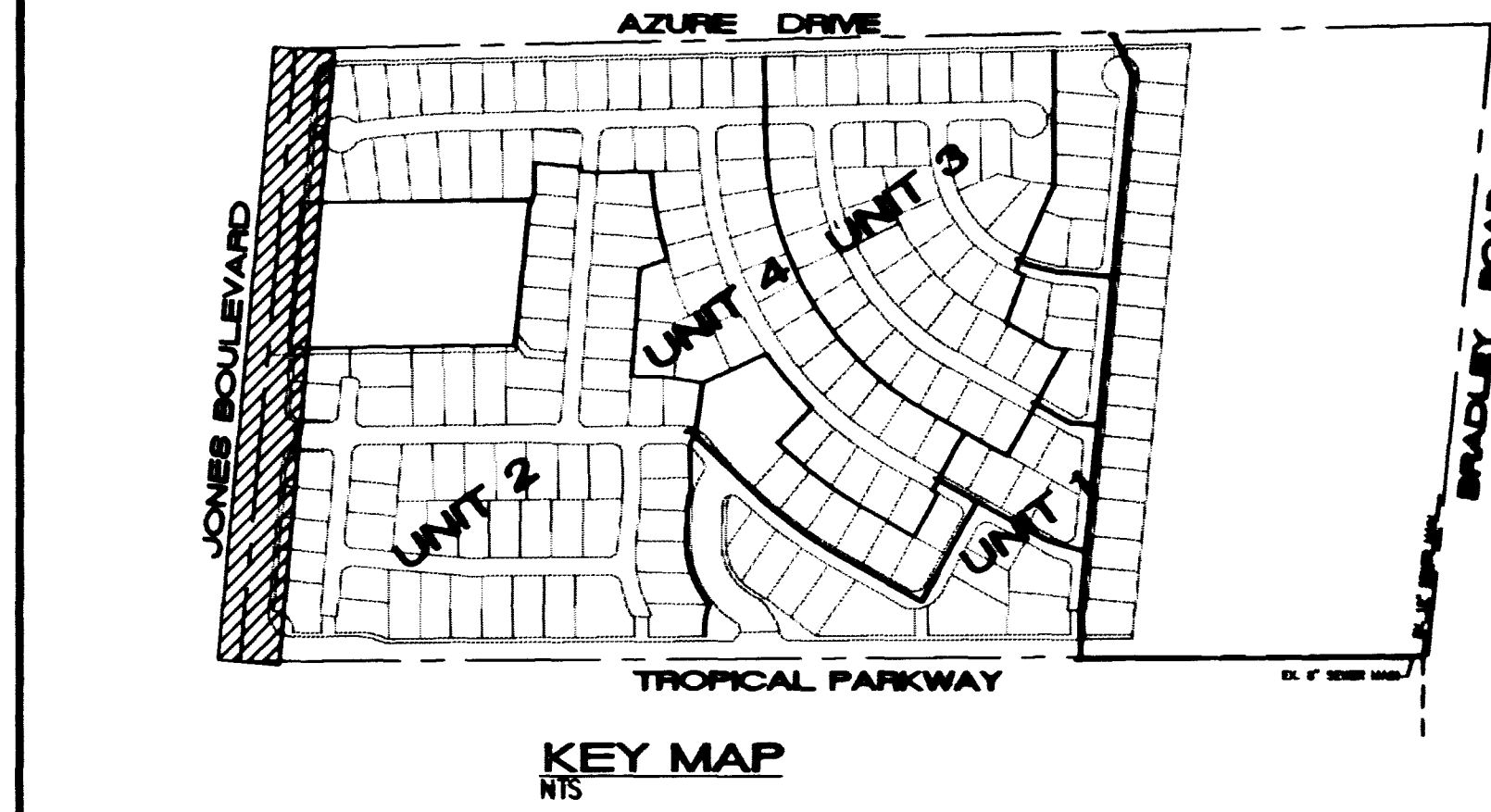
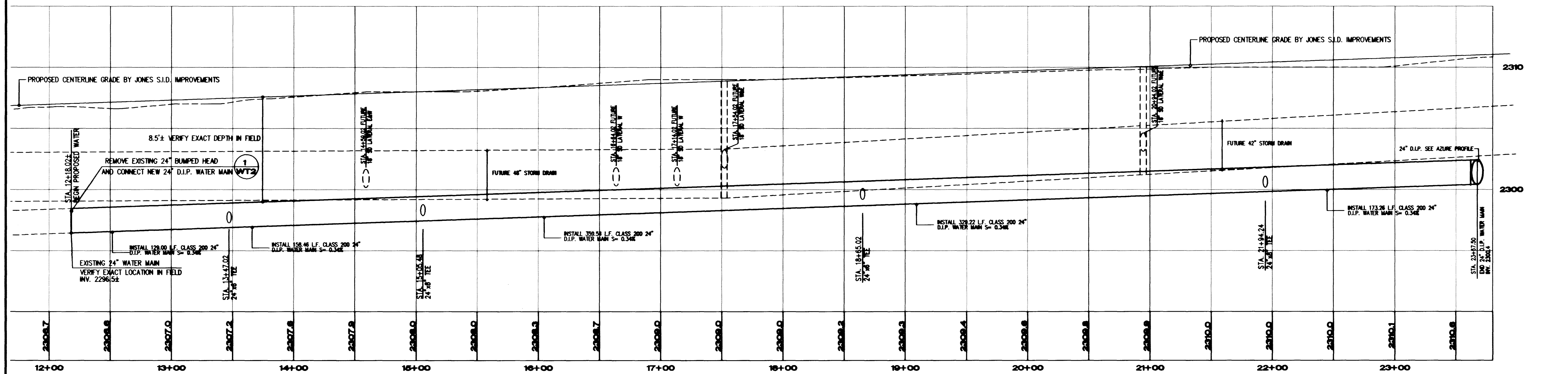
