

24-12-73

TRADE WINDS - UNIT 1

A PORTION OF THE NW1/4 OF SECTION 16, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

COURSE TABLE

LINE	BEARING	DISTANCE
L1	S 74° 44' 27" E	26.00
L2	N 51° 15' 33" E	21.46
L3	S 49° 30' 46" W	10.27
L4	N 80° 57' 28" E	20.16
L5	N 1° 17' 24" E (L4)	5.00
L6	N 50° 57' 45" W (L4)	5.00
L7	S 51° 15' 33" W	23.52
L8	S 38° 44' 27" E	10.00
L9	S 51° 15' 33" W	15.00
L10	S 38° 44' 27" E (R)	5.00
L11	S 51° 15' 33" W (R)	5.00
L12	S 38° 44' 27" E	15.00
L13	S 51° 15' 33" W	10.00
L14	N 13° 21' 38" E (R)	16.00
L15	N 88° 42' 36" W (R)	4.65
L16	N 3° 09' 38" E (R)	16.00
L17	N 41° 42' 25" E (R)	16.00
L18	N 40° 35' 11" W (R)	16.00
L19	N 80° 57' 28" E	11.24
L20	S 88° 42' 36" E	11.19
L21	S 38° 44' 27" E	16.00

LEGEND

T.P.O.B.

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(R)

C.A.

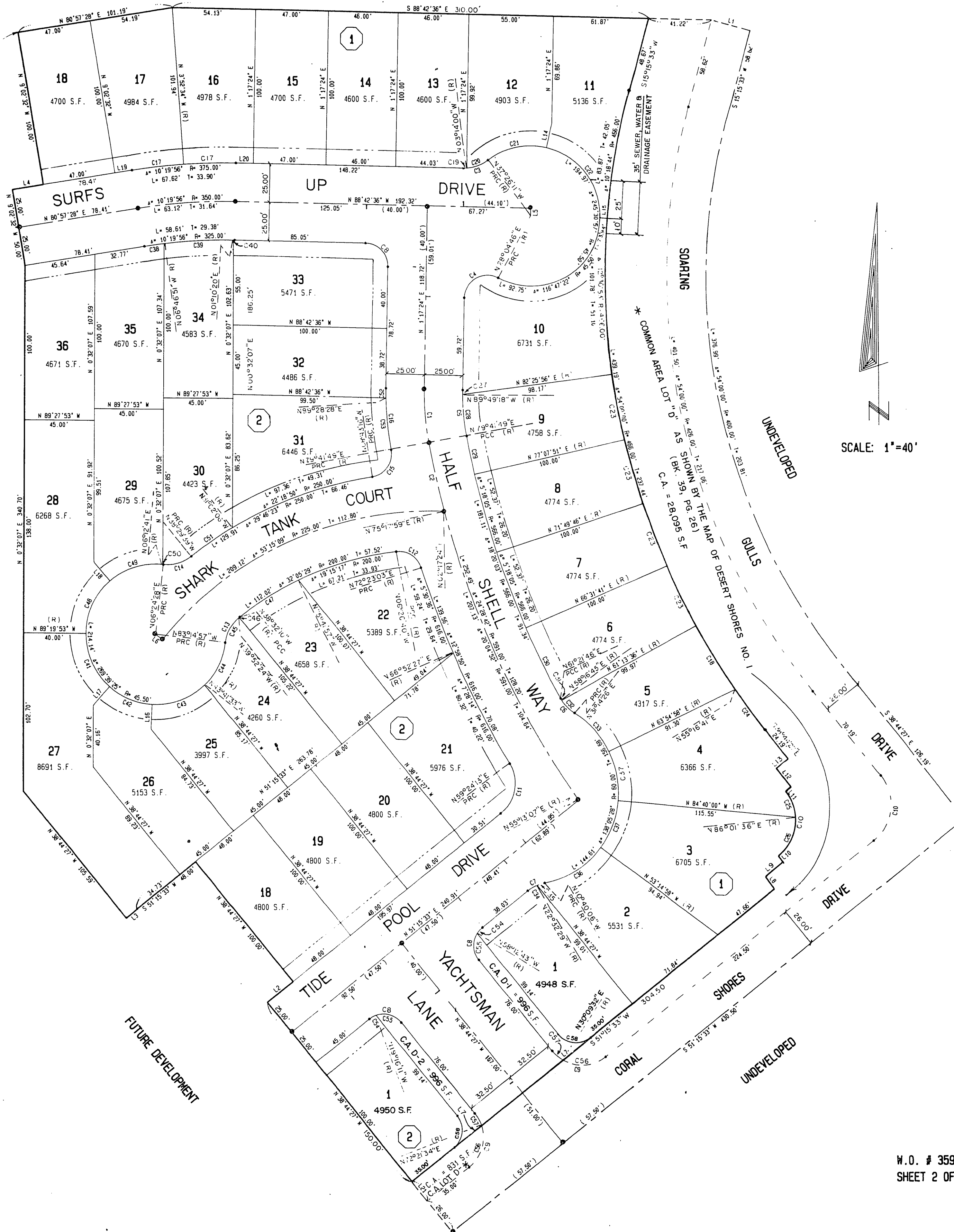
TRUE POINT OF BEGINNING
LOT NUMBER / TOTAL LOTS = 38
BLOCK NUMBER
CURVE NUMBER
BUILDING SETBACK LINE MINIMUMS:
FRONT = 10' / CORNER = 10'
NOTE: FACE OF GARAGE IS TO BE A MINIMUM OF
16' FROM FRONT PROPERTY LINE.
FOUND POINT AS INDICATED
SET TYPE III MONUMENT PER CLARK COUNTY
IMPROVEMENT STANDARDS, REVISED APRIL, 1986,
L.S. 6201
COURSE NUMBER
RADIAL LINE
COMMON AREA

