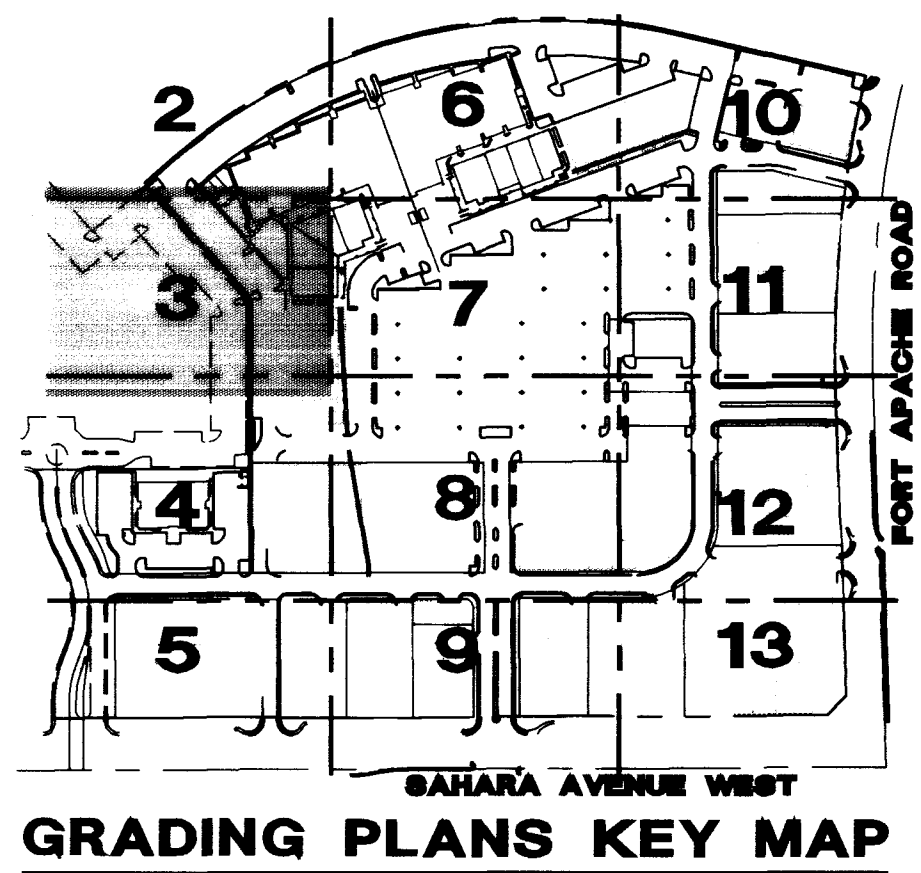
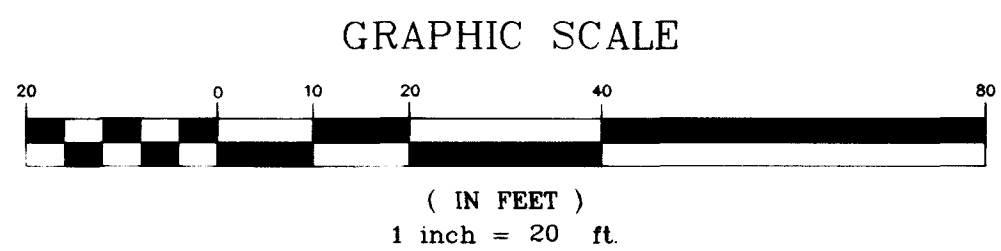
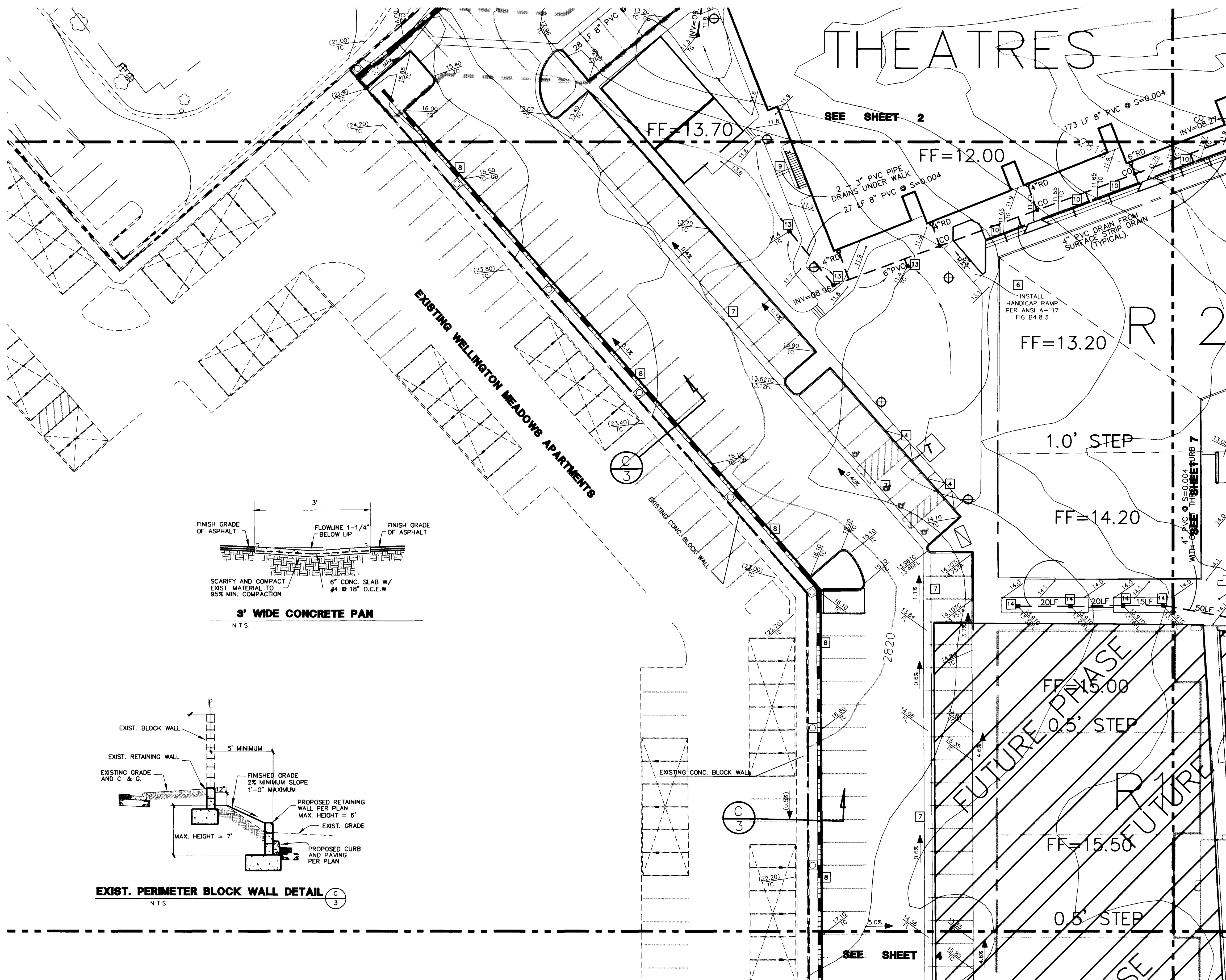
