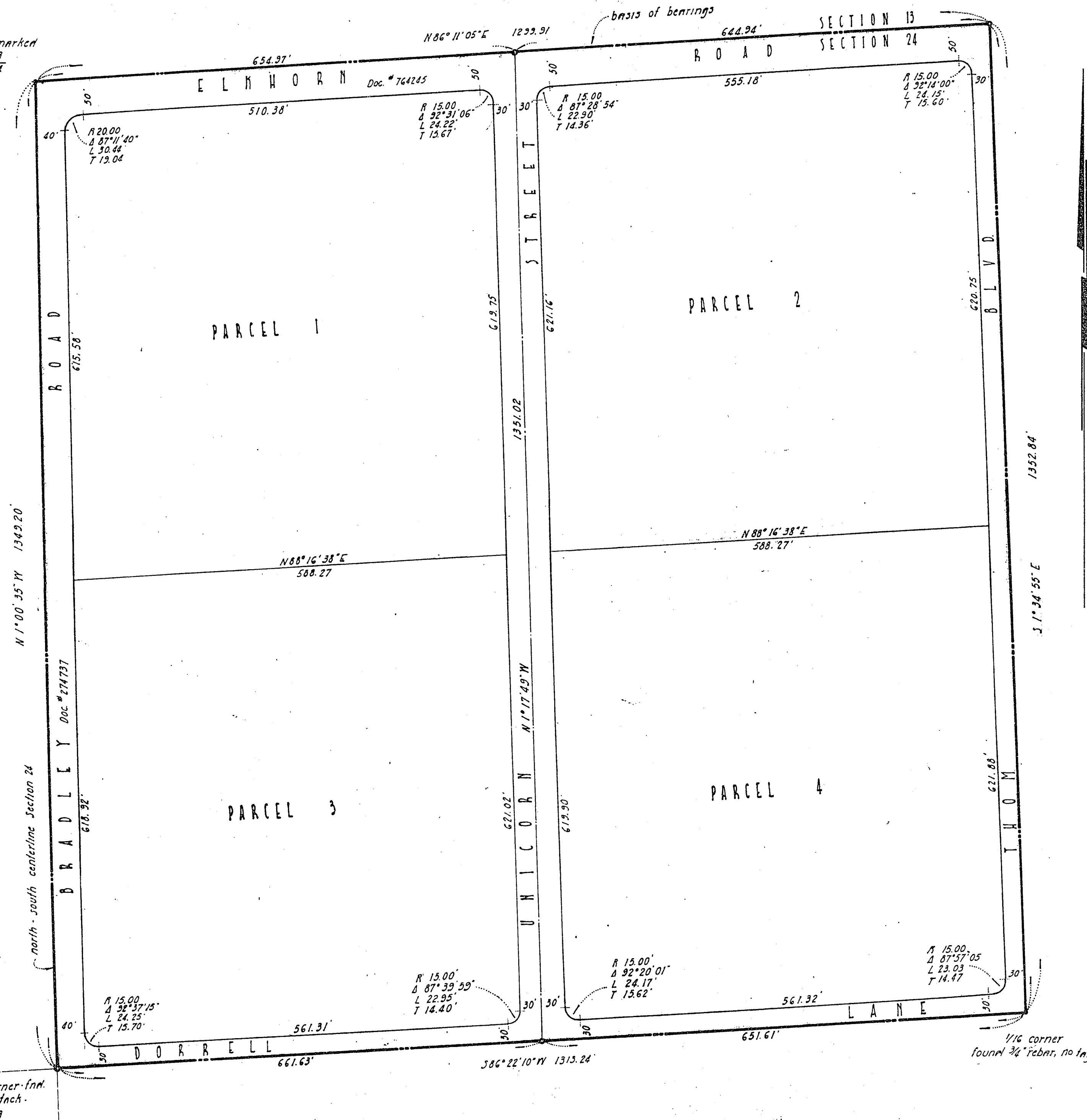


UNDEVELOPED LAND

NOTE: No vehicular access permitted from parcels 1 & 2 onto Elkhorn Road.

found 3/4" rebar marked
1/4 corner - Sec. 24
accepted 24



OWNER'S CERTIFICATE

Town & Country Realty, Inc., a Nevada corporation, does hereby certify that it is the owner of the parcels of land shown hereon and consents to the preparation and recording of the plat; that it offers for dedication for the use of the public, the streets and easements shown hereon in compliance with N.R.S. 270, 420, and hereby grants to the public utility agencies and companies whose services are to be required, easements 5.00 feet in width adjacent to all right of way lines.

