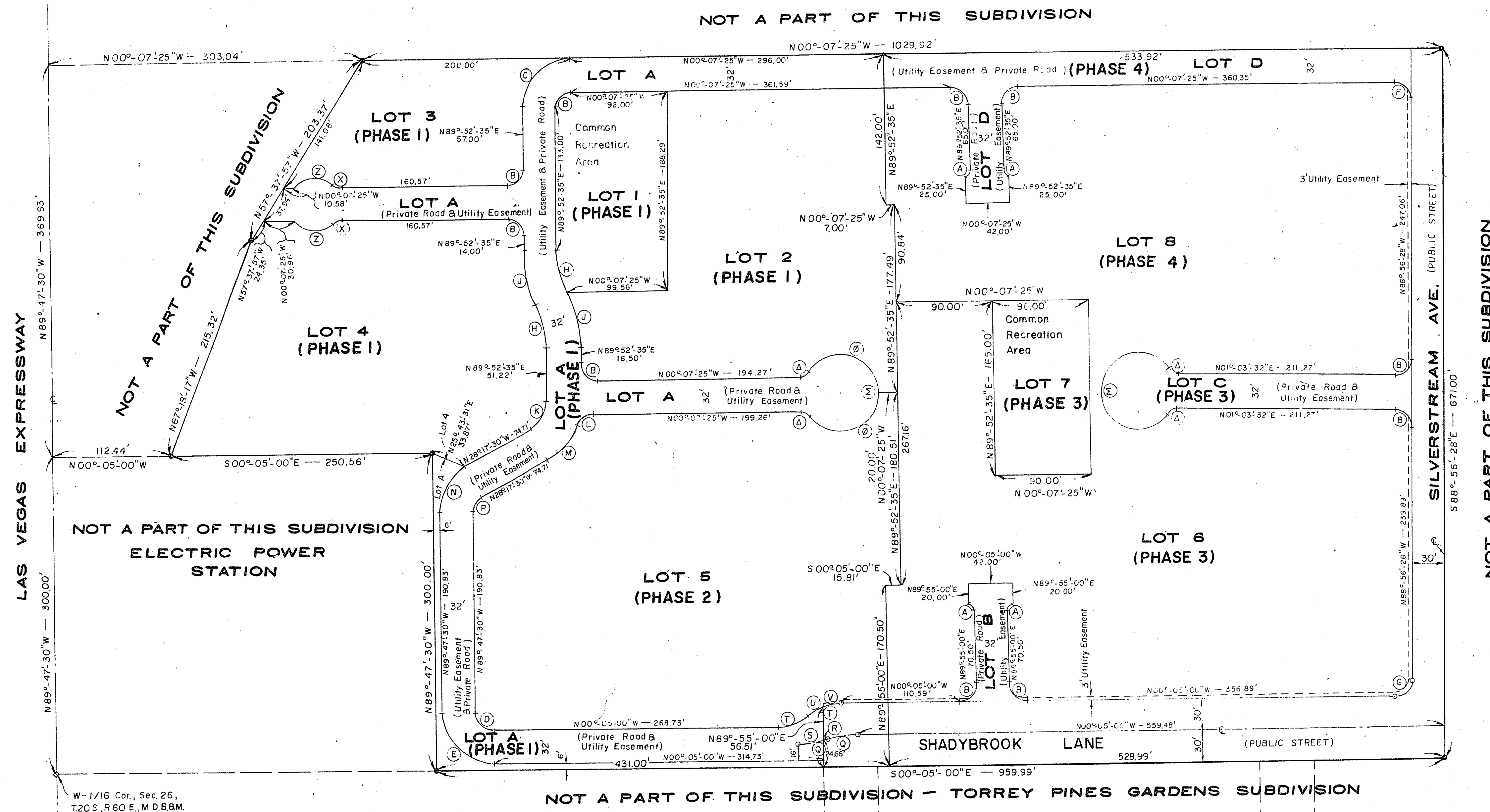


WESTPORTER HOMES SUBDIVISION

A PORTION OF THE SW 1/4, SW 1/4, SEC. 26, T.20S., R. 60E., M.D.B. & M., CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA, AS DESCRIBED THEREIN,

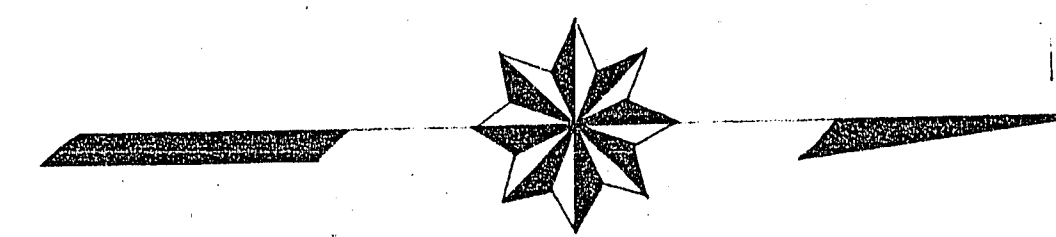
FOR CONDOMINIUM PURPOSES

(A CONDOMINIUM BEING A SUBDIVISION OF AIR
SPACE OF A PORTION OF LOTS 2,3,4,5,6 & 8,
AS SHOWN HEREON.)



CURVE DATA

Sym.	Δ	R	T	L	Sym.	Δ	R	T	L	Sym.	Δ	R	T	L
A	90°00'00"	5.00'	5.00'	7.85'	M	41°05'01"	62.00'	23.23'	44.46'	Z	92°13'27"	25.00'	25.99'	40.24'
B	90°00'00"	15.00'	15.00'	23.56'	N	61°30'00"	47.00'	27.96'	50.45'	Δ	54°42'20"	10.00'	5.17'	9.55'
C	90°00'00"	47.00'	47.00'	73.83'	P	61°30'00"	15.00'	8.92'	16.10'	Δ	144°42'20"	35.00'	110.02'	88.395'
D	90°17'30"	15.00'	15.08'	23.64'	Q	16°15'36"	100.00'	14.29'	28.38'	Z	289°24'40"	35.00'	---	176.79'
E	90°17'30"	47.00'	47.24'	74.07'	R	03°01'16"	100.00'	2.64'	5.27'					
F	91°10'57"	15.00'	15.31'	23.87'	S	13°14'20"	100.00'	11.60'	23.11'					
G	88°51'28"	15.00'	14.70'	23.26'	T	37°23'52"	53.51'	18.11'	34.93'					
H	20°36'18"	112.72'	20.83'	41.19'	U	16°36'25"	53.51'	7.81'	15.51'					
J	20°36'18"	144.72'	26.74'	52.89'	V	20°47'27"	53.51'	9.82'	19.42'					
K	61°49'55"	30.00'	17.97'	32.38'	X	42°01'29"	10.00'	3.84'	7.33'					
L	69°15'06"	15.00'	10.36'	18.13'										



SCALE: 1" = 60'

NO.
RECORDED AT THE REQUEST OF
Date _____ at _____ M
BOOK _____ PAGE _____
of PLATS
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA, RECORDS
PAUL E. HORN, RECORDER
Fee _____ Deputy _____