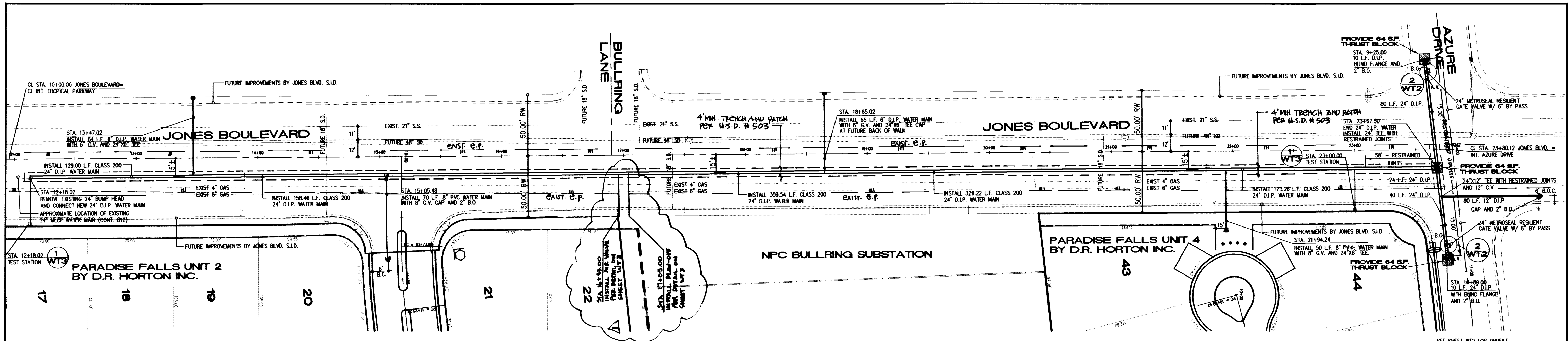
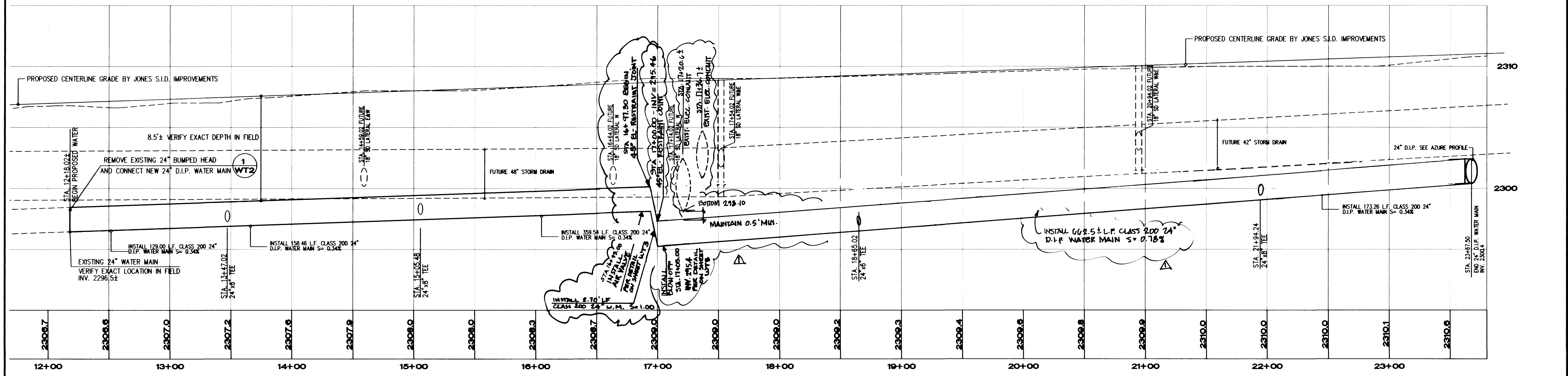
