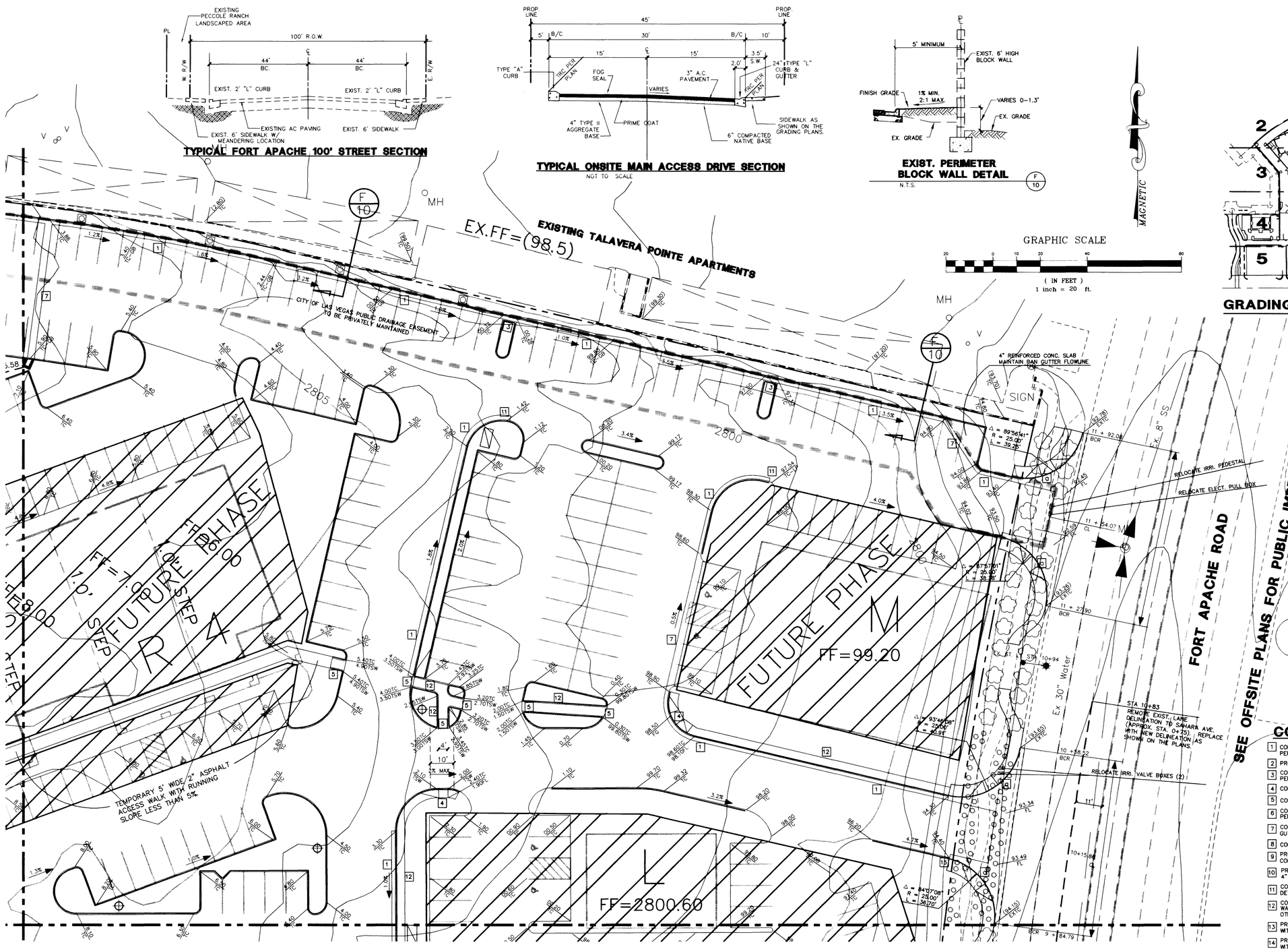


CONSTRUCTION ITEMS

1. CONSTRUCT 24" TYPE "L" CURB & GUTTER PER STD. DWG. NO. 216.
2. PROVIDE 12" CURB OPENING FOR DRAINAGE.
3. CONSTRUCT 18" WIDE THROUGH PLANTER DRAIN PER DETAIL ON SHEET 4.
4. CONSTRUCT CURB RAMP PER ANSI A117 – FIG. B4.7.5.a.
5. CONSTRUCT CURB RAMP PER ANSI A117 – FIG. B4.7.5.b.
6. CONSTRUCT ACCESSIBLE ROUTE RAMP (5% TO 8% SLOPE) PER ANSI A117 – FIG. B4.8.2 & B4.8.3.
7. CONSTRUCT 3 FOOT WIDE CONCRETE PAN GUTTER PER DETAIL ON SHEET 3.
8. CONSTRUCT RETAINING WALL PER C.L.V. STANDARDS.
9. PROVIDE AND INSTALL 2–3" PVC DRAINS UNDER THE CONC. SIDEWALK WITH OUTLETS THROUGH CURB.
10. PROVIDE AND INSTALL STRIP DRAIN WITH 4" WIDE GRATE (1/4" MAX. OPENINGS).
11. CONSTRUCT GUTTER LIP TRANSITION PER DETAIL ON SHEET 2.
12. CONSTRUCT CONCRETE WALK PER STD. DWG. 234. WALK SHALL BE 3.5' WIDE UNLESS SHOWN OTHERWISE ON THE PLANS.
