

24-12-71

TRADE WINDS - UNIT 2  
A PORTION OF THE NW 1/4 OF SECTION 16, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE TABLE

| CURVE | ARC   | DELTA     | RADIUS  | TAN LENGTH |
|-------|-------|-----------|---------|------------|
| C1    | 37.24 | 85°16'18" | 25.00   | 23.02      |
| C2    | 26.07 | 89°34'39" | 15.00   | 17.74      |
| C3    | 15.20 | 34°50'26" | 25.00   | 7.84       |
| C4    | 24.39 | 55°54'30" | 25.00   | 13.27      |
| C5    | 21.05 | 80°25'21" | 15.00   | 12.68      |
| C6    | 27.72 | 63°31'57" | 25.00   | 15.48      |
| C7    | 45.27 | 86°27'23" | 30.00   | 28.20      |
| C8    | 7.57  | 9°31'43"  | 45.00   | 3.19       |
| C9    | 38.51 | 48°29'51" | 45.00   | 20.50      |
| C10   | 43.91 | 55°17'23" | 45.00   | 23.83      |
| C11   | 35.93 | 45°14'23" | 45.00   | 18.96      |
| C12   | 36.45 | 5°34'07"  | 375.00  | 18.24      |
| C13   | 42.76 | 6°31'59"  | 375.00  | 21.40      |
| C14   | 21.90 | 3°20'48"  | 375.00  | 10.95      |
| C15   | 8.36  | 10°31'19" | 45.00   | 4.19       |
| C16   | 40.22 | 50°38'46" | 45.00   | 21.53      |
| C17   | 38.10 | 47°58'55" | 45.00   | 20.25      |
| C18   | 7.04  | 0°23'14"  | 1042.00 | 3.52       |
| C19   | 48.00 | 2°38'22"  | 1042.00 | 24.00      |
| C20   | 46.00 | 2°31'46"  | 1042.00 | 23.00      |
| C21   | 21.56 | 1°11'08"  | 1042.00 | 10.78      |
| C22   | 7.69  | 9°41'06"  | 45.00   | 3.85       |
| C23   | 48.99 | 41°41'22" | 45.00   | 27.17      |
| C24   | 35.45 | 44°38'25" | 45.00   | 18.68      |
| C25   | 38.49 | 48°28'03" | 45.00   | 20.48      |
| C26   | 28.35 | 1°38'15"  | 992.00  | 14.18      |
| C27   | 50.04 | 2°53'26"  | 992.00  | 25.03      |
| C28   | 38.06 | 2°11'53"  | 992.00  | 19.03      |
| C29   | 8.79  | 11°04'13" | 45.00   | 4.41       |
| C30   | 25.48 | 1°38'15"  | 892.00  | 12.75      |
| C31   | 45.00 | 2°53'26"  | 892.00  | 22.50      |
| C32   | 24.00 | 1°32'30"  | 892.00  | 12.00      |
| C33   | 4.77  | 0°50'29"  | 325.00  | 2.39       |
| C34   | 5.00  | 0°09'09"  | 897.00  | 2.50       |

