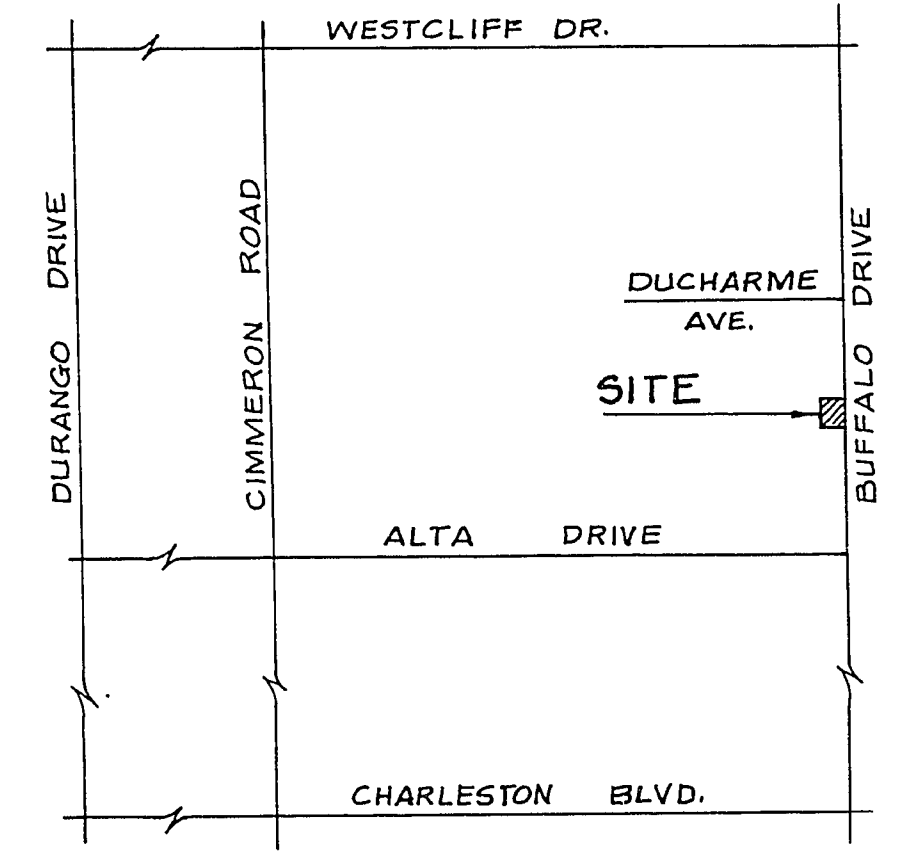
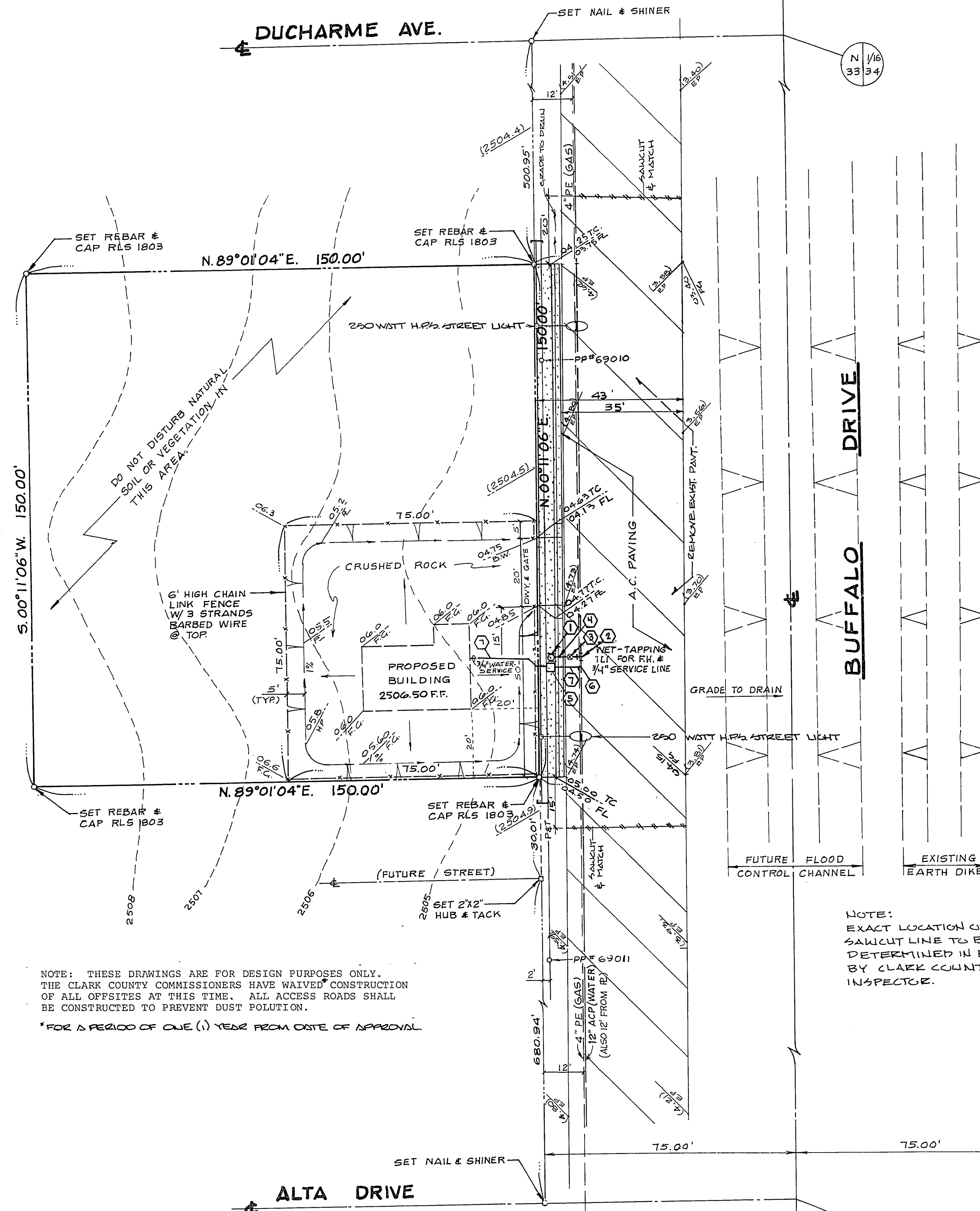


