

*John Anderson*  
8-18-87

MATCH LINE ..... SEE SHEET C-2

**APPROVALS**

*[Signature]* 10-9-87  
CITY OF LAS VEGAS LAND DEVELOPMENT DATE

*[Signature]* 11  
CITY OF LAS VEGAS TRAFFIC ENGINEER DATE

*[Signature]* 9-24-87  
CITY OF LAS VEGAS FIRE MARSHALL DATE

*[Signature]* 10-9-87  
CITY OF LAS VEGAS CITY ENGINEER DATE

*[Signature]* 10/7/87  
LAS VEGAS VALLEY WATER DISTRICT DATE

*[Signature]* 9/25/87  
SOUTHWEST GAS DATE

*[Signature]* 9/25/87  
CENTEL DATE

*[Signature]* 10/2/87  
NEVADA POWER CO. DATE

**LEGEND**

- LIMITS OF NEW A.C. PAVEMENT (ON-SITE)
- LIMITS OF EXISTING A.C. PAVEMENT REMOVAL
- EDGE OF EXISTING A.C. PAVEMENT
- SAWCUT LINE
- PROPOSED 6' CMU WALL
- EXISTING CONTOUR LINE (1' INTERVALS)
- PROPOSED BUILDING LINE
- EXISTING BUILDING LINE
- LIMITS OF NEW A.C. PAVEMENT (OFF-SITE)
- APPRX. FUTURE CONTOUR (1' INTERVALS)

**QUANTITIES**

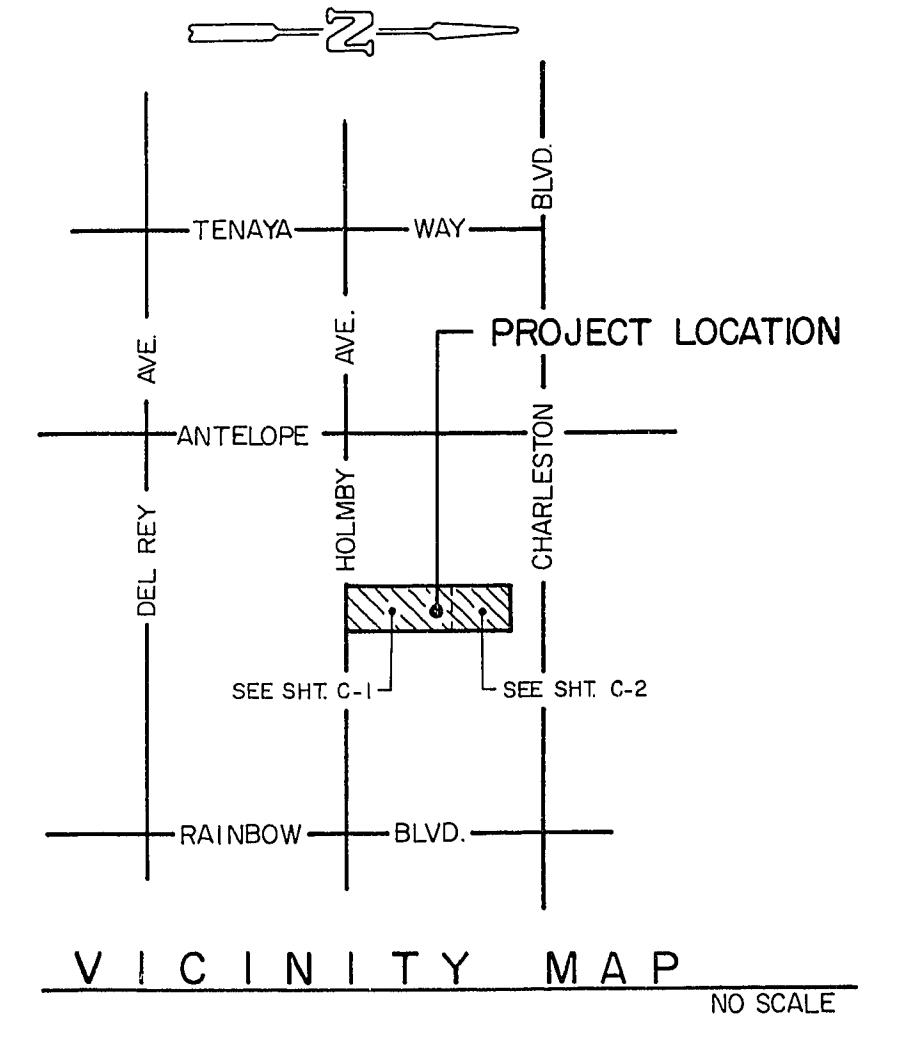
| OFF-SITE                              |             |
|---------------------------------------|-------------|
| Commercial Driveway                   | 448 S.F.    |
| Remove & Replace Concrete Sidewalk    | 100 S.F.    |
| Remove & Replace Curb & Gutter        | 20 L.F.     |
| Fire Hydrant                          | 2 EACH      |
| 6" x 6" TEE W/GATE VALVE              | 2 EACH      |
| 2" Water Meter & Ball Valve (By LVWD) | 2 EACH      |
| 6" ACP                                | 230 L.F.    |
| 6" PVC Pipe                           | 20 L.F.     |
| ON-SITE                               |             |
| 2 1/2" PVC Pipe                       | 490 L.F.    |
| 1" PVC Pipe                           | 10 L.F.     |
| 3" Plantmix Bituminous Surface        | 41,825 S.F. |
| 2" Plantmix Bituminous Surface        | 9,825 S.F.  |
| Type II Aggregate Base                | 2,375 C.Y.  |
| Retaining/Flood Wall (Section 6)      | 80 L.F.     |
| Retaining/Flood Wall (Section 7)      | 100 L.F.    |
| Retaining Wall (Section 8)            | 205 L.F.    |
| Retaining Wall (Section 9)            | 100 L.F.    |
| Retaining Wall (Section 11)           | 22 L.F.     |
| 6 Foot Block Wall                     | 161 L.F.    |
| Concrete Drainage Swale               | 30 S.F.     |
| Concrete Cutoff Walls                 | 12 C.Y.     |
| Excavation                            | 7,900 C.Y.  |
| Embankment                            | 2,700 C.Y.  |
| "A" Curb                              | 990 L.F.    |

