

H:\CAD\LAND\5065\PHASE1\5065GRD1.DWG 10/27/2011 10:27:51 1987 Plotted by JPS

Call  
before you  
Dig  
1-800-227-2600

Avoid cutting underground  
utility lines. It's costly.

#### BENCHMARK

CLV BENCHMARK #1LV-1065SE6  
RIVET & PLATE IN TOP OF NORTH CURB  
LINE AT 9501 W. SAHARA AVENUE.  
ELEVATION = 880.879 METERS (NAV88)  
= 2894.401 FEET (NAV88).

#### PLAN INFORMATION

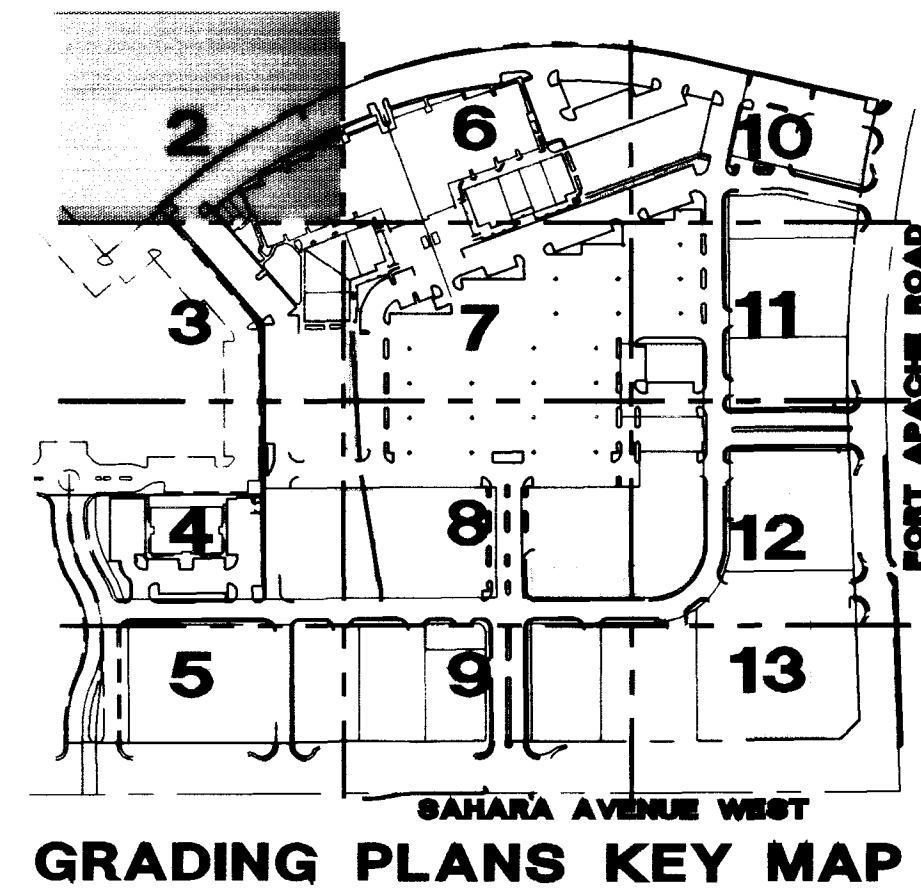
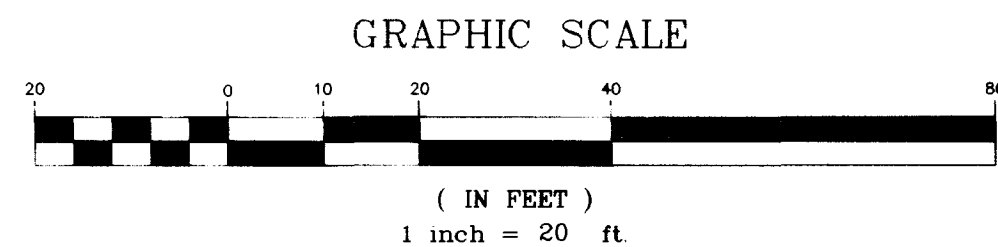