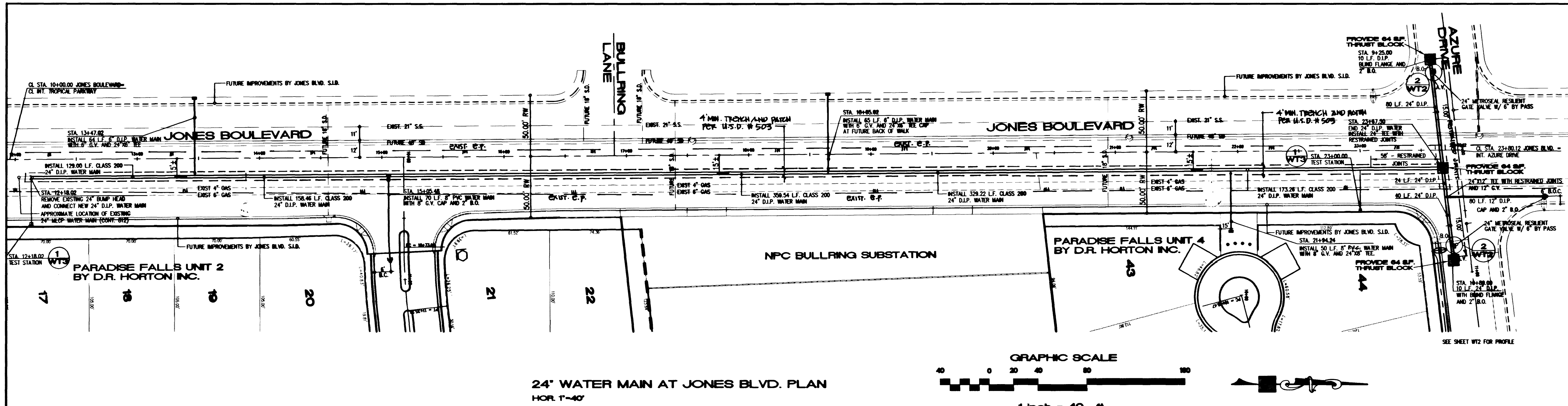