13. PROVIDE AND INSTALL CONC. AREA INLET WITH 12"X12" CAST IRON GRATE.
14. PROVIDE AND INSTALL CONC. AREA INLET WITH 6"X6" CAST IRON GRATE.
15. INSTALL R1–1 36" STOP SIGN AND PAINTED LIMIT LINE PER CITY LAS VEGAS STANDARDS.

Avoid cutting underground utility lines. It's costly.

Call before you Dig
1-800-227-2600

BENCHMARK

CLV BENCHMARK #LV-106SSE6
RIVET & PLATE IN TOP OF NORTH CURB LINE AT 9501 W. SAHARA AVENUE.
ELEVATION = 860.879 METERS (NAVD 88)
= 2824.401 FEET (NAVD88).

PLAN INFORMATION:

SEE SHEET 2 FOR GENERAL NOTES AND LEGEND.

SEE THE RECORDED PLAT MAPS FOR BOUNDARY CONTROL INFORMATION.

SW RAMPS PER STD. DWG. NO. 235

SIDEWALK RAMP DATA			
NO.	DIM "A"	DIM "B"	CASE
a	8.0'	8.0'	1
b			

CERTIFICATION

I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY FOR THIS PROJECT ON FILE AT THE CITY OF LAS VEGAS, NEVADA.