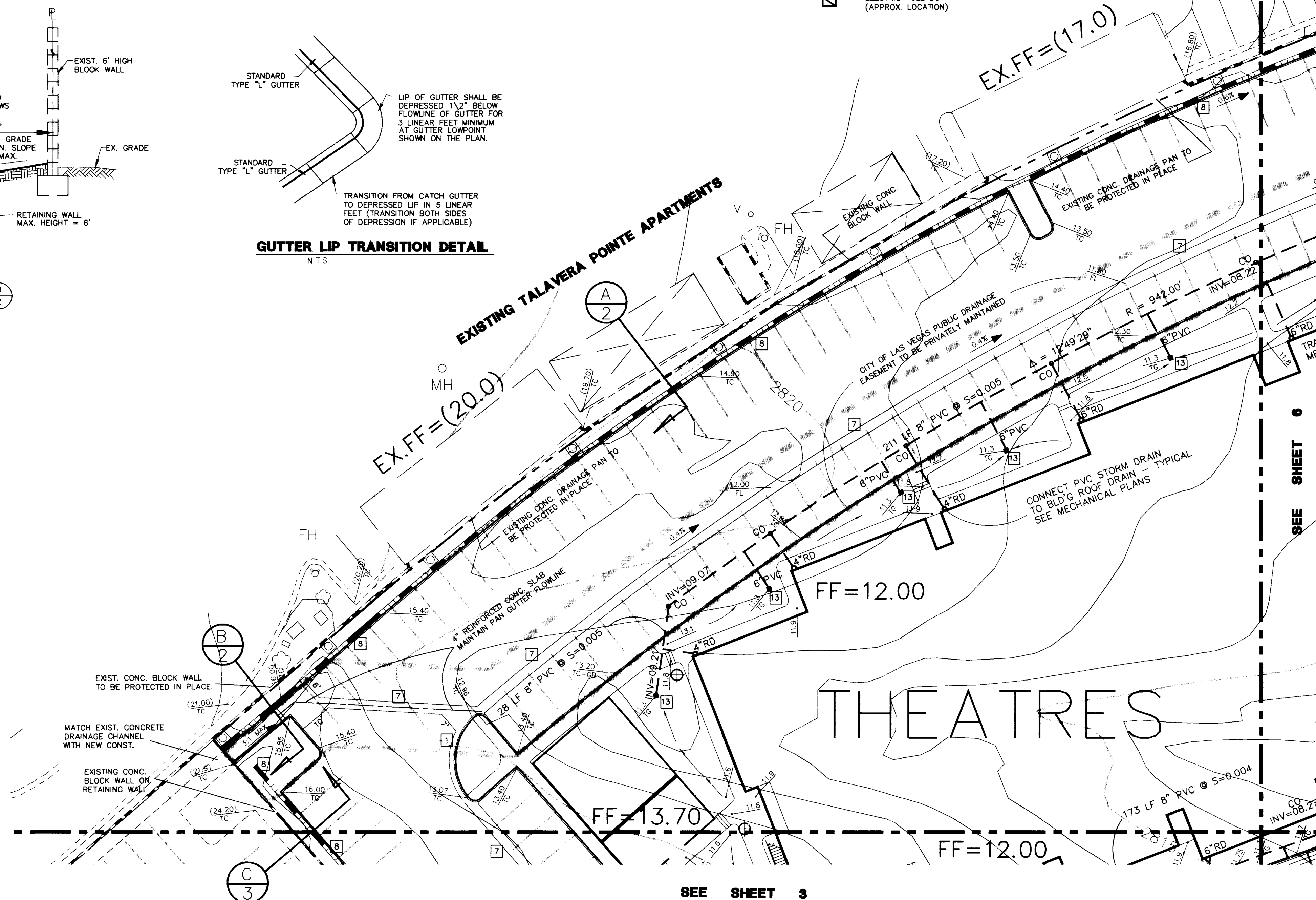
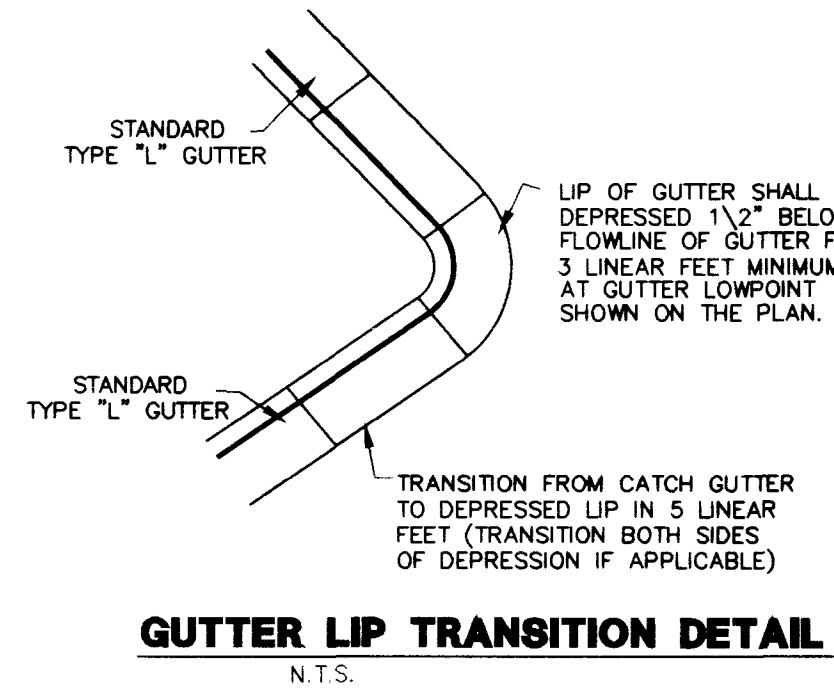
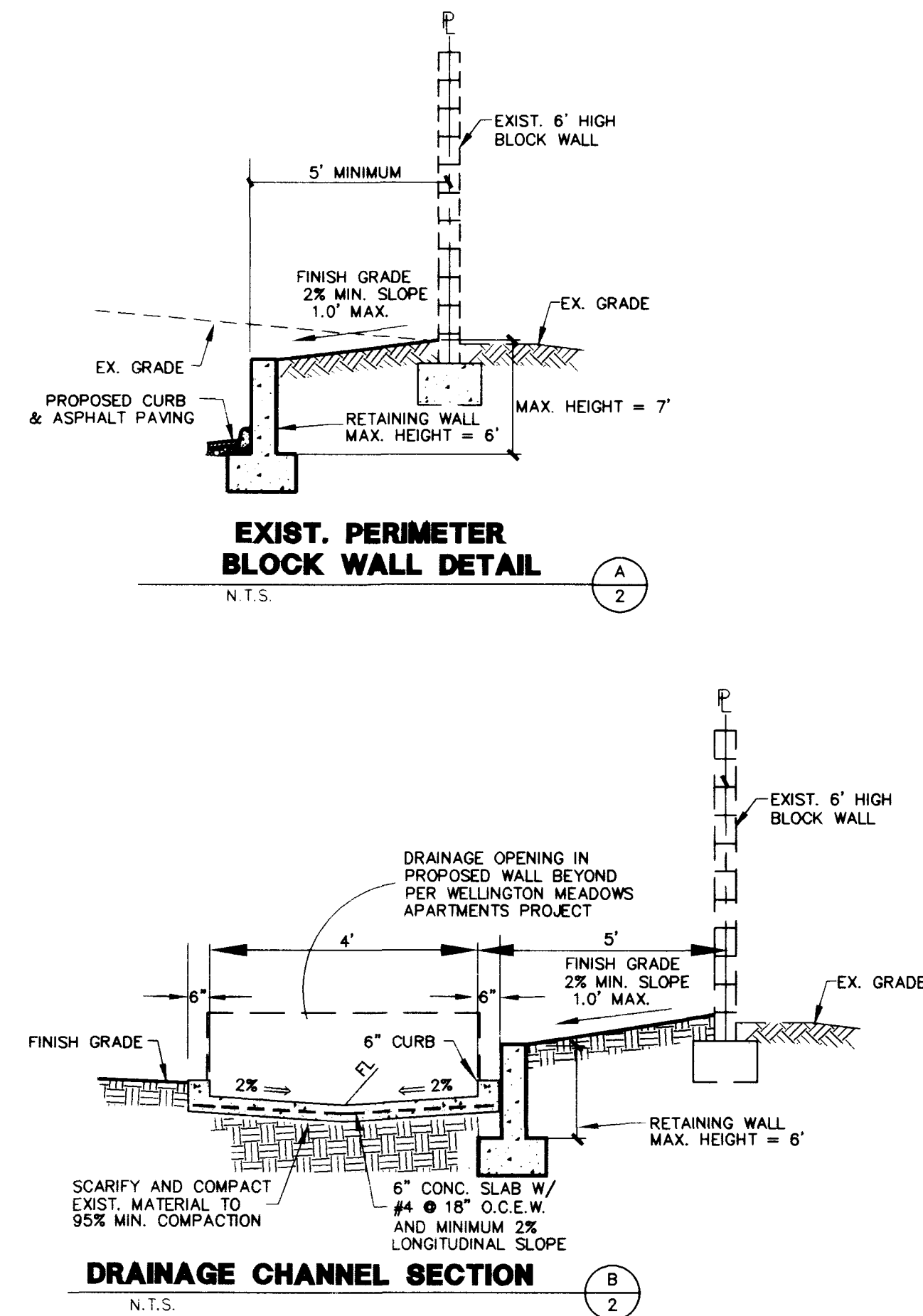
SEE SHEET 2 FOR GENERAL NOTES  
AND LEGEND.  
SEE THE RECORDED PLAT MAPS FOR  
BOUNDARY CONTROL INFORMATION.

