

30-12-128

Book No. 920320

Instrument No. 00837

TOURNAMENT HILLS - UNIT 2

A PLANNED RESIDENTIAL COMMUNITY

BEING A SUBDIVISION OF LOT 2 OF "AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 34 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"TOURNAMENT HILLS - UNIT 2"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PRIVATE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH C, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 27th DAY OF November, 1991.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership By: SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

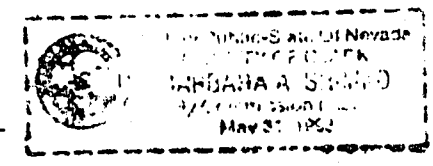
Mark L. Fine
MARK L. FINE
PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

ON THIS 27th DAY OF November, 1991, BEFORE ME, Barbara A. Smith, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK L. FINE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Barbara A. Smith
Barbara A. Smith
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 5/31/93



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

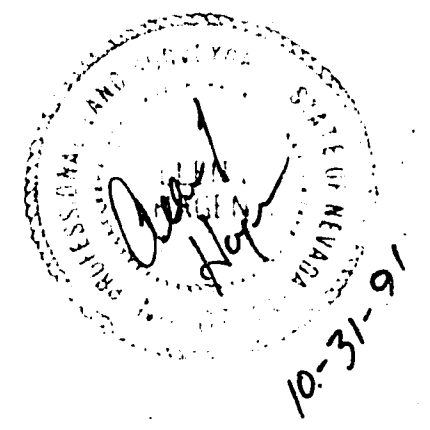
George A. Jacoby 11-27-91
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE
Douglas E. Gapp 11-12-91
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP DATE
Rae H. Heller 11-27-91
NEVADA POWER COMPANY - RAE H. HELLER DATE
S. G. Turner 11-08-91
CENTRAL TELEPHONE COMPANY - S. G. TURNER DATE
B. Cravey 1/23/92
COMMUNITY CABLE T.V. INC. - B. CRAVEY DATE
Dennis Anderson 2-14-92
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
2. THE LANDS SURVEYED LIE WITHIN SECTION 29 T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 10-31-91
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY JANUARY 17, 1993 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

ALL OF LOT 2 OF "AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 34 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY

DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL MAP OWNS A RECORD INTEREST IN THE LAND AS DISCLOSED, AND IN ACCORDANCE WITH NEVADA TITLE COMPANY'S GUARANTY, DATED March 01, 1992, AND THAT ALL OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP. FURTHER, NONE HEREIN ARE THE LEIN OR MORTGAGE HOLDERS OF RECORD AS DISCLOSED IN ACCORDANCE WITH NEVADA TITLE COMPANY'S GUARANTY, DATED March 01, 1992, AND THERE ARE NO LIENS AGAINST THE COMMON INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

DATED THIS 19th DAY OF March, 1992

NEVADA TITLE COMPANY

BY: Donna T. Lochhead
DONNA T. LOCHHEAD
SENIOR TITLE OFFICER

BASIS OF BEARINGS

SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, RECORDER'S OFFICE, CLARK COUNTY, NEVADA AS FILE 54, PAGE 82 OF PARCEL MAPS.

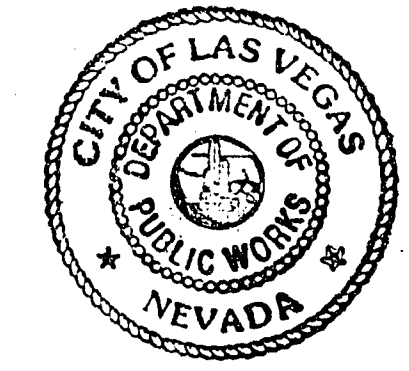
CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, ACTING CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"TOURNAMENT HILLS - UNIT 2"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 17th DAY OF JANUARY, 1993.

Dennis Anderson 2-14-92
DENNIS ANDERSON
ACTING CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnice C. Empey 11-26-91
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 11/26/91
DIVISION OF WATER RESOURCES - JASON KING DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer by John L. Schlegel 1/10/92
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 9th DAY OF JANUARY, 1992, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer by John L. Schlegel
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 27B.5695

SHEET 1 OF 4

INSTRUMENT NO.	<u>00837</u>
OFFICIAL RECORDS BOOK NO.	<u>920320</u>
FILED AT THE REQUEST OF	
G.C. WALLACE INC.	
DATE	<u>3-20-92</u> AT <u>14:14</u>
BOOK	<u>52</u> PAGE <u>37</u>
OF PLATS	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SHIFF, RECORDER	
DEPUTY	<u>el</u>
FEE \$	<u>67</u>

Book 52 Page 37
4172-2