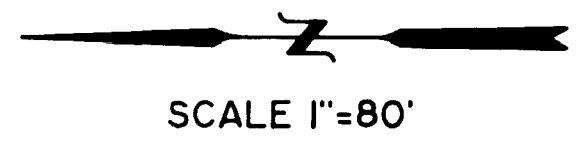
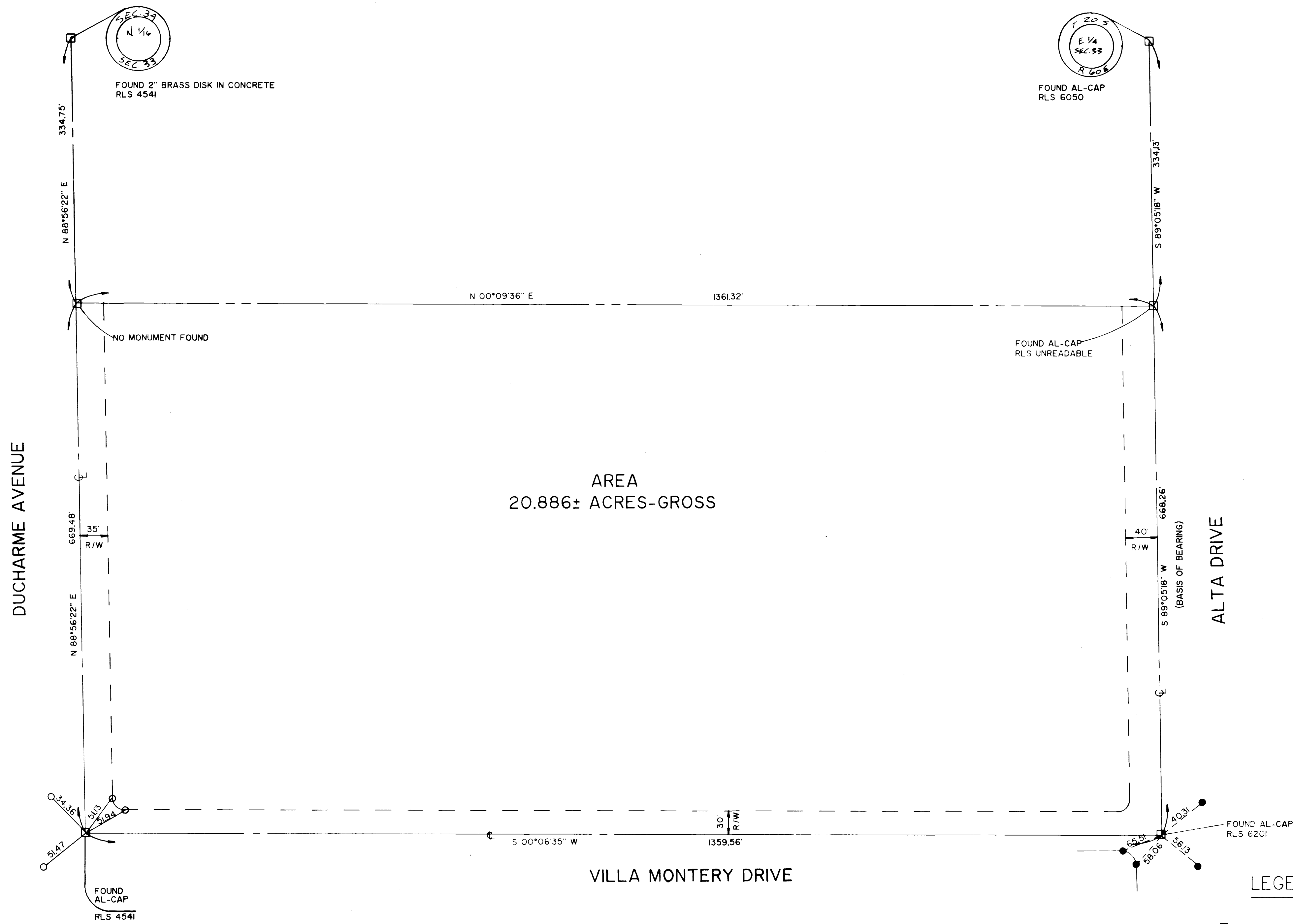


18-91



- LEGEND
- FOUND MONUMENT AS NOTED
  - FOUND TYPE IV MONUMENT  
PLS 6201
  - SET TYPE IV MONUMENT  
PLS 5590

REFERENCES

RECORD OF SURVEY FILE 54 PAGE 0004

BASIS OF BEARING

THE EAST-WEST MID SECTION LINE, BETWEEN THE EAST 1/4 CORNER AND THE EAST 1/16 CORNER, BEARS S 89°05'18\"/>



SURVEYOR'S CERTIFICATE

I, DODD M. GREER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE TIE DISTANCES HAVE BEEN ESTABLISHED AS SHOWN HEREON REFERENCING THE EXISTING MONUMENTS.