24" WATER MAIN AT JONES BLVD. PROFILE  
HOR. 1"=40', VER. 1"=4'

#### CONSTRUCTION NOTES

- HUNSAKER & ASSOCIATES SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES IN THE PLANS OR CONDITIONS IN THE FIELD.
- PRIOR TO CONSTRUCTION CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATION AND ELEVATIONS AND SHALL CONTACT ENGINEER IF ANY DISCREPANCIES ARE FOUND.

#### BASIS OF BEARING

BEING THE CENTER LINE OF AZURE DRIVE BETWEEN BRADLEY ROAD AND LEON AVENUE, AS SHOWN ON THE RECORD OF SURVEY IN FILE 52 OF SURVEYS PAGE 70 WHICH BEARS NORTH 88°46'05" EAST.

#### BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 11V90, 25M4  
CAP ON REBAR, PLS 6201, CENTENNIAL PKWY. AND BRADLEY ROAD.  
ELEVATION = 701.8865 METERS (NAVD 88)  
2302.77 FEET (NAVD 88)

#### APPROVALS

APPROVED FOR CONSTRUCTION

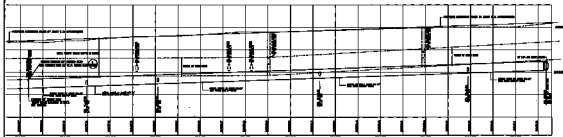
*[Signature]* 4/07/98  
LAS VEGAS VALLEY WATER DISTRICT DATE

|                                                                                                                                                                                                                                             |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| LAS VEGAS VALLEY WATER DISTRICT TECHNICAL APPROVAL                                                                                                                                                                                          |                 |
| PROJECT NAME: Jones Blvd. 24" Water Main                                                                                                                                                                                                    |                 |
| THIS PROJECT WATER PLAN COMPLIES WITH THE LAS VEGAS VALLEY WATER DISTRICT'S TECHNICAL REQUIREMENTS. HOWEVER, THIS WATER PLAN IS NOT APPROVED FOR CONSTRUCTION AT THIS TIME AND THIS SIGNATURE DOES NOT PROVIDE OR IMPLY A WATER COMMITMENT. |                 |
| <i>[Signature]</i><br>LAS VEGAS VALLEY WATER DISTRICT                                                                                                                                                                                       | 3/31/99<br>DATE |

|                                                                                                                              |                           |                                                                                                                           |                              |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|
| D.R. HORTON<br>CUSTOM HOMES<br>2920 N. GREEN VALLEY PKWY. SUITE 111 HENDERSON, NV. 89014<br>(702)435-4888, FAX (702)435-4850 |                           | HUNSAKER & ASSOCIATES<br>PLANNING & ENGINEERING<br>401 N. Durbin Dr. Suite 100, Las Vegas, Nevada 89101<br>(702) 448-4800 |                              |
| SHEET                                                                                                                        |                           | TITLE                                                                                                                     |                              |
| JONES PLAN AND PROFILE                                                                                                       |                           | TROPICAL/JONES UNIT 1                                                                                                     |                              |
| JONES BLVD. 24" WATER MAIN                                                                                                   |                           | A.K.A. PARADISE FALLS - UNIT 1                                                                                            |                              |
| CITY OF LAS VEGAS, NEVADA                                                                                                    |                           | CITY OF LAS VEGAS, NEVADA                                                                                                 |                              |
| DESIGNED BY:<br>P. DARRACH                                                                                                   | CHECKED BY:<br>A. SALDANO | PROJECT NO.<br>2291-1                                                                                                     | SCALE<br>1" = 40'<br>1" = 4' |
| DRAWN BY:<br>P. DARRACH                                                                                                      |                           | DATE<br>4/07/98                                                                                                           |                              |
| QUALITY CONTROL BY:<br>P. DARRACH                                                                                            |                           | DATE<br>3/31/99                                                                                                           |                              |
| QUALITY CONTROL BY:<br>P. DARRACH                                                                                            |                           | DATE<br>3/31/99                                                                                                           |                              |
| SHEET<br>4 OF 6                                                                                                              |                           | DRAWING NO.<br>567V-4592-0W                                                                                               |                              |



84' WATER MAIN AT JONES BLVD. PLAN  
100-2-02



847 WATER MAIN AT JOHNS BLVD. PROFILE  
1410 7/25/1997



### CONCLUSION

1. **THEOREM 1.** *Let  $\mathcal{A}$  and  $\mathcal{B}$  be two algebras of sets, and let  $\mathcal{C}$  be the algebra of sets generated by  $\mathcal{A}$  and  $\mathcal{B}$ .*
2. *Then, if  $\mathcal{A}$  and  $\mathcal{B}$  are both  $\sigma$ -algebras, then  $\mathcal{C}$  is also a  $\sigma$ -algebra.*

## NAME OF ISLAND:

**INTERVIEW QUESTIONS**  
 1. What are the main components of a business plan?  
 2. How do you determine the market size for your product?  
 3. What are the key financial ratios to monitor?  
 4. How do you manage cash flow in a startup?  
 5. What are the common mistakes entrepreneurs make?

**ANSWERS**  
 1. The main components of a business plan are: Executive Summary, Company Description, Market Analysis, Organization & Management, Products or Services, Marketing & Sales Strategy, Financial Projections, and Appendix.  
 2. Market size can be determined by identifying the total number of potential customers, the number of active customers, and the average revenue per customer.  
 3. Key financial ratios include: Gross Profit Margin, Operating Profit Margin, Return on Assets, Return on Equity, and Current Ratio.  
 4. Cash flow is managed by maintaining a detailed cash flow statement, ensuring timely payments to suppliers, and controlling expenses.  
 5. Common mistakes include: Lack of market research, Poor financial planning, Overestimating sales, Ignoring competition, and Inconsistent execution.

**WACHSBERG**

100% OF THE PROCEEDS FROM THE SALE OF THE BOOKS WILL BE DONATED TO THE AMERICAN CANCER SOCIETY.

## APPENDIX 1

**APPENDIX 1: STUDY PARTICIPANTS**

*As per Off* *Shree*

POLICE DEPT. San Jose, Calif.  
 CHARGE VIOLATION OF THE PROBATION ACTS  
 DATE OF ARREST 11-1-67 TIME OF ARREST 11:00 AM  
 BY SA [Signature]

**NOTATION**

JOHN PLAIN AND PEOPLE  
JOHN BELLO, B.F. WATER MAN  
WATERMAN, JOHN BELLO  
U.S.A. PARADES HALLS - UNIT 1  
CITY OF LAS VEGAS, NEVADA

**WT**