

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED

By: DAW Date: 8/20-21/96

2. BLUELINE TO SURVEY FOR CHECK

By: DAW Date: 8/21/96

3. CHECKED BLUELINES RETURNED TO FOR CORRECTIONS

By: SAH Date: 9/9/96

4. CORRECTIONS MADE

By: Date:

5. MYLARS PLOTTED

By: Date: 9/10/96

6. MYLARS TO SURVEY FOR BACK CHECK

By: Date:

7. BACK CHECK MADE

By: Date: 9-10-96

8. SURVEYOR SIGNED

By: Date:

9. FILE INFORMATION

File Name: V7L5-CS1.2.DWG

Disk Number:

Plotted: 8/21/96

8/29/96 DAW

9/10/96 DAW

397.107F TRAILS VILLAGE CENTER

FINAL MAP OF
TRAILS VILLAGE CENTER
A COMMERCIAL SUBDIVISION

BEING A SUBDIVISION OF ALL OF LOT 5 OF "3RD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 1" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 68, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership BY: THE HOWARD HUGHES CORPORATION (formerly known as Summa Corporation), a Delaware corporation, its sole general partner DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"TRAILS VILLAGE CENTER"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACROSS, OVER AND UNDER ANY PART OF LOT 1 NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC FIRE HYDRANTS AND UNDERGROUND UTILITY AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT ACROSS, OVER AND UNDER ANY PART OF LOT 1 NOT OCCUPIED BY A BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 14th DAY OF November, 1996

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership BY: THE HOWARD HUGHES CORPORATION (formerly known as Summa Corporation), a Delaware corporation, its sole general partner

By: RICHARD F. OGLESBY
SENIOR VICE PRESIDENT

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 14, 1996 BY RICHARD F. OGLESBY AS SENIOR VICE PRESIDENT OF HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12/5/97
Notary Public, State of Nevada
COUNTY OF CLARK
ROSE N. RUDOLPH
My Appointment Expires
December 5, 1997

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

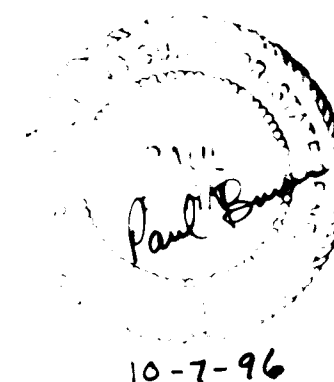
Gary Lange 11-15-96
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE
DATE
Clay G. McCarrell, Jr. 10-24-96
SOUTHWEST GAS CORPORATION CLAY G. MCCARRELL, JR.
DATE
Yolanda M. Benito 10-24-96
NEVADA POWER COMPANY YOLANDA M. BENITO
DATE
Nyles Smith 10-24-96
SPRINT NYLES SMITH
DATE
Teresa Parker 11-15-96
COMMUNITY CABLE T.V. INC. TERESA PARKER
DATE
Daniel W. Muirhead 5/8/97
CITY OF LAS VEGAS DANIEL W. MUIRHEAD
DATE

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP
2. THE LANDS SURVEYED LIE WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON SEPTEMBER 24, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



LEGAL DESCRIPTION

ALL OF LOT 5 AS SHOWN BY MAP OF "3RD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 1" THEREOF ON FILE IN BOOK 68, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 27°23'51" WEST BEING THE BEARING OF THE CENTERLINE OF SPRING GATE LANE BETWEEN TRAILWOOD DRIVE AND CENTER TRAIL DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 59, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT	WATER COMMITMENT ACRE-Feet / YEAR
1	1.0

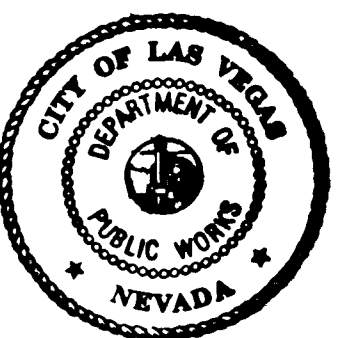
CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"TRAILS VILLAGE CENTER"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 8/25/97
RITA M. LUMOS
CITY SURVEYOR
PLS 5094



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 1-28-97
FELIX H. HAVIS
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

11-10-96
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.
DATE

CERTIFICATE OF PLANNING COMMISSION/
DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 7th DAY OF NOVEMBER, 1996.

Theresa A. O'Donnell 7/1/97
THERESA A. O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 00844

OFFICIAL RECORDS BOOK NO. 10516
FILED AT THE REQUEST OF

G.C. WALLACE INC.

DATE 5-16-97 AT 10:34

BOOK 79 PAGE 69
OF PLATS

CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$35.35 DEPUTY C.B.D.