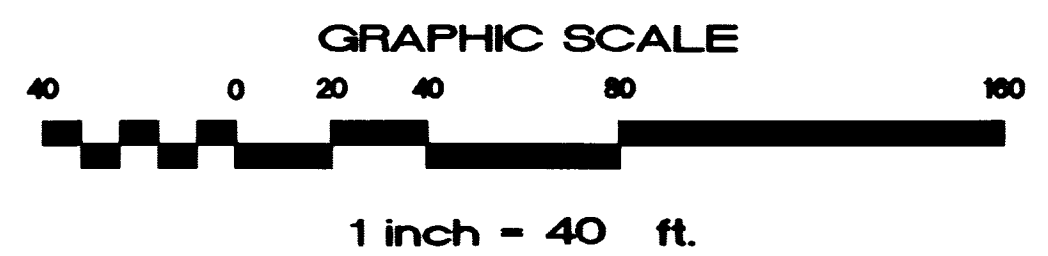
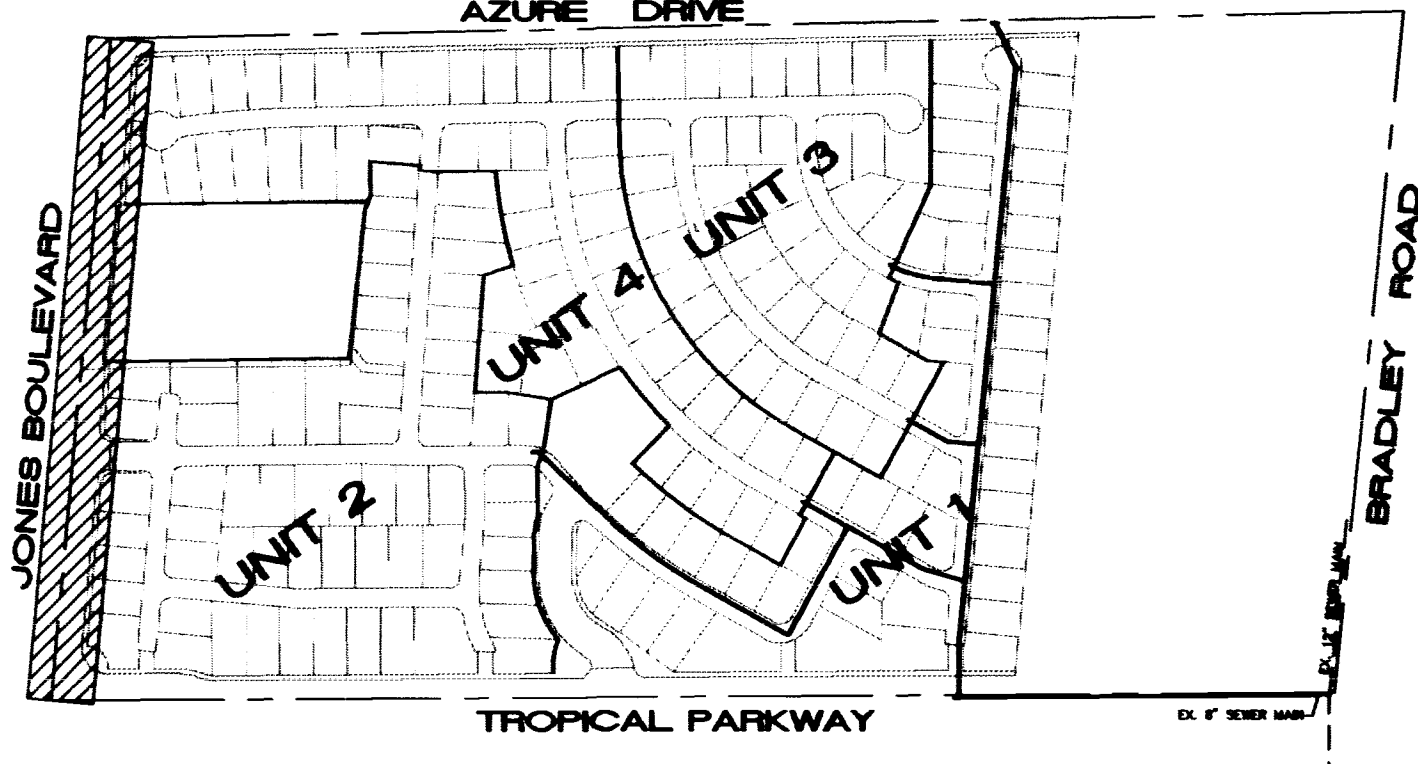




