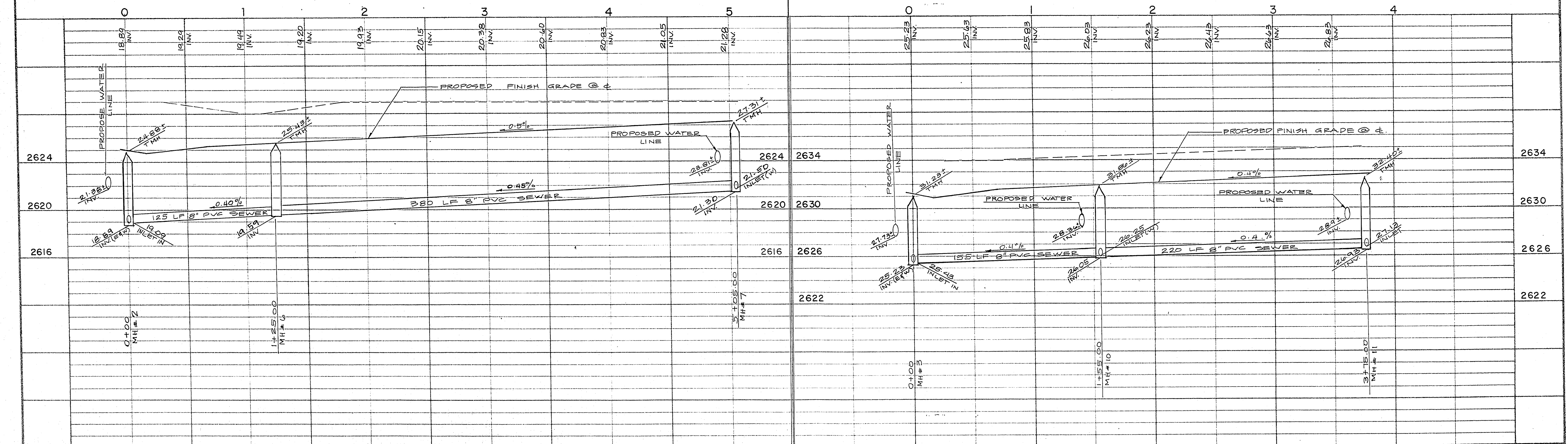
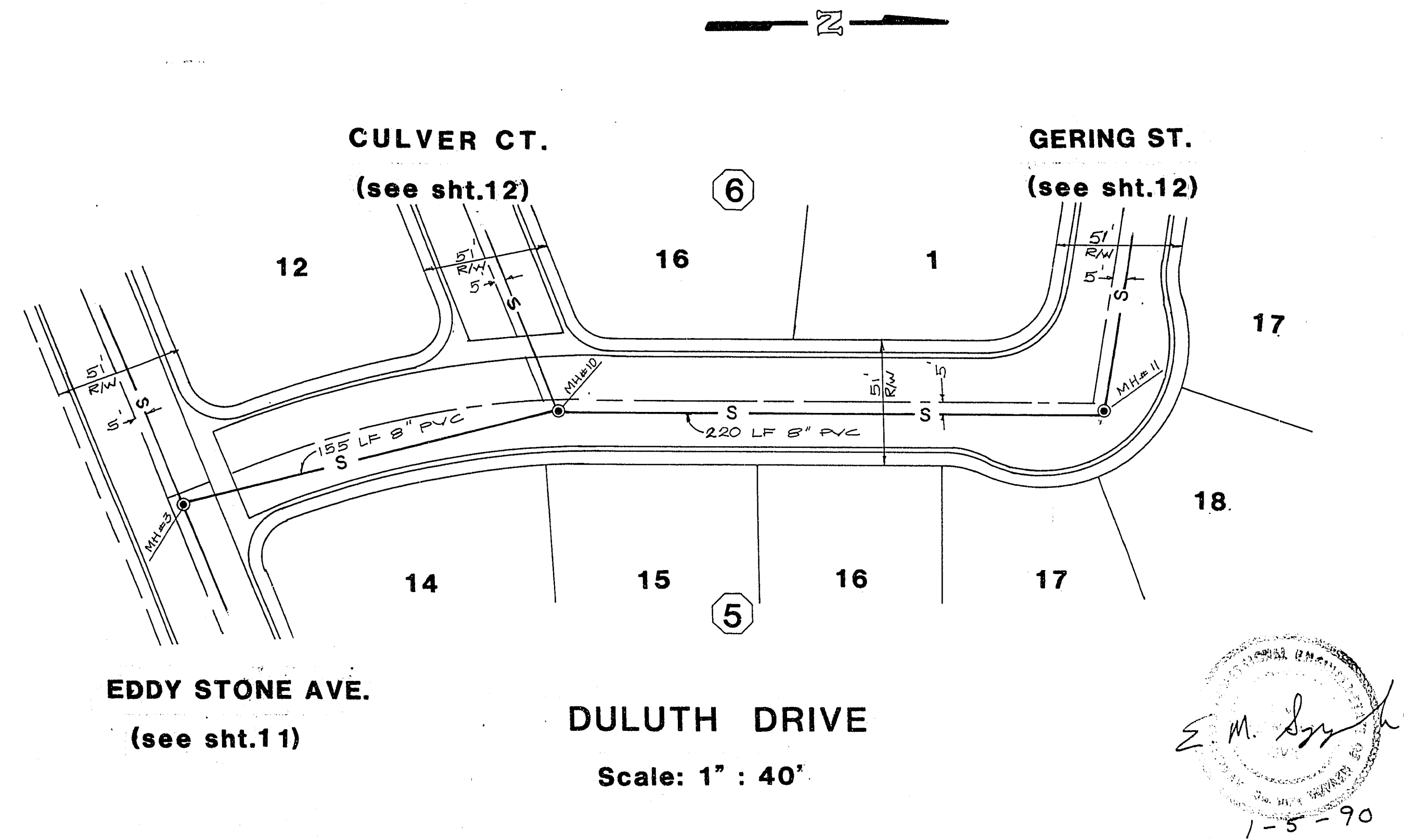




|          |      |             |                  |                           |  |                                                                                                                                                                                                                   |                                             |  |               |  |
|----------|------|-------------|------------------|---------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|---------------|--|
|          |      |             | DESIGNED BY: COS | VALLEY WEST X1 - PHASE 2  |  |  <b>C CONSULTANTS</b><br><b>SURVEYORS &amp; ENGINEERS</b><br>3200 POLARIS SUITE # 4 LAS VEGAS, NEV. 89102<br>(702) 251- 5490 | SCALE: $HORIZ: 1" = 40'$<br>$VERT: 1" = 4'$ |  | DRAWING NO.   |  |
|          |      |             | DRAWN BY: RQA    | SEWER PLAN                |  |                                                                                                                                                                                                                   | PROJECT NO.: 891001                         |  | 13            |  |
|          |      |             | CHECKED BY:      | MINK CREEK DR./DULUTH DR. |  |                                                                                                                                                                                                                   | FIELD BOOK                                  |  | SHT. 13 OF 17 |  |
| REV. NO. | DATE | DESCRIPTION | APPROVED         |                           |  |                                                                                                                                                                                                                   |                                             |  |               |  |

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