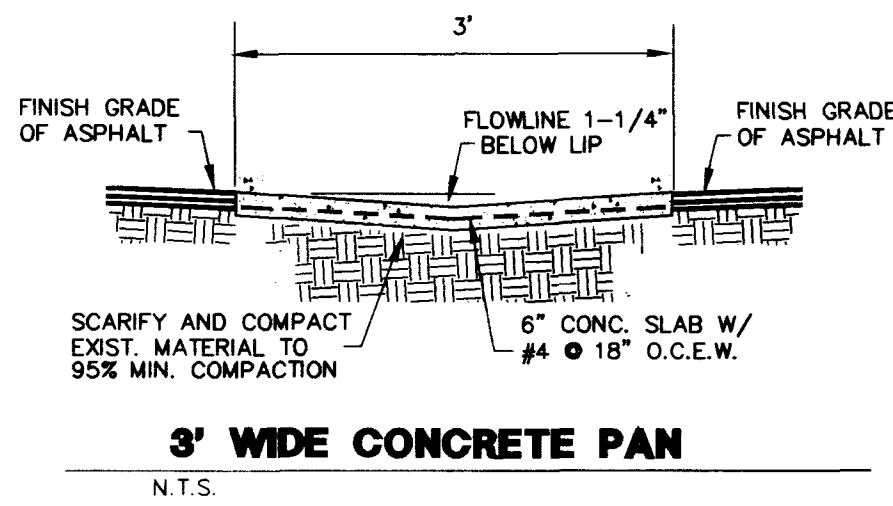
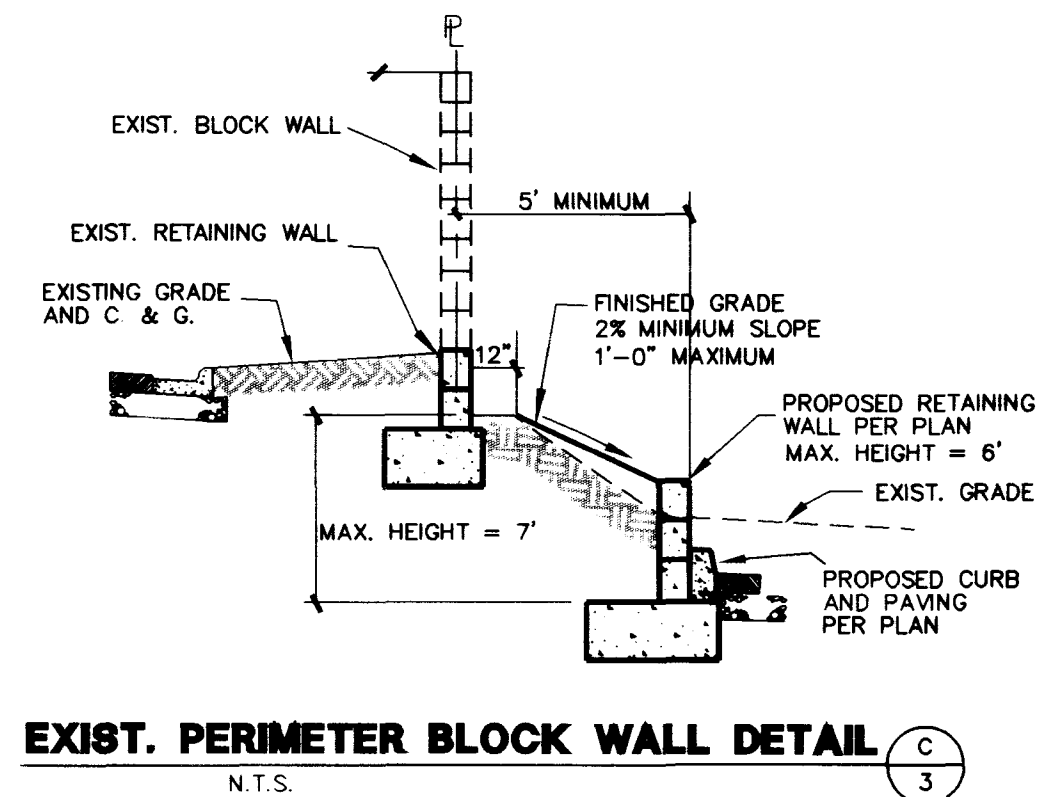