COURSE TABLE

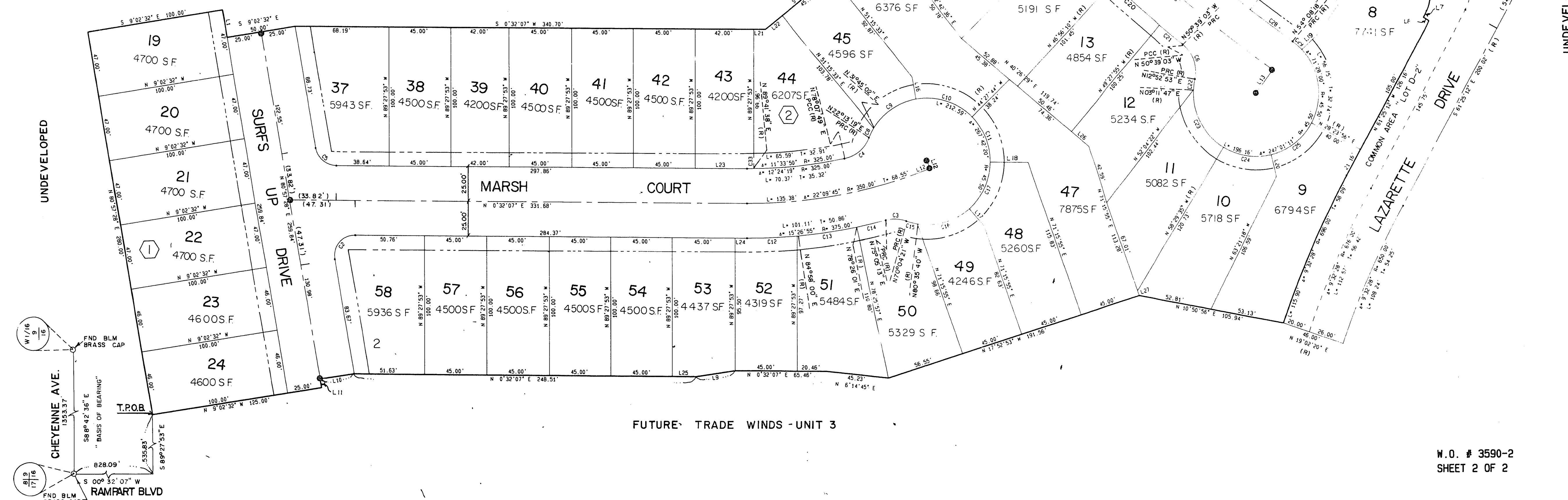
| LINE | BEARING           | DISTANCE |
|------|-------------------|----------|
| L1   | S 80°57'28" W     | 20.16    |
| L2   | N 49°32'46" E     | 10.27    |
| L3   | S 51°15'33" W     | 21.46    |
| L4   | S 51°15'33" W     | 19.50    |
| L5   | N 56°22'21" W (R) | 5.00     |
| L6   | N 61°25'12" W     | 5.00     |
| L7   | S 28°34'48" W     | 5.00     |
| L8   | N 8°33'33" W      | 28.47    |
| L9   | N 9°02'32" W      | 25.00    |
| L10  | N 80°57'28" W     | 6.30     |
| L11  | N 68°22'23" E (R) | 5.50     |
| L12  | S 54°08'19" E (R) | 20.50    |
| L13  | N 51°15'33" E     | 19.50    |
| L14  | N 51°15'33" E     | 19.50    |
| L15  | N 80°14'53" E (R) | 16.00    |
| L16  | N 48°45'34" E (R) | 16.00    |
| L17  | N 0°46'39" E (R)  | 27.22    |
| L18  | N 43°04'05" W (R) | 16.00    |
| L19  | N 76°51'59" E (R) | 16.00    |
| L20  | S 0°32'07" W      | 8.50     |
| L21  | S 38°44'27" E     | 15.59    |
| L22  | S 0°32'07" W      | 37.23    |
| L23  | S 0°32'07" W      | 8.61     |
| L24  | S 0°32'07" W      | 16.89    |
| L25  | S 40°26'29" W     | 16.40    |
| L26  | S 71°15'55" W     | 3.69     |
| L27  | S 38°44'27" E     | 16.00    |

LEGEND

- T.P.O.B.  
B  
C1  
C2  
C3  
C4  
C5  
C6  
C7  
C8  
C9  
C10  
C11  
C12  
C13  
C14  
C15  
C16  
C17  
C18  
C19  
C20  
C21  
C22  
C23  
C24  
C25  
C26  
C27  
C28  
C29  
C30  
C31  
C32  
C33  
C34
- TRUE POINT OF BEGINNING  
LOT NUMBER/TOTAL LOTS = 44  
BLOCK NUMBER  
CURVE NUMBER  
BUILDING SETBACK LINE MINIMUMS:  
FRONT = 10' / CORNER = 10'  
NOTE: FACE OF GARAGE IS TO BE A MINIMUM OF 16' FROM FRONT PROPERTY LINE.  
FOUND POINT AS INDICATED  
SET TYPE III MONUMENT PER CLARK COUNTY IMPROVEMENT STANDARDS, REVISED APRIL, 1986, L.S. 6201  
COURSE NUMBER  
RADIAL LINE

TRADE WINDS - UNIT 1  
BK 29 PG 93

SCALE: 1" = 40'



| REV. | DATE   | BY | REVISION           |
|------|--------|----|--------------------|
| 1    | 6/1/88 | PC | FROM LAGUNA NIGUEL |
|      |        |    |                    |
|      |        |    |                    |
|      |        |    |                    |

W.O. # 3590-2  
SHEET 2 OF 2

Book 40 Pg 29  
4006-2