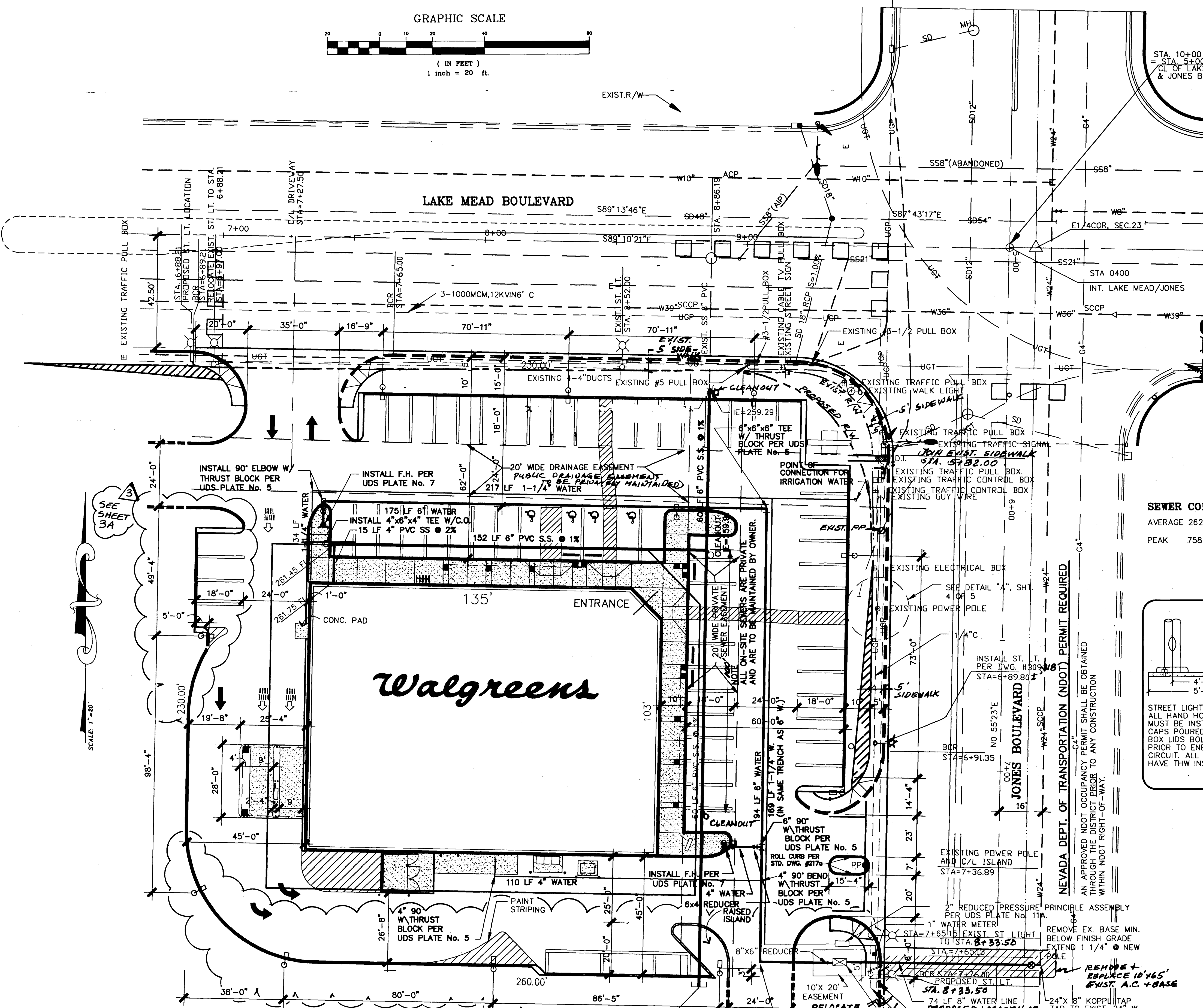




GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft

LAKE MEAD BOULEVARD

Walgreens

BUILDING INFORMATION

1. TYPE OF CONSTRUCTION	V-N
2. OCCUPANCY GROUPS	M
3. INTENDED USE	COMMERCIAL
4. NUMBER OF STORIES	1
5. SQUARE FOOTAGE	13,905 s.f.
6. FIRE RESISTIVE RATING	V(NONRATED)
7. SPRINKLED OR NON SPRINKLED	SPRINKLED

NOTE:

CONTRACTOR TO VERIFY LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION, CONTRACTOR SHALL REPORT ANY DISCREPANCY TO THE ENGINEER.

NOTE:

ALL QUANTITIES ARE APPROXIMATE ONLY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL QUANTITIES.

NOTE:
THESE PLANS WERE PREPARED BY:
F.E.S. CONSULTING ENGINEERS AND
STAMPED BY GREG A. SIBAYAN PE# 5612
A RELEASE LETTER WAS RECEIVED FROM
GREG A. SIBAYAN, RESPONSIBILITY FOR
REVISION #3 SHOWN HEREON IS
ASSUMED BY HMH ENGINEERING INC.

SEE SHEET 3A OF 7 FOR PROPOSED
DESIGN ADDITIONS PER HMH ENGINEERING INC.

HMH
ENGINEERING & SURVEYING, INC.

