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FINAL MAP OF TROPICS — PHASE 2

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

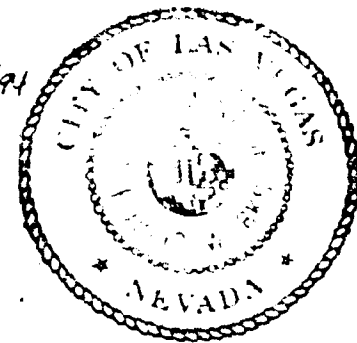
WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DESIGNATED EASEMENTS.

D. Treadway 7-20-93
COMMUNITY CABLE T.V. T. TREADWAY DATE
Sharon Mc Shea 5-26-98
NEVADA POWER COMPANY SHARON Mc CHEA DATE
Nyles Smith 7-15-93
CENTRAL TELEPHONE COMPANY NYLES SMITH DATE
Clark G. Mc Carrel Jr. 7-14-93
SOUTHWEST GAS CORPORATION CLARK G. Mc CARREL JR. DATE
George A. Jacoby 7-14-93
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE
Dennis Anderson 2-3-94
CITY OF LAS VEGAS DENNIS ANDERSON DATE

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO
HEREBY CERTIFY I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF
TROPICS — PHASE 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE
BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE
DECEMBER 23, 1994

Dennis Anderson 2/3/94
DENNIS ANDERSON, P.E. No. 9160
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles 1/11/94
DIVISION OF WATER RESOURCES DATE
RICHARD A. MOLES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 1-10-94
CLARE A. SCHMUTZ DATE

DIRECTOR OF COMMUNITY PLANNING & DEVELOPMENT CERTIFICATION

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP
COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND
THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 1/31/94
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT DATE
NORMAN R. STANDERFER

LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 28, SAID POINT BEING THE CENTERLINE INTERSECTION OF CIMARRON ROAD
AND WASHINGTON AVENUE; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST
QUARTER (NW 1/4), SOUTH 89°00'59" WEST, A DISTANCE OF 666.68 FEET TO THE
POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE, SOUTH 89°00'59"
WEST, A DISTANCE OF 314.81 FEET; THENCE LEAVING SAID LINE, NORTH 00°59'01"
WEST, A DISTANCE OF 120.00 FEET; THENCE NORTH 03°02'43" EAST, A DISTANCE OF
51.13 FEET; THENCE NORTH 89°00'59" EAST, A DISTANCE OF 65.00 FEET; THENCE
NORTH 00°59'01" WEST, A DISTANCE OF 375.00 FEET; THENCE SOUTH 89°00'59"
WEST, A DISTANCE OF 36.31 FEET; THENCE NORTH 00°59'01" WEST, A DISTANCE
OF 132.00 FEET; THENCE NORTH 89°07'02" EAST, A DISTANCE OF 300.00 FEET;
THENCE SOUTH 00°59'01" EAST, A DISTANCE OF 131.47 FEET; THENCE NORTH
89°00'59" EAST, A DISTANCE OF 36.31 FEET; THENCE SOUTH 00°59'01" EAST, A
DISTANCE OF 162.00 FEET; THENCE SOUTH 89°00'59" WEST, A DISTANCE OF 7.60
FEET; THENCE SOUTH 00°59'01" EAST, A DISTANCE OF 133.00 FEET; THENCE
SOUTH 89°00'59" WEST, A DISTANCE OF 42.40 FEET; THENCE SOUTH 00°59'01"
EAST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89°00'59" WEST, A DISTANCE
OF 3.78 FEET; THENCE SOUTH 00°59'01" EAST, A DISTANCE OF 171.00 FEET TO
THE POINT OF BEGINNING.

SAID PARCEL CONTAINS APPROXIMATELY 4.61 ACRES.

BASIS OF BEARING

NORTH 02°06'40" WEST — BEING THE WESTERLY LINE OF THE SOUTHWEST QUARTER
(SW 1/4) OF NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN
ON THE MAP THEREOF IN BOOK 50 OF PLATS, PAGE 31, OFFICIAL RECORDS, CLARK
COUNTY, NEVADA.