**BENCHMARK**

CITY OF LAS VEGAS BRASS CAP IN CONCRETE ON CENTERLINE - INTERSECTION OF RAINBOW BLVD. & CHARLESTON BLVD. - N<sup>o</sup> CLN026L... ELEV. 2401.07

**BASIS OF BEARING**

CENTERLINE OF WEST CHARLESTON BOULEVARD BEARING S89° 53' 00"W BEING THE NORTH LINE OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST M.D.M.



UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CALL BEFORE YOU DIG: 1-800-227-2600.

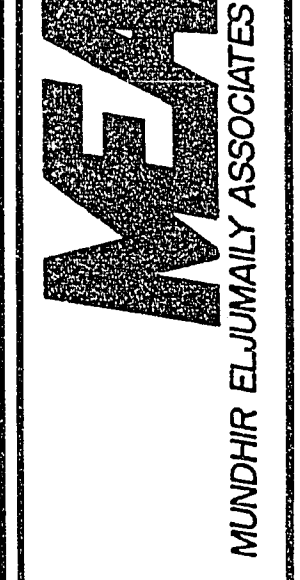


| NO. | DATE    | DESCRIPTION                                |
|-----|---------|--|
| 1   | 9/21/87 | RELOCATION OF FIRE HYDRANT & WATER SERVICE |
| 2   | 9/30/87 | PROVIDE CRASH GATE                         |

PREPARED FOR:  
**BRUCE MC CLENAHAN**

DATE: 10-9-87  
DESIGNED: [Blank]  
DRAWN: MD  
CHECKED: [Blank]  
SCALE: 1" = 20'

1500 EAST TROPICANA  
SUITE 125  
LAS VEGAS, NEVADA 89119  
(702) 798-1007



WEST CHARLESTON  
RETAIL FACILITY

SHEET  
C-1  
OF  
C-3

5-3-90

107-V1510