

INTEROFFICE  
ROUTING CHECK LIST

1. PLAT GENERATED AND PLOTTED

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

2A. BLUELINES TO SURVEY  
(FOR LEGAL ONLY)

BY: N/A  
DATE: \_\_\_\_\_

2B. BLUELINES RETURNED TO  
N/A

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

3A. BLUELINES TO SURVEY FOR  
PLAT CHECK

BY: M.R.G.  
DATE: 11/12/91

BY: M.D.L.  
DATE: 1/3/1992

BY: R.E.H.  
DATE: 5/11/1992

3B. BLUELINE RETURNED TO  
MC

BY: S.A.H.  
DATE: 6/3/1992

BY: R.P.E.  
DATE: 6/5/1992

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

4. CORRECTIONS MADE TO PLAT

BY: M.D.L.  
DATE: 12/31/1991

BY: R.E.H.  
DATE: 6/4/1992

BY: R.E.H.  
DATE: 6/5/1992

5. MYLARS PLOTTED

BY: RPE  
DATE: 5/3/92

6. MYLARS TO SURVEY FOR  
BACK CHECK

BY: DAW  
DATE: 8-3-92

7. BACK CHECK MADE

BY: DAW  
DATE: 8-3-92

8. SURVEYOR SIGNED

BY: ALN  
DATE: 3 AUG 92

FINAL MAP OF  
**TOURNAMENT HILLS - UNIT 3**  
A PLANNED RESIDENTIAL COMMUNITY  
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF LOT 1 AND COMMON LOT E IN BLOCK A OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 3" AS SHOWN BY MAP THEREOF  
ON FILE IN BOOK 50, PAGE 33 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN  
SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**OWNER'S CERTIFICATE & DEDICATION**

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership  
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN  
UPON THIS MAP OF:

**"TOURNAMENT HILLS - UNIT 3"**

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES  
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS  
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.  
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS  
AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS  
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY  
AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT  
ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE  
FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND  
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL  
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT  
EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH J, WITHIN  
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF  
SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER  
WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY  
GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL  
PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES,  
AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 20th DAY OF August, 1992.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership  
By: SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

BY: Mark L. Fine  
MARK L. FINE  
PRESIDENT

**ACKNOWLEDGMENT**

STATE OF NEVADA } SS.  
COUNTY OF CLARK }

ON THIS 20th DAY OF August, 1992, BEFORE ME,  
Marcia J. Ragan, A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED MARK L. FINE  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Marcia J. Ragan  
MARCIA J. RAGAN  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES: 4/1/94

**UTILITY / AGENCY APPROVALS**

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT  
OF THE DESIGNATED EASEMENTS.

George A. Jacoby 8-26-92  
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE

Lynn A. Malloy 8-25-92  
SOUTHWEST GAS CORPORATION LYNN A. MALLOY DATE

Rae Heller 8-26-92  
NEVADA POWER COMPANY RAE HELLER DATE

Dean T. Whitman 8-26-92  
CENTRAL TELEPHONE COMPANY DEAN T. WHITMAN DATE

Gary L. Moore 8-31-92  
COMMUNITY CABLE T.V. INC. GARY L. MOORE DATE

Dennis Anderson 1-6-93  
CITY OF LAS VEGAS DENNIS ANDERSON DATE

**SURVEYOR'S CERTIFICATE**

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF  
NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY  
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP

2. THE LANDS SURVEYED LIE WITHIN SECTION 29  
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA; AND THE SURVEY WAS COMPLETED  
ON 3 AUG, 1992.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL  
ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS  
INDICATED BY NOVEMBER 19, 1993 AND THAT AN APPROPRIATE  
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR  
INSTALLATION.

ALLEN L. HAGEN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 7755

**LEGAL DESCRIPTION**

ALL OF LOT 1 AND COMMON LOT E IN BLOCK A OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT  
NO. 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 50, PAGE 33 OF PLATS IN THE  
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 29,  
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA  
CONTAINING 29.144 ACRES.

**TITLE COMPANY CERTIFICATE**

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL  
MAP OWNS A RECORD INTEREST IN THE LAND AS DISCLOSED, AND IN ACCORDANCE WITH  
NEVADA TITLE COMPANY'S GUARANTY, DATED 1-12-93

AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP,  
FURTHER, VALLEY BANK OF NEVADA IS THE ONLY LIEN OF MORTGAGE HOLDER OF RECORD  
AS DISCLOSED AND IN ACCORDANCE WITH NEVADA TITLE COMPANY'S GUARANTY, DATED  
1-12-93, AND THERE ARE NO LIENS AGAINST THE  
COMMON INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY,  
MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OF SPECIAL  
ASSESSMENTS, AS ALL EXISTING SPECIAL ASSESSMENTS ARE PAID CURRENT.

DATED THIS 3rd DAY OF JANUARY, 1993

NEVADA TITLE COMPANY

BY: Mark L. Harper  
MARK L. HARPER  
ASSISTANT VICE PRESIDENT

**BASIS OF BEARINGS**

SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST  
QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS  
SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, RECORDER'S OFFICE, CLARK COUNTY,  
NEVADA AS FILE 54, PAGE 82 OF PARCEL MAPS.

**CITY ENGINEER'S CERTIFICATE**

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA  
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

**"TOURNAMENT HILLS - UNIT 3"**

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A  
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF  
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET  
ON OR BEFORE THE 19th DAY OF NOVEMBER, 1993.

Dennis Anderson 1-6-93  
DENNIS ANDERSON DATE  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE NO. 9160



**CLARK COUNTY HEALTH DISTRICT CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE  
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL  
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY  
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND  
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 8-23-92  
CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ DATE

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY  
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 8/23/92  
DIVISION OF WATER RESOURCES JASON KING DATE

**COMMUNITY PLANNING AND DEVELOPMENT**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP  
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE  
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON  
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer  
NORMAN R. STANDERFER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS, NEVADA DATE

**APPROVAL**

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE  
ACCEPTED THIS 8th DAY OF OCTOBER, 1992, BY THE PLANNING  
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

**CERTIFIED BY:**

Norman R. Standerfer  
NORMAN R. STANDERFER  
SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

**NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP  
SHOULD BE EXAMINED AND MAY BE DETERMINED  
BY REFERENCE TO THE COUNTY RECORDER'S  
CUMULATIVE MAP INDEX.  
N.R.S. 278.5695

TOURNAMENT HILLS - UNIT 3

INSTRUMENT NO. 01085

OFFICIAL RECORDS BOOK NO. 490113  
FILED AT THE REQUEST OF

G.C. WALLACE INC.

DATE 1-13-93 AT 16:44

BOOK 55 PAGE 25  
OF PLATS

CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER

FEE \$ 67.00 DEPUTY FR