Call
before you
Dig
1-800-227-2600

BENCHMARK
CLV BENCHMARK #1LV-1065SE6
RIVET & PLATE IN TOP OF NORTH CURB
LINE AT 9501 W. SAHARA AVENUE.
ELEVATION = 860.879 METERS (NAVD 88)
= 2824.401 FEET (NAVD88).

PLAN INFORMATION:
SEE SHEET 2 FOR GENERAL NOTES
AND LEGEND.
SEE THE RECORDED PLAT MAPS FOR
BOUNDARY CONTROL INFORMATION.

EXIST. PERIMETER BLOCK WALL DETAIL
N.T.S.



CONSTRUCTION ITEMS

1. CONSTRUCT 24" TYPE "L" CURB & GUTTER PER STD. DWG. NO. 216.
2. PROVIDE 12" CURB OPENING FOR DRAINAGE.
3. CONSTRUCT 18" WIDE THROUGH PLANTER DRAIN PER DETAIL ON SHEET 4.
4. CONSTRUCT CURB RAMP PER ANSI A117 - FIG. B4.7.5.a.
5. CONSTRUCT CURB RAMP PER ANSI A117 - FIG. B4.7.5.b.
6. CONSTRUCT ACCESSIBLE ROUTE RAMP (5% TO 8% SLOPE) PER ANSI A117 - FIG. B4.8.2 & B4.8.3.
7. CONSTRUCT 3 FOOT WIDE CONCRETE PAN GUTTER PER DETAIL ON SHEET 3.
8. CONSTRUCT RETAINING WALL PER C.L.V. STANDARDS.
9. PROVIDE AND INSTALL 2-3" PVC DRAINS UNDER THE CONC. SIDEWALK WITH OUTLETS THROUGH CURB.
10. PROVIDE AND INSTALL STRIP DRAIN WITH 4" WIDE GRATE (1/4" MAX. OPENINGS).
11. CONSTRUCT GUTTER LIP TRANSITION PER DETAIL ON SHEET 2.
12. CONSTRUCT CONCRETE WALK PER STD. DWG. 234. WALK SHALL BE 3.5' WIDE UNLESS SHOWN OTHERWISE ON THE PLANS.
13. PROVIDE AND INSTALL CONC. AREA INLET WITH 12"x12" CAST IRON GRATE.
14. PROVIDE AND INSTALL CONC. AREA INLET WITH 6"x6" CAST IRON GRATE.
15. INSTALL R1-1 36" STOP SIGN AND PAINTED LIMIT LINE PER CITY LAS VEGAS STANDARDS.

CERTIFICATION

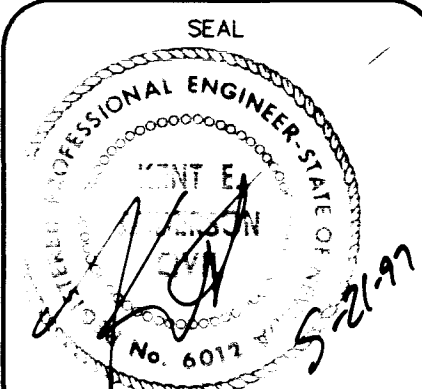
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY FOR THIS PROJECT ON FILE AT THE CITY OF LAS VEGAS, NEVADA.

PHASE 1 GRADING PLAN

WELLINGTON COMMERCIAL CENTER AT PECCOLE RANCH

TRIPLE FIVE NEVADA DEVELOPMENT CORP.
P.O. BOX 37203
LAS VEGAS, NEVADA 89137
(702) 277-8864

vtm nevada
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597



WO NO. **5065-1**
BY **JPS**
DATE **5.21.97**
SCALE HORIZ. 20'
VERT. N/A
SHEET **3** OF **20** SHEETS