Dated this 7th day of February, 1974

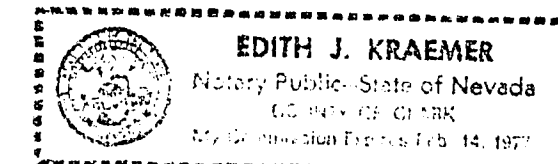
TOWNE & COUNTRY REALTY, INC.

by: *James R. Stuhmer*
James R. Stuhmer
President

State of Nevada
County of Clark

On this 7th day of Feb. 1974, James R. Stuhmer, appeared before me, Edith J. Kraemer, a Notary Public in and for said county and state, and acknowledged to me that he executed the within instrument.

Edith J. Kraemer
Edith J. Kraemer, Notary Public
My commission expires Feb. 14, 1977



Scale
1" = 100'

We, the undersigned public utility agencies and companies approve the easements granted herein.

<i>George Mason</i>	1/25/74
Central Telephone Company by George Mason	n/c
<i>Edith J. Kraemer</i>	5-21-74
City of Las Vegas by R. F. Jauer	n/c
<i>Myron A. Welsh</i>	1/25/74
Las Vegas Valley Water District by Myron A. Welsh	n/c
<i>Philip D. McVey</i>	1/25/74
Nevada Power Company by Philip D. McVey	n/c
<i>R. M. Breedlove</i>	4/25/74
Southwest Gas Corporation by R. M. Breedlove	n/c

Approved for subdivision purposes this 11th day of April, 1974, by the Planning Commission of City of Las Vegas, Nev.

Don J. Taylor
Don J. Taylor, Secretary

The Board of Commissioners of City of Las Vegas, Nevada approves this parcel map for subdivision purposes and accepts on behalf of the public, the streets offered for dedication in accordance with the terms of the offer of dedication hereon.
Date: May 1, 1974

Oran K. Grayson
Oran K. Grayson, Mayor

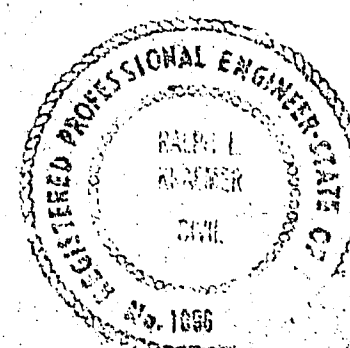
Attest: *Erin M. Cole*
Erin M. Cole, City Clerk

James Wren-Jarvis
District Health Division
James Wren-Jarvis
dated 4/4/74

SURVEYOR'S CERTIFICATE

I, Ralph L. Kraemer, Registered Land Surveyor, certify that this map is an accurate representation of the land surveyed under my direction at the instance of Towne and Country Realty, Inc., owner of said land, that the subdivision is situated within the North-west Quarter of the Northeast Quarter of Section 24, Township 13 South, Range 60 East, M.D.M., bounded as follows: Beginning at the north 1/4 corner of Section 24; thence North 86° 11' 05" East along the north line of said section 1293.91 feet; thence along the east line of said NW 1/4 of the NE 1/4, South 1° 34' 55" East 1352.84 feet; thence South 86° 12' 10" West along the south line of said NW 1/4 of the NE 1/4 1313.24 feet; thence North 1° 00' 35" West 1342.20 feet along the NW 1/4 of the NE 1/4 to the point of beginning; that the monuments as shown are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. The survey is true and complete as shown and was completed on the 7th day of February, 1974.

Center of Section 24,
found 3" iron pipe
N.E.C. 706



Ralph L. Kraemer
Ralph L. Kraemer, P.E., R.L.S.
Nevada Certificate # 1036

Dated Feb. 7, 1974

TOWNE & COUNTRY PARCEL MAP

CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

THE NW 1/4 OF THE NE 1/4 OF
SECTION 24 - T.19S. - R.60E. - M.D.M.

The bearing of the north line of Section 24, recorded as North 86° 11' 05" East on the survey map on file in N.E.C. File 24 as page 47. Records of Clark County, Nevada, is the basis of the bearings of the survey.

- Found points indicated
- Set I.P. - tagged A.E. 1036
- Set monument in well
- Graphic boundary as per N.R.S. Chapter

Sheet 1 of 1 sheet
Document No. 406531
Official Record Book 447
Recorded at the request of:
R.L. KRAEMER
Dated this 31st day of July, 1974,
@ 1:46 P.M.
FILE 3 OF PARCEL MAPS
PAGE 21
Records of Clark County, Nevada M.D.
Paul E. Horn, Recorder
Feb 25 1975 B.N. deputy