

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED AND PLOTTED

R.P.E.
03-08-91

2A. BLUELINES TO SURVEY
(FOR LEGAL ONLY)

N/A

2B. BLUELINES RETURNED TO

N/A

3A. BLUELINES TO SURVEY FOR
PLAT CHECK

R.P.E.
03/13/91

R.P.E.
03/19/91

3B. BLUELINE RETURNED TO

R.P.E.

D.A.W.
03/15/91

D.A.W.
03/20/91

DAW
2/27/91
Daw 7/10/92
(LAW 307465)

4. CORRECTIONS MADE TO PLAT

R.P.E.
03/18/91

R.P.E.
03/21/91

5. MYLARS PLOTTED

R.P.E.
03/21/91

6. MYLARS TO SURVEY FOR
BACK CHECK

R.P.E.
03/21/91

7. BACK CHECK MADE

8. SURVEYOR SIGNED

421102

30-12-132
00463

AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 1

A COMMON INTEREST COMMUNITY
A PLANNED RESIDENTIAL COMMUNITY

BEING A SUBDIVISION OF A PORTION OF "TOURNAMENT HILLS - UNIT NO. 1" AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 50, PAGE 34 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN
SECTIONS 20 AND 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation its sole general partner

DOES HEREBY CERTIFY THAT IT IS AN OWNER OF LAND WHICH IS SHOWN
UPON THIS MAP OF:

"AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 1"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY
AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT
ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE
FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS B THROUGH M, WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED
OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT
ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT
PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.
FURTHER, THE UNDERSIGNED OWNER, AND ITS SUCCESSORS AND ASSIGNS, DOES HEREBY RESERVE
AN EASEMENT OVER, ACROSS AND UNDER THE AREAS DELINEATED HEREON AND DESIGNATED AS
LANDSCAPING EASEMENTS, FOR THE INSTALLATION AND MAINTENANCE OF LANDSCAPING AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 18th DAY OF February, 1992.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation its sole general partner

BY: Mark L. Fine
MARK L. FINE
PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

ON THIS 18th DAY OF February, 1992, BEFORE ME,
MARCIA J. RAGAN, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED MARK L. FINE
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Marcia J. Ragan
MARCIA J. RAGAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 12/1/92

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>H. Braybrooke</u>	N. BRAYBROOKE	2-13-92
LAS VEGAS VALLEY WATER DISTRICT		DATE
<u>Douglas E. Gapp</u>	DOUGLAS E. GAPP	1-23-92
SOUTHWEST GAS CORPORATION		DATE
<u>Sharon McShea</u>	SHARON MCSHEA	1-22-92
NEVADA POWER COMPANY		DATE
<u>S.G. Turner</u>	S.G. TURNER	01-22-92
CENTRAL TELEPHONE COMPANY		DATE
<u>Gary L. Moore</u>	GARY L. MOORE	1-23-92
COMMUNITY CABLE T.V. INC.		DATE
<u>Dennis Anderson</u>	CITY OF LAS VEGAS - DENNIS ANDERSON	11-14-92
		DATE

BASIS OF BEARINGS

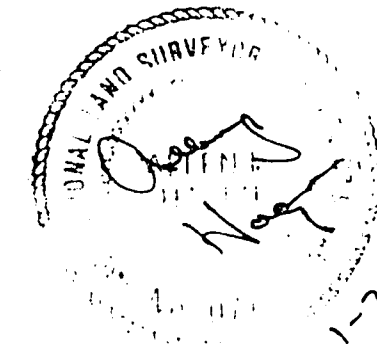
SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS
SHOWN BY MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA AS FILE 54, PAGE 82 OF PARCEL MAPS.

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, ET AL.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 20 AND 29,
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON 7 January, 1992.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY August 7, 1992, AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

A PORTION OF "TOURNAMENT HILLS - UNIT NO. 1" AS SHOWN BY MAP THEREOF ON
FILE IN BOOK 50, PAGE 34 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20 AND 29, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

NOTE:

THE PURPOSE OF THIS AMENDED PLAT IS TO:

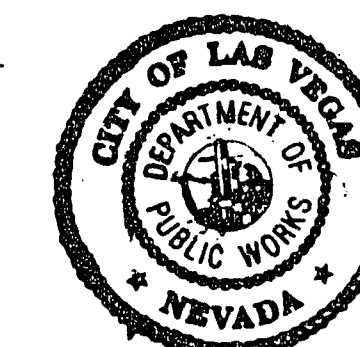
- ADD THE EXISTING SEWER EASEMENT AT THE SOUTHWEST CORNER OF LOT 33
IN BLOCK A ON SHEET 6.
- REMOVE COMMON LOT "A" ON SHEET 3.
- ADD COMMON LOT "G" TO SHEET 5.
- ADD COMMON LOT "H" TO SHEET 5.
- ADD COMMON LOT "I" TO SHEET 4.
- ADD COMMON LOT "J" TO SHEET 3.
- ADD COMMON LOT "K" TO SHEET 4.
- ADD COMMON LOT "L" TO SHEET 6.
- ADD COMMON LOT "M" TO SHEET 6.
- ADD 20.00' LANDSCAPING EASEMENT TO LOTS 43 AND 1 ON SHEET 4.
- LABEL COMMON LOT "B" AS EASEMENT FOR WATER AND DRAINAGE ON SHEET 3 (PUBLIC).
- REVISE TOWN CENTER DRIVE TO HILLS CENTER DRIVE ON SHEET 2.
- REALIGN LOT LINE BETWEEN LOT 43 AND COMMON LOT "F" ON SHEETS 4 AND 5.

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 1"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 7th DAY OF August, 1992.

Dennis Anderson 10-4-92
DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 3-31-92
CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 2/14/92
DIVISION OF WATER RESOURCES JASON KING
DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 10/1/92
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 13th DAY OF February, 1992, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

AMENDED PLAT OF A PORTION
OF TOURNAMENT HILLS - UNIT 1

INSTRUMENT NO. 00463
OFFICIAL RECORDS BOOK NO. 2102
FILED AT THE REQUEST OF

G.C. WALLACE INC.
DATE 11-2-92 AT 0936
BOOK 54 PAGE 51
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. STIFT, RECORDER
FEE \$ 50.50 DEPUTY JAE

SHEET 1 OF 6

Book 54 Page 51

Amended 4172