CHARLESTON RAINBOW
UNIT 16-A



VICINITY MAP
NO SCALE

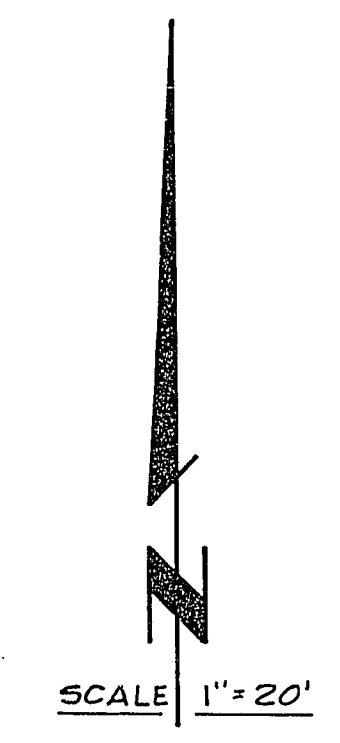
BENCH MARK
BLM BRASS CAP @ INTERSECTION OF
CHARLESTON BLVD. & BUFFALO DRIVE.
BM.# CIONE04
ELEV. 2527.60 C.C.E.D. DATUM

ESTIMATED QUANTITIES (WATER)

① FIRE HYDRANT ASSEMBLY COMPLETE	1 EA.
② 12"X12"X6" TAPPING TEE WITHRUST BLOCK	1 EA.
③ 6" TAPPING VALVE W/VALVE BOX & COVER	1 EA.
④ 6" WATER LINE	10 L.F.
⑤ 3/4" WATER METER	1 EA.
⑥ 3/4" WATER SERVICE TAP	1 EA.
⑦ 3/4" WATER SERVICE LINE	35 L.F.

