

WESTCHESTER TRACT NO. 1

BEING A PORTION OF GOVT. LOT NO. 1
SECTION 1, T.21 S., R.60 E., M.D.B. & M.
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

ENGINEER'S CERTIFICATE

I, L. E. TYSON, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FIRST WESTERN SAVINGS & LOAN ASSOCIATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS AS SHOWN; THAT THE LOCATIONS OF SAID LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS ARE SITUATED WHOLLY WITHIN GOVT. LOT 1 OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND MORE FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID SEC. 1, THE TRUE POINT OF BEGINNING, THENCE S. 2° 09' 11" W. ALONG THE EAST LINE OF SAID SEC. 1, A DISTANCE OF 1294.87 FEET TO THE SE CORNER OF SAID GOVT. LOT NO. 1, THENCE N. 89° 51' 25" W. ALONG THE SOUTH LINE OF SAID GOVT. LOT NO. 1, A DISTANCE OF 1306.27 FEET TO THE SW CORNER OF SAID GOVT. LOT NO. 1, THENCE N. 0° 50' 03" E. ALONG THE WEST LINE OF SAID GOVT. LOT NO. 1, A DISTANCE OF 1301.33 FEET TO A POINT ON THE NORTH LINE OF THE NE 1/4 OF SAID SEC. 1, THENCE S. 89° 33' 00" E. ALONG THE LAST MENTIONED NORTH LINE A DISTANCE OF 30.00 FEET TO A POINT, THENCE S. 0° 50' 03" W. A DISTANCE OF 350.00 FEET TO A POINT, THENCE S. 89° 33' 00" E. PARALLEL TO THE NORTH LINE OF SAID NE 1/4 OF SEC. 1, A DISTANCE OF 1237.92 FEET TO A POINT, THENCE N. 2° 09' 11" E. A DISTANCE OF 350.14 FEET TO A POINT ON THE LAST MENTIONED NORTH LINE, THENCE S. 89° 33' 00" E. ALONG SAID NORTH LINE A DISTANCE OF 60.03 FEET TO THE TRUE POINT OF BEGINNING. THIS SURVEY WAS COMPLETED ON THE 21ST DAY OF FEBRUARY 1959, AND IS TRUE AND COMPLETE AS SHOWN.

CURVE DATA				
CURVE	ANGLE	RADIUS	TANGENT	ARC LENGTH
A	90° 23' 03"	10.00	10.07	15.78
B	89° 36' 57"	10.00	9.93	15.64
C	90°	10.00	10.00	15.71
D	91° 42' 11"	10.00	10.30	16.01
E	88° 17' 49"	10.00	9.71	15.41
F	87° 59' 24"	10.00	9.65	15.36
G	90° 41' 28"	10.00	10.12	15.33
H	31° 57' 17"	90.00	25.77	50.19
I	32° 17' 14"	90.00	26.05	50.72
J	25° 45' 29"	90.00	20.58	40.46
K	90°	90.00	90.00	141.37
L	90°	60.00	60.00	94.25
M	90°	30.00	30.00	47.12
N	88° 17' 49"	30.00	29.12	46.23
O	88° 17' 49"	60.00	58.24	92.46
P	88° 17' 49"	90.00	87.36	138.70
Q	35° 11' 12"	90.00	28.62	55.43
R	31° 11' 37"	90.00	25.12	49.00
S	21° 49' 00"	90.00	17.34	34.27

REG. PROF. CIV. ENGR. & LAND SURVEYOR NEV. 560

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WESTCHESTER TRACT NO. 1, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

AUGUST 17, 1960
DATE

CITY ENGINEER, R.P.E. NO. 396

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 16th DAY OF AUGUST, 1960, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SECRETARY

APPROVED AND ACCEPTED THIS 17th DAY OF AUGUST, 1960, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

ATTEST: CITY CLERK

MAYOR

OWNER'S CERTIFICATE AND DEDICATION

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF WESTCHESTER TRACT NO. 1, AND PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON, AND HAVE CONSENTED TO AND DO HEREBY DEDICATE ALL OF THE STREETS, ALLEYS AND PUBLIC EASEMENTS AS INDICATED HEREON, FOR THE USE OF THE PUBLIC, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. DATED THIS 7th DAY OF OCTOBER, 1959.

FIRST WESTERN SAVINGS & LOAN ASSOCIATION.

A. G. NEUMEYER, PRESIDENT

H. R. LAHR, VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK }

ON THIS 7th DAY OF OCTOBER, 1959, PERSONALLY APPEARED BEFORE ME, the undersigned, a Notary Public in and for the County of Clark, Nevada, A. G. NEUMEYER and H. R. LAHR, KNOWN TO ME TO BE THE PRESIDENT and VICE PRES. OF THE CORP. THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH, EACH DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AS DESIGNATED HEREON, THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURES TO SAID INSTRUMENT WERE MADE BY OFFICERS OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURES; AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

SIGNATURE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES March 21, 1961

208348

NO. 208348

RECORDED AT THE REQUEST OF

FIRST WESTERN SAVINGS

AND LOAN ASSOCIATION

Date 8-18-60 at 2:06 P.M.

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OFFICIAL RECORDS, BOOK NO. 257

CLARK COUNTY, NEVADA, RECORDS

PAUL C. O'NEAL, RECORDER

Fee \$30.50 R.E.H. Deputy

3280-1