CURVE TABLE

CURVE	ARC	DELTA	RADIUS	TANGENT
C1	26.00	11° 36' 35"	173.00	17.56
C2	45.36	4° 23' 50"	561.00	22.69
C3	16.90	38° 43' 36"	25.00	8.79
C4	36.58	116° 47' 22"	15.00	24.36
C5	29.36	11° 36' 35"	148.00	15.82
C6	13.14	30° 07' 26"	25.00	6.73
C7	12.25	28° 04' 21"	25.00	6.25
C8	23.56	90° 00' 00"	15.00	15.00
C9	39.27	90° 00' 00"	25.00	25.00
C10	47.12	90° 00' 00"	30.00	30.00
C11	36.72	81° 51' 20"	25.00	21.88
C12	26.64	78° 49' 44"	15.00	12.33
C13	19.51	44° 42' 17"	25.00	10.28
C14	19.59	44° 54' 07"	25.00	10.33
C15	23.98	51° 34' 55"	15.00	15.42
C16	40.06	11° 35' 35"	198.00	20.10
C17	23.61	5° 09' 58"	275.00	16.92
C18	48.38	5° 56' 56"	466.00	24.71
C19	1.97	4° 31' 24"	25.00	.99
C20	14.92	34° 12' 12"	25.00	7.89
C21	40.34	50° 48' 10"	45.50	21.51
C22	61.88	77° 55' 26"	45.50	36.80
C23	43.12	5° 18' 05"	466.00	21.57
C24	32.69	4° 01' 08"	466.00	16.35
C25	16.28	34° 46' 03"	30.00	9.39
C26	28.92	55° 13' 57"	30.00	15.69
C27	2.87	1° 06' 42"	148.00	1.44
C28	27.07	10° 28' 53"	148.00	13.57
C29	26.35	2° 33' 58"	566.00	12.68
C30	51.63	5° 09' 50"	566.00	25.53
C31	1.35	3° 05' 01"	25.00	.67
C32	11.80	27° 02' 19"	25.00	6.01
C33	34.22	32° 40' 32"	60.00	17.58
C34	7.07	16° 11' 58"	25.00	3.56
C35	5.18	11° 52' 23"	25.00	2.60
C36	44.59	42° 34' 32"	60.00	23.38
C37	32.20	31° 25' 02"	60.00	16.87
C38	12.83	2° 15' 41"	325.00	6.41
C39	45.11	7° 57' 11"	325.00	22.58
C40	.87	0° 07' 04"	325.00	.33
C41	38.87	48° 58' 42"	45.50	20.71
C42	36.82	38° 33' 48"	45.50	15.92
C43	37.21	46° 51' 10"	45.50	19.71
C44	31.41	35° 33' 24"	45.50	16.26
C45	18.93	43° 22' 33"	25.00	9.34
C46	.58	1° 20' 15"	25.00	.28
C47	44.81	12° 50' 12"	200.00	22.50
C48	38.68	48° 40' 42"	45.50	20.58
C49	37.22	46° 51' 51"	45.50	19.72
C50	.16	0° 11' 47"	45.50	.08
C51	32.55	7° 27' 33"	250.00	16.39
C52	6.27	1° 48' 56"	198.00	3.14
C53	33.79	3° 46' 38"	198.00	16.34
C54	5.10	19° 28' 16"	15.00	2.57
C55	18.46	70° 31' 44"	15.00	10.61
C56	30.46	60° 53' 59"	25.00	17.15
C57	5.21	21° 08' 01"	25.00	4.68
C58	23.96	90° 00' 00"	15.00	15.00

REV	DATE	BY	REVISION
1	6/6/88	PC	FROM LAQUINA NIQUEL 1. CHANGED REFERENCE OF Lgt. DEMP.
2	6/9/88	KMJ	ADDED 35' SEWER, WATER, DRAINAGE EASEMENT
3	6/29/88	KMJ	CHG LANDSCAPE ESMTS TO C.A. AT YACHTSMAN LN & SHOW RECORDED DESERT SHORES NO. 1

FUTURE DEVELOPMENT



W.O. # 3590-1
SHEET 2 OF 2

4006-1

Book 39, Pg. 93