24" WATER MAIN AT JONES BLVD. PLAN
HOR. 1"=40'



24" WATER MAIN AT JONES BLVD. PROFILE
HOR. 1"=40', VER. 1"=4'



KEY MAP
NTS

CONSTRUCTION NOTES

- HUNSAKER & ASSOCIATES SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES IN THE PLANS OR CONDITIONS IN THE FIELD.
- PRIOR TO CONSTRUCTION CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATION AND ELEVATIONS AND SHALL CONTACT ENGINEER IF ANY DISCREPANCIES ARE FOUND.

BASIS OF BEARING

BEING THE CENTER LINE OF AZURE DRIVE BETWEEN BRADLEY ROAD AND LEON AVENUE, AS SHOWN ON THE RECORD OF SURVEY IN FILE 52 OF SURVEYS PAGE 70 WHICH BEARS NORTH 88°46'05" EAST.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 1LV90, 25N4
CAP ON REBAR, PLS 6201, CENTENNIAL PKWY. AND BRADLEY ROAD.
ELEVATION = 701.8865 METERS (NAVD 88)
2302.77 FEET (NAVD 88)

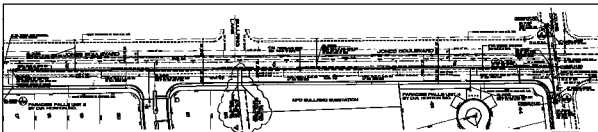
APPROVALS

APPROVED FOR CONSTRUCTION

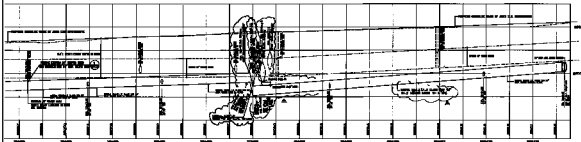
[Signature] 4/07/99
LAS VEGAS VALLEY WATER DISTRICT DATE

LAS VEGAS VALLEY WATER DISTRICT TECHNICAL APPROVAL	
PROJECT NAME: Jones Blvd. 24" Main	
THIS PROJECT WATER PLAN COMPLIES WITH THE LAS VEGAS VALLEY WATER DISTRICT'S TECHNICAL REQUIREMENTS. HOWEVER, THIS WATER PLAN IS	
NOT APPROVED FOR CONSTRUCTION	
AT THIS TIME AND THIS SIGNATURE DOES NOT PROVIDE OR IMPLY A WATER COMMITMENT.	
<i>[Signature]</i> LAS VEGAS VALLEY WATER DISTRICT	3/31/99 DATE

D. R. HORTON CUSTOM HOMES 2020 N. GREEN VALLEY PKWY. SUITE 111 HENDERSON, NV. 89014 (702)436-4888 FAX (702)436-4880		HUNSAKER & ASSOCIATES PLANNING ENGINEERING SURVEYING 11170 DALLAS AVE. LAS VEGAS, NV. 89135 401 N. Buffalo Dr. Suite 100, Las Vegas, Nevada 89108 (702) 432-4800	
SHEET		TITLE	
JONES PLAN AND PROFILE		TROPICAL/ JONES UNIT 1	
JONES BLVD. 24" WATER MAIN		A.K.A. PARADISE FALLS - UNIT 1	
CITY OF LAS VEGAS, NEVADA		CITY OF LAS VEGAS, NEVADA	
QUALITY CONTROL BY:	DESIGNED BY:	PROJECT NO.	SCALE: 1" = 40'
QUALITY CONTROL BY:	CHECKED BY:	2291-1	1" = 4'
DRAWN BY:	DESIGNED BY:	SHEET	
D. DARRACH	P. DARRACH	WT1	
4/07/99		4 OF 6	
LAS VEGAS VALLEY WATER DISTRICT		DRAWING NO.	
567Y-4592-0W		567Y-4592-0W	



36" WATER MAIN AT JONES BLVD. PLAN
1/8" = 1' H.P.



36" WATER MAIN AT JONES BLVD. PROFILE
1/8" = 1' H.P.



36" WATER MAIN

CONSTRUCTION NOTES

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR THE CITY OF LAS VEGAS.
2. THE MAIN SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS FOR THE CITY OF LAS VEGAS.

BASE OF MAIN
AND ALL OTHER WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR THE CITY OF LAS VEGAS.

REMARKS: ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR THE CITY OF LAS VEGAS.

APPROVALS
APPROVED FOR CONSTRUCTION

[Signature] *[Signature]*

DATE	10/1/80
BY	J. H. HORTON
CHECKED BY	J. H. HORTON
APPROVED BY	J. H. HORTON
DATE	10/1/80

D. R. HORTON

REGISTERED PROFESSIONAL ENGINEER

NO. 10000

STATE OF NEVADA

EXPIRATION DATE 10/1/85

JONES BLVD. 36" WATER MAIN

ALTA VEGAS, NEVADA

CITY OF LAS VEGAS, NEVADA

10/1/80

10/1/80

10/1/80

10/1/80

10/1/80

10/1/80

10/1/80

10/1/80

10/1/80