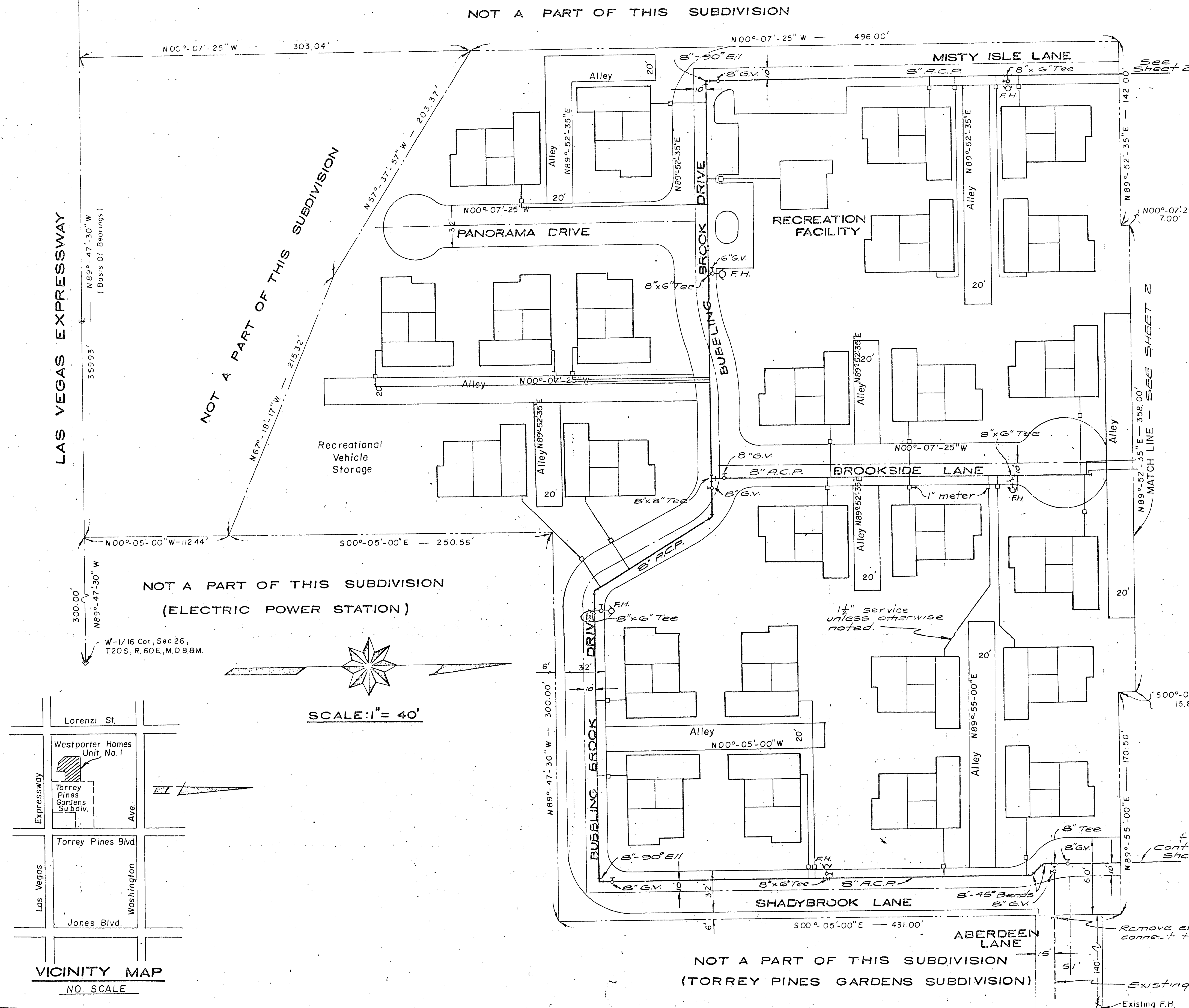


A SUBDIVISION MAP FOR CONDOMINIUM PURPOSES
WESTPORTER HOMES
 A PORTION OF THE SW1/4, SW1/4, SEC. 26, T.20S., R.60E., M.D.B.&M., CITY OF LAS VEGAS,
 COUNTY OF CLARK, STATE OF NEVADA



GENERAL NOTES

1. All work, except as modified hereon, shall be done in strict accordance with Clark County Standard Specifications.
2. Service saddles or tapped collars will be required on all services.
3. Parallel sewer and water lines shall have a minimum of ten (10) feet horizontal separation and three (3) feet of vertical separation on all water lines.
4. Notice to be given to the Engineering Dept. of the Las Vegas Valley Water District forty eight (48) hours prior to actual construction.
5. Deflection angle shall not exceed 5° per thirteen (13) foot of pipe.
6. Contractor to provide thrust blocks as required.
7. All lines to be pressure tested at 200 p.s.i.
8. All work to conform to Las Vegas Valley Water District Standard Specification S-1.
9. All flanged fittings to be coated with EC-244, and wrapped with 10 mil thick polyethylene.

ESTIMATE OF QUANTITIES

8" A.C.P.	4690 L.F.
8" Tee's	5 Ea.
8" x 6" Tee's	7 Ea.
8" - 90° Ell's	3 Ea.
8" - 45° Bends	2 Ea.
8" Gate Valves	12 Ea.

Fire Hydrant w/6" Gate Valve	10 Ea.
1/2" Copper Services	3920 L.F.
1" Meters	54 Ea.

APPROVALS

<i>Karsten T. Bronken</i> Consulting Engineer	08/16/97 Date
<i>R. Paul</i> City Engineer	8-23-72 Date
<i>[Signature]</i> City of Las Vegas Fire Chief	11-11-71 Date
<i>[Signature]</i> Las Vegas Valley Water District	 Date

**WESTPORTER HOMES
UNIT NO. 1**

**MASTER
WATER PLAN**

**KARSTEN T. BRONKEN
CONSULTING ENGINEERS**

Designed: K.T.B.	Approved
Drawing: M.B.	
Date:	

SHEET 1 OF 2 SHEETS

34-55 5674-3305