*Dodd M. Greer*  
DODD M. GREER  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 5590  
6/30/92 DATE

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

SHEET  
1  
OF  
1

DRWG. NO.  
LV-14

INSTRUMENT NO. \_\_\_\_\_  
OFFICIAL RECORDS BOOK NO. \_\_\_\_\_  
FILED AT THE REQUEST OF  
CRS CONSULTING ENGINEERS, INC.  
DATE \_\_\_\_\_ AT \_\_\_\_\_  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
OF SURVEYS  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$ \_\_\_\_\_ DEPUTY

**CRS**  
CONSULTING ENGINEERS, INC.  
2295-B RENAISSANCE DRIVE  
LAS VEGAS, NEVADA 89119  
TEL (702) 798-1800  
FAX (702) 798-1880

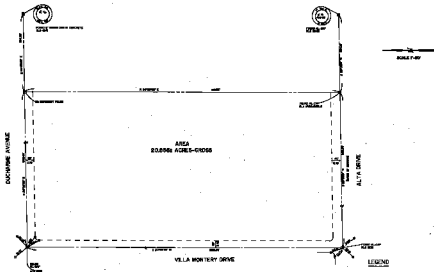
CENTERLINE TIE SHEET  
FOR  
JOHNSON JR. HIGH SCHOOL  
A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA  
CLARK COUNTY NEVADA

|             |          |  |  |  |  |  |  |  |  |  |
|-------------|----------|--|--|--|--|--|--|--|--|--|
| SCALE       | 1" = 80' |  |  |  |  |  |  |  |  |  |
| ACCT. NO.   | NO. 2248 |  |  |  |  |  |  |  |  |  |
| F.B. NO.    |          |  |  |  |  |  |  |  |  |  |
| DESIGN      | M. A. B. |  |  |  |  |  |  |  |  |  |
| DRAWN       | N. JONES |  |  |  |  |  |  |  |  |  |
| CHECKED     |          |  |  |  |  |  |  |  |  |  |
| DATE        | 6/29/92  |  |  |  |  |  |  |  |  |  |
| REV.        |          |  |  |  |  |  |  |  |  |  |
| BY          |          |  |  |  |  |  |  |  |  |  |
| DATE        |          |  |  |  |  |  |  |  |  |  |
| DESCRIPTION |          |  |  |  |  |  |  |  |  |  |
| APPROVED    |          |  |  |  |  |  |  |  |  |  |

2915

"Ties" 715-65

18-8



- LEGEND**
- 1. PLAIN SYMBOL AS NOTED
  - 2. PLAIN SYMBOL AS NOTED
  - 3. PLAIN SYMBOL AS NOTED

**REFERENCES**  
 RECORD OF SURVEY 18-8-81 PAGE 101

**BASIS OF BEARING**  
 THE BEARING OF ALL LINES IS BASED ON THE TRUE BEARING OF THE MERIDIAN OF THE EARTH AT THE TIME OF SURVEY.



**SURVEYOR'S CERTIFICATE**

I, **JOHN A. JOHNSON**, being duly sworn, depose and say that I am a duly Licensed Professional Engineer in the State of California, and that I am the Engineer in Charge of the Survey shown on the foregoing map, and that the same was made in accordance with the provisions of the laws of the State of California, and that the same is a true and correct copy of the original survey.

**18-8-81**

**RECORDER'S NOTE:**  
 THIS MAP WAS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY, CALIFORNIA, ON 11-11-81.

| DATE     | BY | DATE     | BY |
|----------|----|----------|----|
| 11-11-81 | 1  | 11-11-81 | 1  |



**RECORDING INFORMATION**  
 FILED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY, CALIFORNIA, ON 11-11-81.

**CONTINUING THE SHEET FOR**  
**JOHNSON, J.A. HIGH SCHOOL**

**18-8-81**

| DATE     | BY | DATE     | BY |
|----------|----|----------|----|
| 11-11-81 | 1  | 11-11-81 | 1  |