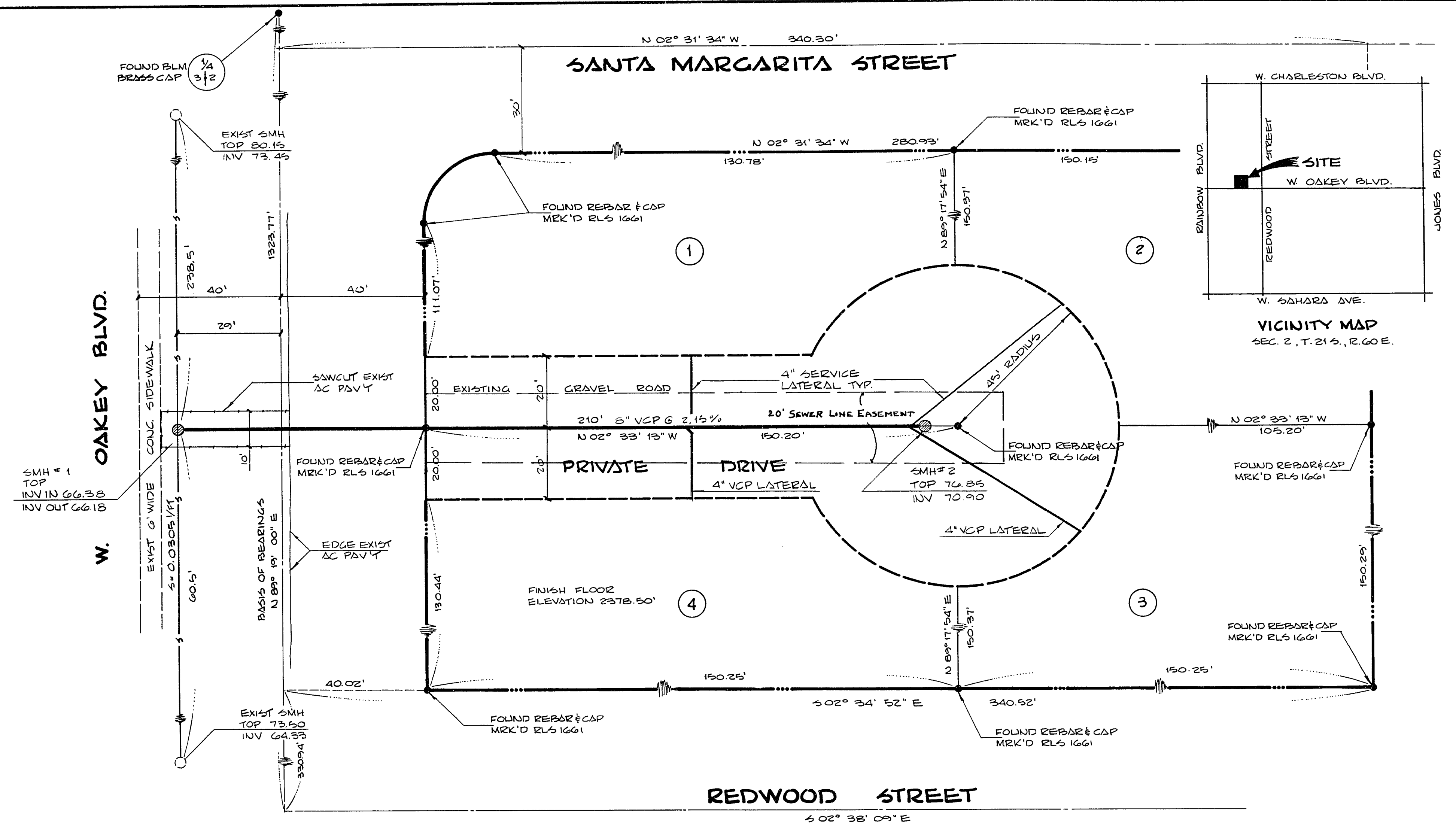




BENCH MARK

C-1051 W02 NHD BENCH CAP AT THE INTERSECTION OF RAINBOW BLVD. & OAKLEY BLVD. ELEVATION 2389.5 (DESTROYED) USED TOP OF MANHOLE 436 WEST OF THE INTERSECTION OF REDWOOD ST. & OAKLEY BLVD. ELEVATION 2373.50

ESTIMATED QUANTITIES

8" VCP	210 LF
SEWER MANHOLE	2 EA.
4" SERVICE LATERAL	4 EA.

APPROVALS

William J. Davis 4/1/77
CITY OF LAS VEGAS ENGINEER DATE

John L. Davis 4-1-77
CITY OF LAS VEGAS FIELD OPERATIONS ENGINEER DATE

James L. Davis 4-1-77
CITY OF LAS VEGAS SANITATION SUPT. DATE

James L. Davis 4-1-77
CITY OF LAS VEGAS QUALITY CONTROL ENGINEER DATE

BASIS OF BEARINGS

6 89° 19' 00" W - THE CENTERLINE OF WEST OAKLEY BLVD. AS SHOWN ON FILE 4, PAGE 11 OF RECORDED SURVEYS, CLARK COUNTY, NEVADA RECORDS.

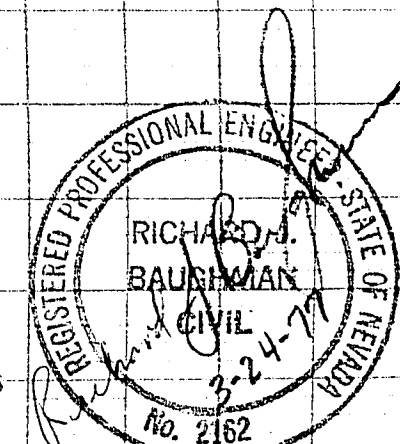
REFERENCE

PARCEL MAP OF THE 1/2 OF GOV'T LOT 27, SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MDB&M, CLARK COUNTY, NEVADA FOR ALLEN IRVING CHANDLER

SEWER LINE NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE UNIFORM STANDARD SPECIFICATIONS AND STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA.
2. CLARK COUNTY SANITATION DISTRICT'S DESIGN STANDARD DRAWINGS SD-1 THROUGH SD-17 SHALL APPLY TO ALL CONSTRUCTION.
3. SEWER ONLY TO BE LAID IN SEWER DITCH.
4. ALL 4" HOUSE LATERALS SHALL BE LAID AT MINIMUM SLOPE.
5. SEWER LATERAL LOCATIONS TO BE MARKED IN ACCORDANCE WITH DRAWING SD-11 CLARK COUNTY SANITATION DISTRICT'S DESIGN STANDARDS.
6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PREFORM CONSTRUCTION AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE DEPT. OF PUBLIC WORKS CITY OF LAS VEGAS.

NOTE! UTILITY INFORMATION WAS DERIVED FROM DATA FURNISHED BY UTILITY COMPANIES. CONTRACTOR MUST CONFIRM LOCATION OF UTILITIES BEFORE COMMENCING EXCAVATION.



APP'D	REVISIONS	DATE	DATE	DATE	DATE
ALLEN CHANDLER PREPARED FOR:			DATE: MARCH, 1977 DESIGN: J.P. MOTT DRAWN: J.P. MOTT CHECK: J.P. MOTT SCALE: AS SHOWN LAS VEGAS, NEVADA 89102		
BAUGHMAN & TURNER CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS 2335 WEST CHARLESTON BOULEVARD 702-870-8771			SEWER DESIGN 1/2 GOV'T LOT NO 27 OR THE 1/2, W 1/2 SE 1/4, SW 1/4, NW 1/4 SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MDB&M, CLARK COUNTY		

201-10 307-495