REV	DATE	BY	REVISION
4			
3			
2			
1			

TRIPLE FIVE NEVADA DEVELOPMENT CORP.
P. O. BOX 371208
LAS VEGAS, NEVADA 89137
(702) 277-6654

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

vtn nevada

TITLE: **PHASE 1 GRADING PLAN**

PROJECT: **WELLINGTON COMMERCIAL CENTER AT PECCOLE RANCH**

SEAL: PROFESSIONAL ENGINEER STATE OF NEVADA — JOHN E. SON — CIVIL — No. 6012 — 5/21/97

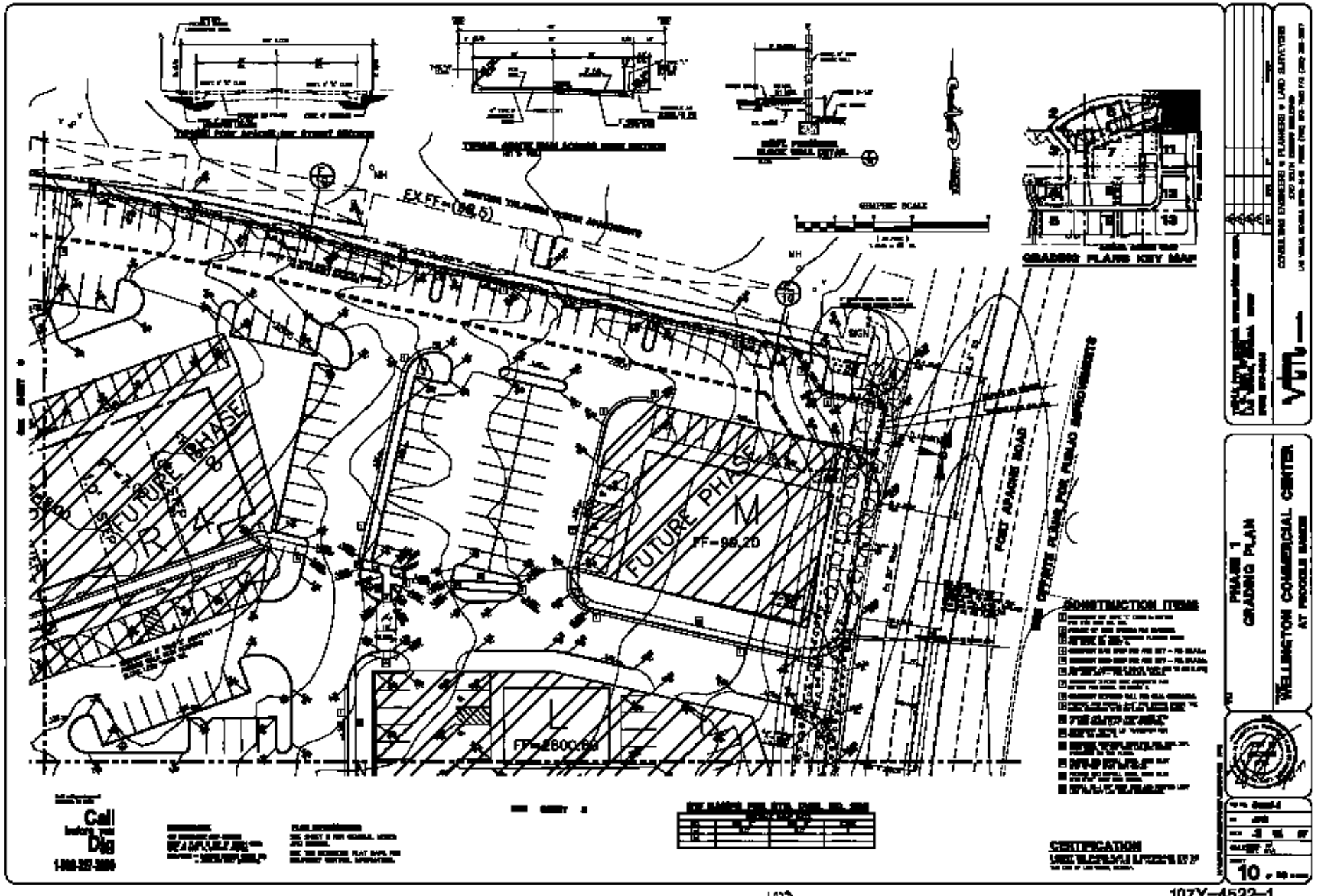
WO NO.	5065-1
BY	JPS
DATE	5 21 97
SCALE HORIZ.	20'
SCALE VERT.	N/A
SHEET	10 OF 20 SHEETS

H:\CAD\LANDEV\5065\PHASE1\5065GRD1.DWG (D10)

H:\CAD\LANDEV\5065\PHASE1\5065GRD1 Tue May 20 19:15:35 1997 Plotted by JPS

6823

107Y-4522-1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FUTURE PHASE
FF=2800.60
FORT APACHE ROAD
GRADING PLANS KEY MAP
GRAPHIC SCALE
CONSTRUCTION ITEMS
CERTIFICATION
PHASE 1
GRADING PLAN
WELLINGTON COMMERCIAL CENTER
AT PRICKLY PEAR
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10

107Y-4522-1