### GENERAL NOTES

- ALL ELEVATIONS SHOWN HEREON WITHIN THE LANDSCAPED AREAS ARE FINAL FINISH GRADES AND DO NOT ALLOW FOR THE ADDITION OF LANDSCAPING MATERIALS ATOP THESE FINISH GRADES.
- PROVIDE POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS.
- SEE FINAL MAP FOR EXACT BEARINGS AND DISTANCES.
- CONTRACTORS SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
- ALL GRADING AND SITE PREPARATION SHALL CONFORM TO THE REQUIREMENTS OF THE GEOTECHNICAL INVESTIGATION PREPARED BY: TERRACON CONSULTANTS # 64955437 DATED NOVEMBER 27, 1996. ASPHALT PAVING & BASE SECTION SHALL BE APPROVED BY THE GEOTECH ENGINEER.
- ALL WORK PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAVE BEEN OBTAINED FROM THE OFF SITE OWNER.
- ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY AND OUTSIDE OF THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
- ALL PAVED AREAS SHALL BE BORDERED BY A TYPE "A" CURB UNLESS SHOWN OTHERWISE IN THE GRADING PLANS.
- ALL PARKING SPACES SHALL HAVE CONCRETE WHEEL STOPS UNLESS NOTED OTHERWISE.
- CONSTRUCT A MINIMUM 2.5 FEET RADIUS AT BACK OF CURB ADJACENT TO PARKING SPACES.
- A.C. PAVING TO BE 1/2" ABOVE LIP OF GUTTER AFTER COMPACTION EXCEPT FOR GUTTER WITH DEPRESSION LIP.

### LEGEND

|            |                                       |      |                                 |
|------------|---------------------------------------|------|---------------------------------|
| A          | LEASE AREA                            | GB   | GRADE BREAK                     |
| 2880       | CONTOUR LINE (1' INTERVAL)            | FF   | FINISHED FLOOR ELEVATION        |
| FG         | FINISH GRADE                          | PC   | POINT OF CURVATURE              |
| FL         | FLOW LINE                             | PT   | POINT OF TANGENCY               |
| TC         | TOP BACK OF CURB                      | PRC  | POINT OF REVERSE CURVATURE      |
| TSW        | TOP OF SIDEWALK                       | PCC  | POINT OF COMPOUND CURVATURE     |
| BC         | BACK OF CURB                          |      |                                 |
| CR         | CURB RETURN                           |      |                                 |
| EX         | EXISTING                              | 0.5% | DIRECTION AND RATE OF SLOPE     |
| VG         | VALLEY GUTTER                         | BVC  | BEGIN VERTICAL CURVE            |
| SCARP AREA |                                       | MVC  | MID-POINT OF VERTICAL CURVE     |
| NG         | NATURAL GROUND                        | EVC  | END VERTICAL CURVE              |
| TF         | TOP OF FOOTING                        | PRVC | POINT OF REVERSE VERTICAL CURVE |
| TRW        | TOP OF RETAINING WALL SECTION         |      |                                 |
| T          | N.P.C. TRANSFORMER (APPROX. LOCATION) |      | TYPE "A" CURB                   |
| E          | ELECTRIC PULL BOX (APPROX. LOCATION)  |      | TYPE "L" CURB                   |



