

910729

30-12-138
01001

Book No. _____

Instrument No. _____

TOURNAMENT HILLS - UNIT 1

A PLANNED RESIDENTIAL COMMUNITY

BEING A SUBDIVISION OF LOT 3 OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 3" AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 50, PAGE 33 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN
SECTIONS 20 AND 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation its general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THIS MAP OF:

"TOURNAMENT HILLS - UNIT 1"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY
AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT
ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIFTEEN
FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND
TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH F, WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE
RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY
GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL
PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES,
AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS SIXTH DAY OF JUNE, 1991.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation its general partner

BY: Mark L. Fine
MARK L. FINE
SENIOR VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

ON THIS 6th DAY OF June, 1991, BEFORE ME,
MARCIA J. RAGAN, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED MARK L. FINE
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Marcia J. Ragan
MARCIA J. RAGAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 12/9/92

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	<u>4-02-91</u>
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY	DATE
<u>Douglas E. Gapp</u>	<u>4-02-91</u>
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP	DATE
<u>Sharon McShea</u>	<u>4-8-91</u>
NEVADA POWER COMPANY - SHARON MCSHEA	DATE
<u>Virginia Losacker</u>	<u>4-2-91</u>
CENTRAL TELEPHONE COMPANY - VIRGINIA LOSACKER	DATE
<u>Ben F. Cravey</u>	<u>4/2/91</u>
COMMUNITY CABLE T.V. INC. - BEN F. CRAVEY	DATE
<u>Gary A. Presswood</u>	<u>7-26-91</u>
CITY OF LAS VEGAS - GARY A. PRESSWOOD	DATE

SURVEYOR'S CERTIFICATE

I, R. GUY DOTY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 20 AND 29,
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON MARCH 27, 1991.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY AUGUST 7, 1992 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

R. GUY DOTY
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7635

Rdy Doty
3-27-91

LEGAL DESCRIPTION

LOT 3 OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 3" AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 50, PAGE 33 OF PLATS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20 AND 29, TOWNSHIP 20
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 42.434 ACRES.

BASIS OF BEARINGS

SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS
SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, RECORDER'S OFFICE, CLARK COUNTY,
NEVADA AS FILE 54, PAGE 82 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"TOURNAMENT HILLS - UNIT 1"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 7TH DAY OF AUGUST, 1991.

Gary A. Presswood
GARY A. PRESSWOOD
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 07569
DATE 7-26-91

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PRECATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY
DATE 5-21-91

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES - GEORGE W. QUINN
DATE 4/9/91

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer by John L. Schlegel
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
DATE 7/26/91

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 9th DAY OF MAY, 1991, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer by John L. Schlegel
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
TOURNAMENT HILLS-UNIT 1

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 01001
OFFICIAL RECORDS BOOK NO. 910729
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 7-29-91 AT 14:50
BOOK 50 PAGE 37
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 18.25 DEPUTY NA

SHEET 1 OF 6

Book 50 Page 37
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