

WESTCLIFF SHOPPING CENTER

(A COMMERCIAL SUBDIVISION)

A PORTION OF THE NE1/4 OF THE NE1/4 OF SECTION 34, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

TERRIBLE HERBST INC. a Nevada Corporation & JOHNNY RIBEIRO
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WESTCLIFF SHOPPING CENTER
AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ON ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE

WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES,, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 9TH DAY OF MAY 1986.

Jerry Herbst
TERRIBLE HERBST INC. BY: JERRY HERBST

Johnny Ribeiro
JOHNNY RIBEIRO

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers 4/1/86
COMMUNITY CABLE T.V., INC. - ROBERT J. WITHERS DATE

Joseph P. Fielding 4/3/86
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

Dean T. Whitman 3-31-86
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE

Thomas J. Hosea 3/31/86
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

David A. Donnelly 3/31/86
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY DATE

Carl P. Malone 16 May 1986
CITY OF LAS VEGAS - CARL P. MALONE DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 9th DAY OF MAY, 1986, PERSONALLY APPEARED BEFORE ME PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE JOHNNY RIBEIRO AND JERRY HERBST
KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY HE SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1989

CITY ENGINEER'S CERTIFICATE

I, CARL P. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WESTCLIFF SHOPPING CENTER
THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY MAY 1, 1987 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278

Carl P. Malone
CARL P. MALONE, R.P.E. NO. 4410
CITY ENGINEER, LAS VEGAS, NEVADA

MAY 16, 1986
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 4-10-86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

G. Robert Yager 5-7-86
CLARK COUNTY HEALTH DISTRICT - G. ROBERT YAGER DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 10TH DAY OF APRIL 1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER
SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie 5/1/86 Carol Ann Hawley 5/1/86
RON LURIE DATE ATTEST: CAROL ANN HAWLEY DATE
MAYOR PRO-TEM CITY CLERK

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHNNY RIBEIRO
- THE LANDS SURVEYED LIE WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 34, T.20S., R.60E., M.D.M.
- AND THE SURVEY WAS COMPLETED ON FEBRUARY 6, 1986
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MAY 1, 1987, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

3/13/86
DATE

LEGAL DESCRIPTION

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

BEGINNING at the Northeast Corner (NE Cor.) of the Northeast Quarter (NE1/4) of said Section 34; thence S.01°16'26"E., along the East line thereof, 676.28 feet; thence N.89°39'24"W., 639.53 feet; thence N.00°57'14"W., 676.94 feet; thence S.89°35'19"E., 635.77 feet to the POINT OF BEGINNING.

Containing an area of 9.9011 acres, more or less.

BASIS OF BEARINGS

N.01°16'26"W., being the East line of the Northeast Quarter (NE1/4) of Section 34, T. 20 S., R. 60 E., M.D.M., as shown by a map of Charleston - Rainbow Unit No. 5-A, on file in the Clark County, Nevada, Recorder's Office, in Book 11 of Plats, Page 24.

W.O. N° 3352

NO 00525

FILED AT THE REQUEST OF
VTN nevada

DATED 5/22/86 AT M
BOOK 34 PAGE 83

OF PLATS

OFFICIAL RECORDS BOOK, NO 60522

CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT, RECORDER

SEE \$ DEPUTY

SHEET 1 OF 2

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