### CONSTRUCTION ITEMS

- CONSTRUCT 24\"/>
- PROVIDE 12\"/>
- CONSTRUCT 18\"/>
- CONSTRUCT CURB RAMP PER ANSI A117 - FIG. B4.7.5.a.
- CONSTRUCT CURB RAMP PER ANSI A117 - FIG. B4.7.5.b.
- CONSTRUCT ACCESSIBLE ROUTE RAMP (5% TO 8% SLOPE) PER ANSI A117 - FIG. B4.8.2 & B4.8.3.
- CONSTRUCT 3 FOOT WIDE CONCRETE PAN GUTTER PER DETAIL ON SHEET 3.
- CONSTRUCT RETAINING WALL PER C.L.V. STANDARDS.
- PROVIDE AND INSTALL 2-3\"/>
- PROVIDE AND INSTALL STRIP DRAIN WITH 4\"/>
- CONSTRUCT GUTTER LIP TRANSITION PER DETAIL ON SHEET 2.
- CONSTRUCT CONCRETE WALK PER STD. DWG. 234. WALK SHALL BE 3.5\"/>
- PROVIDE AND INSTALL CONC. AREA INLET WITH 12\"/>
- PROVIDE AND INSTALL CONC. AREA INLET WITH 6\"/>
- INSTALL R1-1 36\" STOP SIGN AND PAINTED LIMIT LINE PER CITY LAS VEGAS STANDARDS.

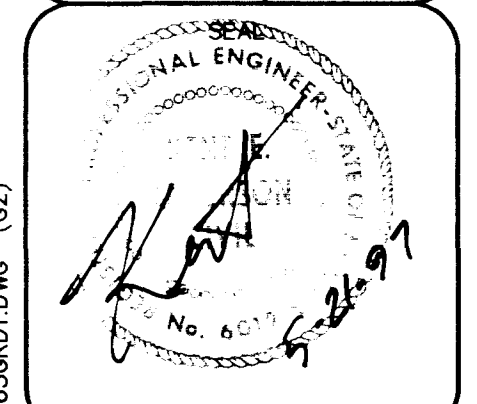
### CERTIFICATION

I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY FOR THIS PROJECT ON FILE AT THE CITY OF LAS VEGAS, NEVADA.

TRIPLE FIVE NEVADA DEVELOPMENT CORP.  
P.O. BOX 373208  
LAS VEGAS, NEVADA 89137  
(702) 277-8854

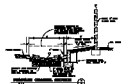
PHASE 1  
GRADING PLAN

WELLINGTON COMMERCIAL CENTER  
AT PECCOLE RANCH



|        |                      |
|--------|----------------------|
| WO NO. | 5065-1               |
| BY     | JPS                  |
| DATE   | 10/27/2011           |
| SCALE  | HORIZ. 20' VERT. N/A |
| SHEET  | 2 OF 20 SHEETS       |

107Y-4522-1



# GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL TO THE ARCHITECT.
3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
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9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.

# LEGEND

| SYMBOL   | DESCRIPTION                                                                                                    |
|----------|----------------------------------------------------------------------------------------------------------------|
| (Symbol) | 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.  |
| (Symbol) | 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL TO THE ARCHITECT.            |
| (Symbol) | 3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.     |
| (Symbol) | 4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.  |
| (Symbol) | 5. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL TO THE ARCHITECT.            |
| (Symbol) | 6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.     |
| (Symbol) | 7. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.  |
| (Symbol) | 8. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL TO THE ARCHITECT.            |
| (Symbol) | 9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.     |
| (Symbol) | 10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS. |



# CONSTRUCTION ITEMS

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CERTIFICATION  
AND SIGNATURE OF ARCHITECT

|           |                              |
|-----------|------------------------------|
| DATE      | 10/1/77                      |
| BY        | ARCHITECT                    |
| FOR       | CLIENT                       |
| PROJECT   | WILLIAMSON COMMERCIAL CENTER |
| LOCATION  | AT PROPOSED BARRON           |
| SCALE     | 1" = 10'                     |
| REVISIONS |                              |

PHASE 1  
GRADING PLAN  
WILLIAMSON COMMERCIAL CENTER  
AT PROPOSED BARRON

|           |                              |
|-----------|------------------------------|
| DATE      | 10/1/77                      |
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