

30-12-124
00986

921103

INTEROFFICE ROUTING CHECK LIST	
1. PLAT GENERATED	
By:	Date:
R.P.E.	04/01/92
2. PLAT MAP CHECKED	
By:	Date:
DAW	04/02/92
3. CORRECTIONS MADE	
By:	Date:
RPE	04/02/92
DAW	5-8-92
DAW	7/15/92
4. AGENCY CORRECTIONS	
By:	Date:
5. MYLARS PLOTTED	
By:	Date:
RPE	04/02/92
6. MYLARS CHECKED	
By:	Date:
DAW	04/02/92
7. FINAL CORRECTIONS	
On Mylars:	Date:
By:	Date:
In Autocad File:	Date:
By:	Date:
RPE	5-8-92
8. SURVEYOR SIGNED	
By:	Date:
9. FILE INFORMATION	
File Name:	
Disk Number:	
Plotted:	04/02/92 2:35 pm
AMENDED TOURNAMENT HILLS UNIT NO. 2	

AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 2

A PLANNED RESIDENTIAL COMMUNITY

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF "TOURNAMENT HILLS - UNIT NO. 2" AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 52, PAGE 37 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN
SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF LAND WHICH IS SHOWN
UPON THIS MAP OF:

"AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 2"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY
AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT
ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE
FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH G, WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES.
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED
OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT
ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT PURPOSES, AND AN
ADDITIONAL TWO FEET AT FIRE HYDRANT LOCATIONS.

DATED THIS 18 DAY OF MAY, 1992

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
By: SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

By: Mark L. Fine
MARK L. FINE
PRESIDENT

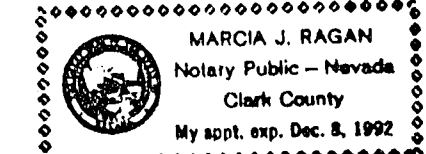
(SEE SHEET 2 FOR ADDITIONAL OWNER'S CERTIFICATE & DEDICATIONS AND ACKNOWLEDGMENTS)
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

ON THIS 18 DAY OF May, 1992, BEFORE ME,
MARCIA J. RAGAN, a NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED MARK L. FINE
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Marcia J. Ragan
MARCIA J. RAGAN

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 12/1/92



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

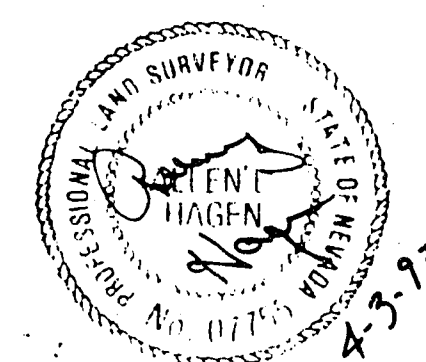
<u>George A. Jacoby</u> LAS VEGAS VALLEY WATER DISTRICT	GEORGE A. JACOBY	5-27-92	DATE
<u>Lynn A. Malloy</u> SOUTHWEST GAS CORPORATION	LYNN A. MALLOY	05/29/92	DATE
<u>Sharon McShea</u> NEVADA POWER COMPANY	SHARON MCSHEA	5-27-92	DATE
<u>Nyles Smith</u> CENTRAL TELEPHONE COMPANY	NYLES SMITH	5-27-92	DATE
<u>Gary L. Moore</u> COMMUNITY CABLE T.V. INC.	GARY L. MOORE	6-1-92	DATE
<u>Dennis Anderson</u> CITY OF LAS VEGAS	DENNIS ANDERSON	10-14-92	DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, a PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 29
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON 3 APR 1992
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY JANUARY 17, 1993 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

A PORTION OF "TOURNAMENT HILLS - UNIT 2" AS SHOWN BY MAP THEREOF ON FILE IN
BOOK 52, PAGE 37 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK
COUNTY, NEVADA, LYING WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE
60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

NOTE:

THE PURPOSE OF THIS AMENDED PLAT IS TO:

- ADD COMMON LOT "D" TO SHEET 3.
- ADD COMMON LOT "E" TO SHEET 4.
- ADD COMMON LOT "F" TO SHEET 4.
- ADD COMMON LOT "G" TO SHEET 4.

BASIS OF BEARINGS

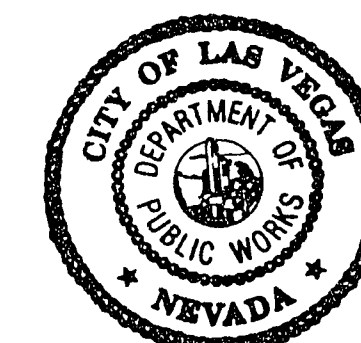
SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS
SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, RECORDER'S OFFICE, CLARK COUNTY,
NEVADA AS FILE 54, PAGE 82 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"AMENDED PLAT OF A PORTION OF TOURNAMENT HILLS - UNIT 2"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 17th DAY OF JANUARY, 1993.

DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 9160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey
CLARK COUNTY HEALTH DISTRICT

LONGNIE C. EMPEY

6-26-92

DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES

JASON KING

6/3/92

DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

10/13/92

DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 11th DAY OF JUNE, 1992, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

AMENDED PLAT OF A PORTION
OF TOURNAMENT HILLS - UNIT 2

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 00986
OFFICIAL RECORDS BOOK NO. 921103
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 11-3-92 AT 14:44
BOOK 54 PAGE 53
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SMITH, RECORDER
FEE \$ 50.00 DEPUTY NE

SHEET 1 OF 4

Book 54 Page 53
Amended 4/12-2