INSTALLATION OF DOUBLE CHECK DETECTOR ASSEMBLY 8"
THE DOUBLE CHECK DETECTOR ASSEMBLY SHALL BE INSTALLED IN
ACCORDANCE WITH THE UDACS PLATE 20B.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND
CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO
ALLOW THE DISTRICT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

REDUCED PRESSURE PRINCIPLE ASSEMBLY 1"

APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED
PER THE UDACS PLATE No. 11A. NO WATER SHALL BE TAKEN FROM A SERVICE
REQUIRING BACKFLOW PREVENTION UNTILL THE REDUCED PRESSURE PRINCIPLE
ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LVWWD.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND
CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) TO ALLOW THE
DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

24"SCCP
9 GA 0.1495 IN
3/4" LINING
3/4" COATING
12 GA SPIRAL WOUND WIRE REINFORCING
@ 1-1/2" PITCH

ONSITE WATER QUANTITIES

1 1/4" WATER	443 LF
4" WATER	110 LF
6" WATER	369 LF
8" DOUBLE CHECK DETECTOR ASSEMBLY	1 EA.
1" WATER METER	1 EA.
1" REDUCED PRESSURE PRINCIPLE ASSEMBLY	1 EA.
FIRE HYDRANT ASSEMBLY	2 EA.
THRUST BLOCKS	3 EA.
24"X8" KOPPL TAP, 6"X6" TEE	1 EA.
6" WATER	124 LF.

OFFSITE WATER QUANTITIES

8" WATER LINE	74 LF
6" WATER VALVE	1 EA.
1" WATER METER	1 EA.

SEWER QUANTITIES

6" SEWER	376 LF
SEWER MANHOLE	0 EA.
CLEANOUT	4 EA.

OTHER OFFSITE UTILITIES

STREET LIGHTS	1 EA.
STREET LIGHT RELOCATION	2 EA.

APPROVAL

[Signature] 4/15/96
LAS VEGAS VALLEY WATER DISTRICT DATE

LEGEND

PROPERTY LINE
CENTER LINE
BLOCKWALL
SEWER MANHOLE
GATE VALVE
FIRE HYDRANT
EXISTING SEWER
PROPOSED SEWER
SEWER CLEAN OUT
FLOW DIRECTION
EXISTING WATER
PROPOSED WATER
EX. LUMINAIRE
PULLBOX
1 1/4" CONDUIT
SERVICE POINT
STD. LIGHT FOR PKG. LOT
EXIST. TRAFFIC SIGNAL AND
LUMINAIRE ON MAST ARMS

Call
before you
Dig

NOTICE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL
BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL
AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES
PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT
ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO
RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN
THEIR PROPER LOCATION.

CALL BEFORE YOU DIG: 1-800-227-2600

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY
1-800-227-2600
UNDERGROUND SERVICE (USA)

IMPROVEMENT PLANS
WALGREEN BUILDING
UTILITY PLAN

SHEET
3
OF
5

PREPARED FOR:
CAP II
2225 SAN PEDRO NE #2A
ALBUQUERQUE, NEW MEXICO 87110

fes
consulting engineers
4560 So. VALLEY VIEW BLVD.
SUITE A4
LAS VEGAS, NEVADA 89102
(702) 736-0904

REVISIONS

Description
No. Date
11/7/11 C.E. DWGS. ADDED PER ADDENDUM 1. F.E.S.
12/7/08 NEW SET C.E. DWGS TO
REPLACE THOSE ADDED IN

By
Approval

No. Date

11/7/11 C.E. DWGS. ADDED PER ADDENDUM 1. F.E.S.

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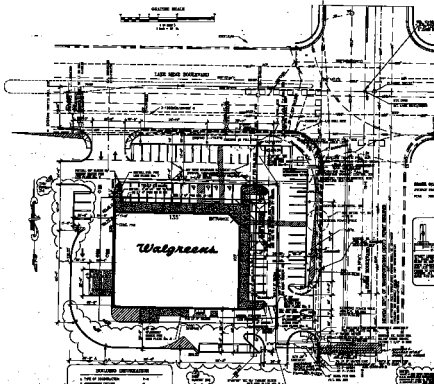
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- | DECLASSIFICATION | |
|------------------------------|-------------|
| 1. TYPE OF INFORMATION | Free |
| 2. DECLASSIFY GROUP | 01 |
| 3. SPECIAL USE | COMBINATION |
| 4. NUMBER OF STAGES | 1 |
| 5. SPECIAL FEATURES | CLASSIFIED |
| 6. ANY SPECIAL MARKS | SPONSORING |
| 7. APPROVAL OR SIGN APPROVAL | SPONSORING |

21

25

STAFF DEVELOPMENT

RESEARCH DESIGN AND STUDY AREA

[illegible]

1000

TABLE 1. *Continued*

1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

CONCLUSIONS

1000

NAME _____

CONCLUSIONS

DIRECTOR
 NEW YORK OFFICE

APPENDIX 1

Page 27

Abstract

PROPERTY LINE

1. **NAME**
 2. **DATE**
 3. **TIME**

1. **THE STATE OF TEXAS,**
2. **COUNTY OF _____**
3. **do hereby certify that**
4. **_____**
5. **is the true and correct**
6. **_____**
7. **of the _____**
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100. **_____**

POLYMER: 100%
 WEIGHT: 100%
 COLOR: 100%

DATE OF _____ **TIME OF** _____
REPORT NO. _____ **LOCATION** _____
BY _____

1. **NAME**
2. **DATE**
3. **TIME**

1. **NAME (PRINT):**
 2. **ETH. LAST NAME/FIRST NAME:**
 3. **DATE: MONTH/DAY/YEAR:**

1

Call

Dig

NOTICE
 NOTICE REGARDING THE 2008-2009 SCHOOL YEAR

$$\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{4}$$

CALL BEFORE YOU DIE

IMPROVEMENT PLANS
WALGREEN BUILDING
UTILITY PLAN