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR
DEDICATION ARE ACCEPTED THIS 27th DAY OF
1993 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:
Norman R. Standerfer
SECRETARY OF THE PLANNING COMMISSION DATE
NORMAN R. STANDERFER

NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP
INDEX. N.R.S. 278.5695

OWNER'S CERTIFICATE AND DEDICATION

HORIZON COMMUNITIES, INC., A NEVADA CORPORATION,
DOES HEREBY CERTIFY THAT THEY ARE THE OWNER(S) OF THE LAND WHICH IS SHOWN UPON
THE PLAT OF TROPICS — PHASE 2, AND DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE THE PUBLIC
STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, TO THE CITY OF
LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS
OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS COMPANY, THE FRANCHISED
CABLE T.V. COMPANY, AND THE LAS VEGAS VALLEY WATER DISTRICT, JOINTLY AND
SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, UTILITY EASEMENTS WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL
REMOVAL OF UNDERGROUND POWER, TELEPHONE LINES, GAS LINES, CABLE T.V. LINES,
WATER LINES, STREET LIGHTS AND APPURTENANCES TOGETHER WITH THE RIGHT OF
INGRESS AND EGRESS THERETO, SAID UTILITY EASEMENTS BEING DESIGNATED AS
FOLLOWS: A THREE (3) FOOT WIDE EASEMENT ALONG ALL SIDE LOT LINES; A FIVE
(5) FOOT WIDE EASEMENT ALONG ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS,
ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT
PADS, WITH AN ADDITIONAL TWO (2) FEET EASEMENT AROUND TRANSFORMER PADS AND
EQUIPMENT PADS, AND A UTILITY EASEMENT AS NECESSARY FOR UNDERGROUND SERVICE
TO METER PANELS. FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND
CONVEY TO THE CITY OF LAS VEGAS, A FIVE (5) FOOT WIDE EASEMENT ON ALL
PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANTS AND STREET
LIGHT PURPOSES.

R. Lee Venable 7-29-93
R. LEE VENABLE, VICE PRESIDENT DATE
HORIZON COMMUNITIES, INC.

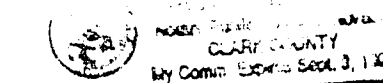
ACKNOWLEDGEMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

ON THIS 29th DAY OF July 1993, PERSONALLY APPEARED BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

R. Lee Venable
PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING
INSTRUMENT, AND DID, UPON OATH DEPOSE AND SAY THAT HE EXECUTED THE
SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN
MENTIONED.

Charles D. Kircher
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES 9/2/96

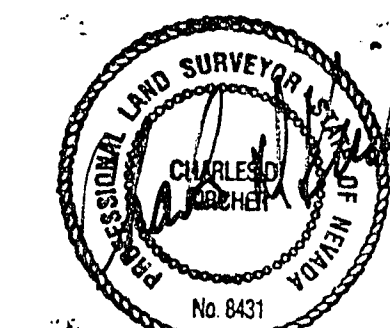


SURVEYOR'S CERTIFICATE

I, CHARLES D. KIRCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED
IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE
LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
HORIZON COMMUNITIES, INC.
- 2) THE LAND SURVEYED LIES WITHIN THE SOUTHEAST QUARTER
(SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION
28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA AND THAT THE SURVEY WAS
COMPLETED ON APRIL 16, 1993.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND LOCAL ORDINANCES.
- 4) THAT MONUMENTS WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY DECEMBER 23, 1994
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN
POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

CHARLES D. KIRCHER
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
REGISTRATION No. 8431



5-28-93

SHEET 1 of 2

No. 00887
Filed at the request of
Church Engineering, Inc.
Date 2/9/94 Time 10:14
Book 60 Page 36
of PLATS
Official Records Book No.
940209
Clark County, Nevada Records
JOAN L. SWIFT, Recorder
Fee 46.55 Deputy AHT

Book 60 Page 36
4274-2