ESTIMATED OFF-SITE QUANTITIES

① 4" CONCRETE SIDEWALK	780 S.F.
② 2" "L" TYPE CURB & GUTTER	150 L.F.
③ COMMERCIAL DRIVEWAY	160 S.F.
④ 3" A.C. PAVEMENT	1900 S.F.
⑤ 4" TYPE II GRAVEL	250 C.Y.
⑥ 9" TYPE I GRAVEL	500 C.Y.



2-17-81
Michael B. Coleman

Name of Plan: West Central office
Water plan as shown will be acceptable.
It is NOT approved for construction.
George Long 1-21-81
L.V.W.D. Date

APPROVALS:

CLARK COUNTY ENGR. DEPT.	DATE
<u>Michael B. Coleman</u>	2-17-81
NEVADA POWER CO.	DATE
<u>Jim Peterson</u>	2-19-81
CLARK CO. FIRE DEPT.	DATE
<u>Jim Peterson</u>	2-19-81
CLARK CO. ELECTRICAL DEPT.	DATE
<u>Jim Peterson</u>	2-19-81
LAS VEGAS VALLEY WATER DIST.	DATE
<u>Paul Murrill</u>	2/19/81
CLARK CO. SANITATION DIST.	DATE
<u>Ken W. Sullivan</u>	1-21-81

Paul Murrill 2/19/81
CLARK COUNTY TRAFFIC DEPT. DATE

FIRE HYDRANT NOTES

- All work shall be done in strict accordance with Clark County Standard Specifications.
- All work shall be done in strict accordance with the Clark County Fire Department "Hydrant Specifications", "Hydrant Installation Specifications" and "Water Resolution Requirements".
- On any new home or building construction, accessible fire hydrants shall be installed before actual construction commences and said fire hydrants shall be in good working order with an adequate water supply.
- Painting of curbs and/or stripping of asphalt areas and protection of hydrants from physical injury ... per Clark County Fire Department "Hydrant Installation Specifications" ... shall be completed before approval of the hydrants by the Clark County Fire Department can be obtained.
- No fire hydrant shall be located within fifteen feet of a driveway, six feet of a power pole, light standard or other obstruction ... for wall, fence and planter locations, drawing 44.0 "B" shall be used.
- No fire hydrant shall be located less than four (4) feet or more than seven (7) feet from the back of curb of a roadway (private or public).

Before any work is started in the right-of-way, the Contractor shall install all advance warning signs for the construction zone. The Contractor shall install temporary stop signs at all new street encroachments into existing County streets immediately after first grading work is accomplished, and shall maintain said signs until permanent signs are installed.

All construction signing, barricading and traffic delineation shall conform to the "Nevada Traffic Control Manual".

NOTE: THESE DRAWINGS ARE FOR DESIGN PURPOSES ONLY. THE CLARK COUNTY COMMISSIONERS HAVE WAIVED CONSTRUCTION OF ALL OFFSITES AT THIS TIME. ALL ACCESS ROADS SHALL BE CONSTRUCTED TO PREVENT DUST POLLUTION.
*FOR A PERIOD OF ONE (1) YEAR FROM DATE OF APPROVAL.

NOTE: EXACT LOCATION OF SAWCUT LINE TO BE DETERMINED IN FIELD BY CLARK COUNTY INSPECTOR.

CHARLESTON RAINBOW
UNIT 15-F

APPROVED FOR: REVISIONS: 1/16/81
DATE: 2/17/81
PROJECT: WEST CENTRAL OFFICE
DRAWN BY: M/M
CHECKED BY: R/JD
SCALE: 1" = 20'
PREPARED FOR: CENTRAL TELEPHONE CO.
BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
MINING ENGINEERS
LAS VEGAS, NEVADA
3325 WEST CHARLESTON BOULEVARD
702-770-8771
89102
PLOT & GRADING PLAN
WEST WEST CENTRAL OFFICE
SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA
SHEET 1 OF 1
PROJ. NO. 125,148-154

33-76

107-V1428