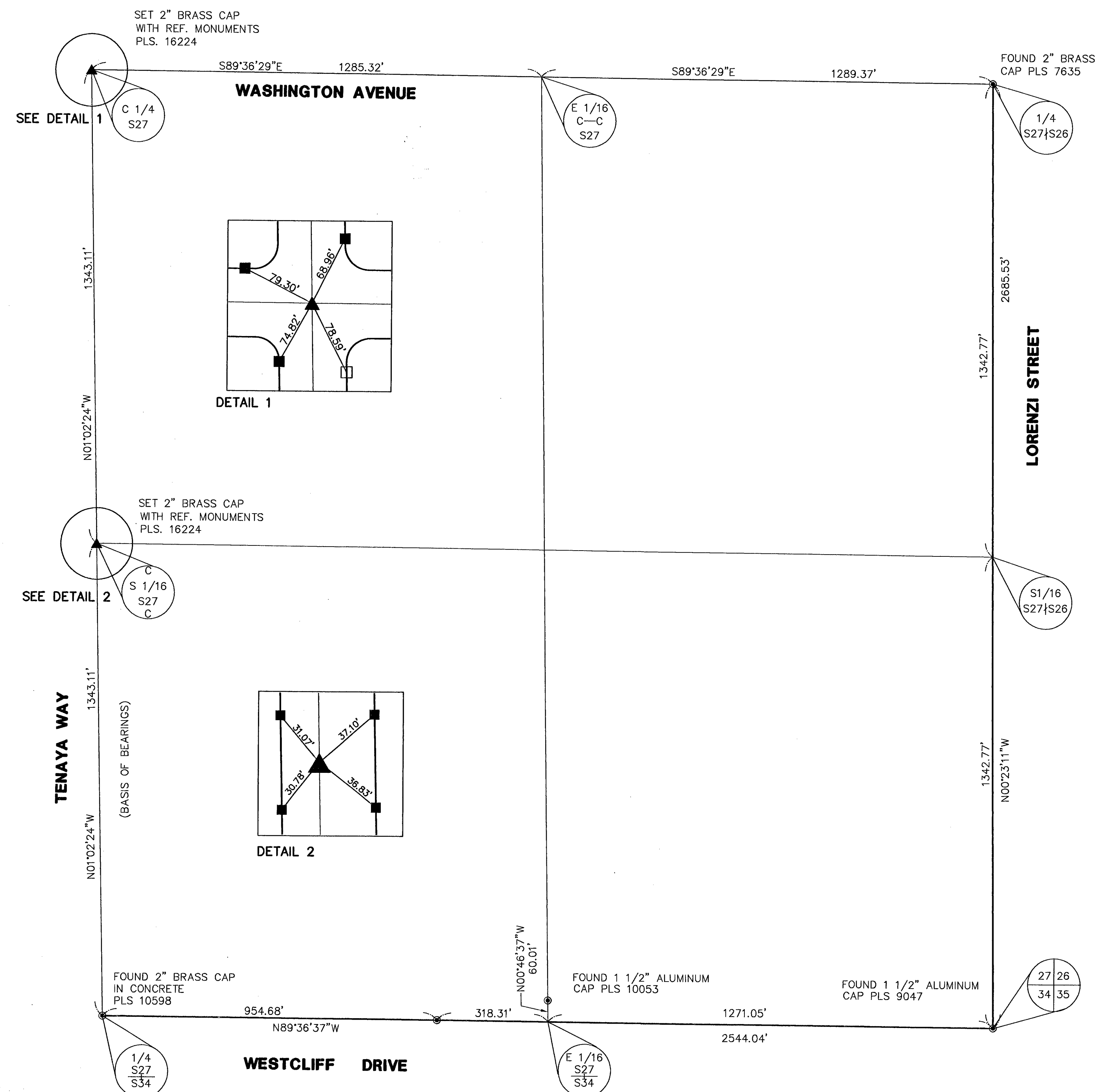


RECORD OF SURVEY MONUMENT TIE MAP

BEING A PORTION OF SECTIONS 27, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

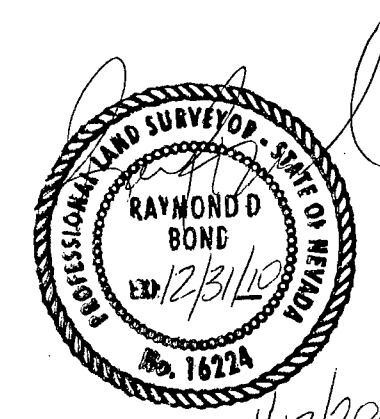


SURVEYORS CERTIFICATE

I, RAYMOND D. BOND, A PROFESSIONAL LAND SURVEYOR IN THE
STATE OF NEVADA, AS AN AGENT FOR VTN, CERTIFY THAT:

1. THIS MAP REPRESENTS THE RESULT OF A SURVEY CONDUCTED
UNDER MY SUPERVISION AT THE INSTANCE OF THE CITY OF LAS VEGAS.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 27, TOWNSHIP 20
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA, AND WAS COMPLETED APRIL 1, 2010.
3. THIS SURVEY COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY
WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH
CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE MAP ARE OF THE CHARACTER
SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT
NUMBER AND DURABILITY.

RAYMOND D. BOND, P.L.S.
NEVADA LICENSE NO. 16224



LEGEND

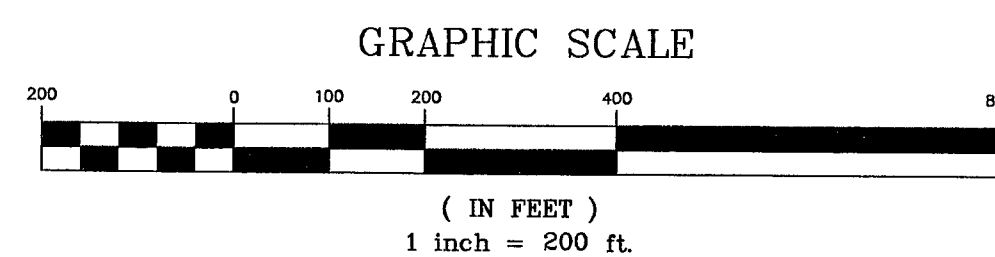
—	SECTION LINE
—	QUARTER SECTION LINE
—	SIXTEENTH SECTION LINE
—	STREET CENTERLINE
▲	SET MONUMENTS AS DESCRIBED
■	SET A REFERENCE MONUMENT 1 1/2" AL CAP IN BACK OF CURB "VTN PLS 16224"
□	FOUND A REFERENCE MONUMENT 1 1/2" AL CAP BACK OF CURB "VTN PLS 6201"
●	FOUND MONUMENT AS INDICATED

SURVEY REFERENCES:

RECORD OF SURVEY
FILE 173, PAGE 08

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE INDEX, PER NRS 278.5695.



CIP 7719

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102 (702) 873 - 7550 FAX (702) 362 - 2597				NO. _____ FILED AT THE REQUEST OF : THE CITY OF LAS VEGAS DATED _____ AT _____ FILE _____ PAGE _____ OF SURVEYS OFFICIAL RECORDS BOOK, NO. _____	
RECORD OF SURVEY MONUMENT TIE MAP FOR THE CITY OF LAS VEGAS BEING A PORTION OF SECTIONS 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA					
SCALE: 1"=200'	W.O.# 7149	DATE: 4/12/10	SHEET	OF	
FILE: G:\	DRN. BY: RWP	REV:	1	1	
7149MTMROS.DWG	CKD. BY: RDB				
CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER				FEE \$ _____ DEPUTY _____	