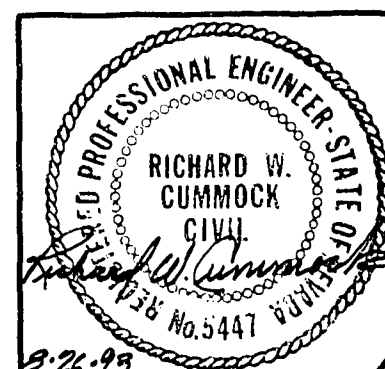


13-2-164

- DATE: 12/89
DATE REVISED: 1/91

1. ALL WORK SHALL CONFORM TO THE CITY OF NORTH LAS VEGAS STANDARDS AND THE MOST CURRENT EDITION OF THE UNIFORM STANDARDS SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, ON SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA. IN ADDITION, THE CITY OF NORTH LAS VEGAS STANDARDS SHALL SUPERSEDE THE UNIFORM STANDARD SPECIFICATIONS. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATION BOOKS.
2. NOTICE SHALL BE GIVEN TO THE CITY OF NORTH LAS VEGAS PUBLIC WORKS DEPARTMENT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
3. NO MAIN MAY BE SHUT DOWN TO MAKE CONNECTIONS WITHOUT PRIOR APPROVAL OF THE SUPERINTENDENT OF THE CITY. WHEN A SHUT DOWN WILL LAST LONGER THAN 4 HOURS, WRITTEN APPROVAL MUST BE OBTAINED.
4. WATER SERVICE CONNECTIONS WILL BE MADE WITH TAPPED COLLARS OR APPROVED SERVICE CLAMPS. DOUBLE TAP COLLARS SHALL NOT BE PERMITTED.
5. ALL VALVE BOXES SHALL HAVE AN 8 INCH THICK CONCRETE COLLAR AS SHOWN ON CLARK COUNTY UNIFORM STANDARD DRAWING NO. 517 OR MAY BE RAISED AFTER PAVING WITH A NEAT CUT ON A 12 INCH RADIUS FROM THE CENTER OF THE VALVE BOX AND CONCRETE FLOUSED FLUSH WITH THE FINISHED PAVING SURFACE.
6. ALL WATER VALVES 12 INCH AND LARGER SHALL BE BUTTERFLY VALVES AND SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS, SUBSECTION 629.02.23B.
7. ALL LINES SHALL BE PRESSURE TESTED TO 200 PSI.
8. ALL NON-METALLIC WATER MAINS AND SERVICES OVER 2 INCHES IN DIAMETER SHALL BE INSTALLED WITH A LOCATOR RIBBON IN ACCORDANCE WITH NORTH LAS VEGAS STANDARD DRAWINGS.
9. ALL SERVICE LINES, 2 INCHES IN DIAMETER AND SMALLER, SHALL BE COPPER.
10. THE INSTALLATION OF WATER METERS SHALL BE REQUIRED ON ALL WATER SERVICES.
11. ALL WATER METER BOXES SHALL BE EQUIPPED WITH A CAST IRON TRAFFIC COVER.
12. METER BOXES SHALL BE PLACED TRUE TO GRADE ON PLAN. WHERE NO CURB EXISTS, PROPOSED ELEVATION SHALL BE OBTAINED FROM THE CITY ENGINEER.
13. CORPORATION STOP, ANGLE METER STOP, AND SERVICE LATERAL SHALL BE THE SAME SIZE.
14. METER ASSEMBLY, CONSISTING OF ANGLE METER STOP, ANGLE TAIL PIECE AND IDLER SHALL BE CENTERED IN METER BOX.
15. THE TOP OF ALL ANGLE METER STOPS SHALL BE A MINIMUM OF 6 INCHES AND A MAXIMUM OF 8 INCHES BELOW METER BOX COVER.
16. ALL NEW FIRE HYDRANTS TO BE INSTALLED SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS, SUBSECTION 629.03.14 EXCEPT THAT A 5-1/4 INCH VALVE OPENING SHALL BE REQUIRED.
17. PRIOR TO FINAL ACCEPTANCE, ALL BACKFLOW PREVENTION ASSEMBLIES MUST BE TESTED AND CERTIFIED BY A PROPERLY LICENSED AND CERTIFIED TESTER APPROVED BY THE CITY OF NORTH LAS VEGAS.
18. AS-BUILT DRAWINGS, PER CITY OF NORTH LAS VEGAS STANDARDS, MUST BE SUBMITTED TO THE UTILITIES DIVISION PRIOR TO FINAL ACCEPTANCE.



107-V 2156