

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
 1-800-227-2600  
UNDERGROUND SERVICE ALERT (USA)

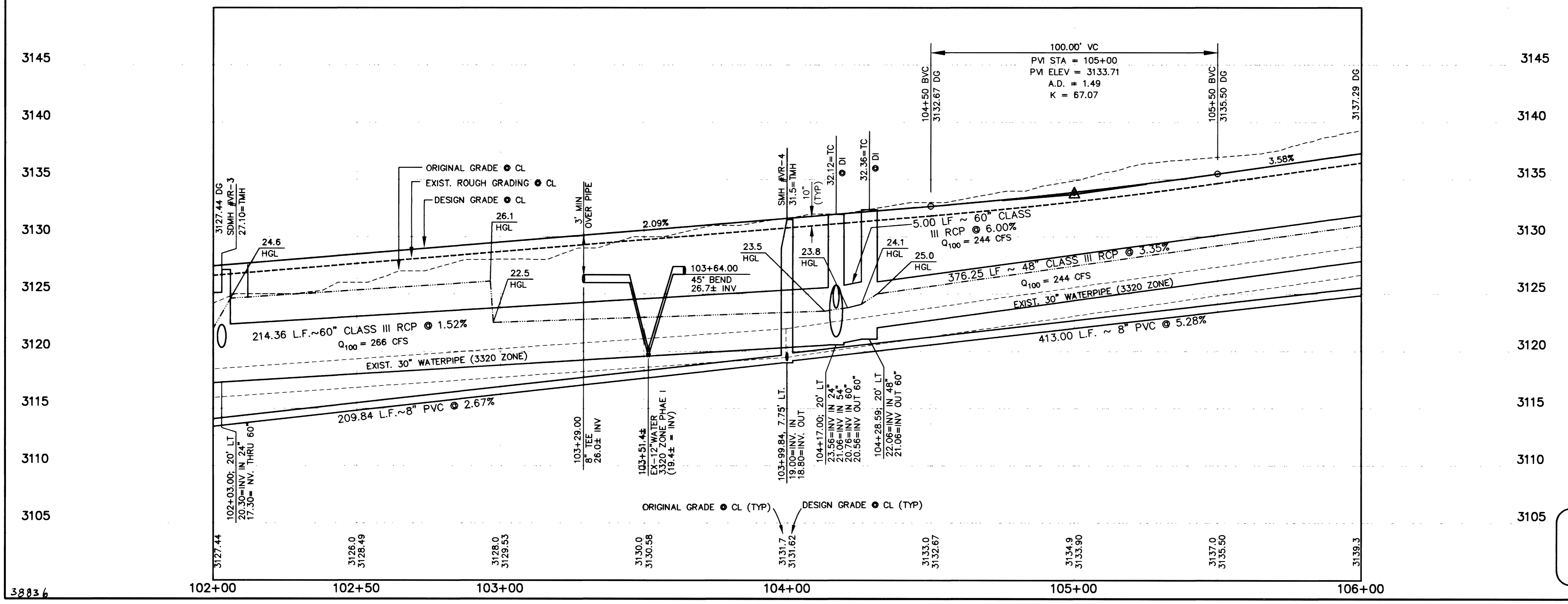
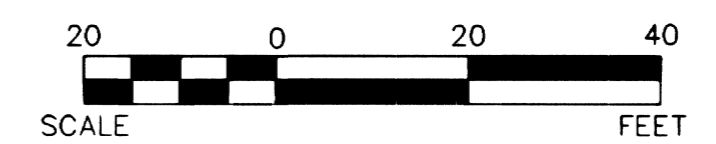


BENCHMARK			
BM #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
0LV09-345SE6	NDOT BRASS CAP, 50 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BOULEVARD.	3209.81 (FEET)	978.351 (METERS)

**NOTE**  
 THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

**BASIS OF BEARINGS**  
 NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

**VISTA RUN DRIVE**  
 SCALE: HORIZ. 1" = 20'  
 VERT. 1" = 5'



SEE SHEET 2 FOR INDEX AND CONSTRUCTION NOTES

APPROVAL:  
*Nass Hall*  
 LAS VEGAS VALLEY WATER DISTRICT  
 DATE: 1/31/02

DESIGN: J.L.J.	CHECK: B.A.H.	ISSUE DATE: 01-29-02	PILOT TIME: 10:42:07
DATE: 01-29-02	DATE: 01-29-02	DATE: 01-29-02	DATE: 01-29-02
DESCRIPTION:	DESCRIPTION:	DESCRIPTION:	DESCRIPTION:

**G.C. WALLACE, INC.**  
 Engineering/Architecture  
 1555 SOUTH PARKWAY, SUITE 810, LAS VEGAS, NEVADA 89146  
 TELEPHONE: (702) 894-2000 • FAX: (702) 894-2299  
 F:\V20\Units\Gwp\mpsa\V20i016.dwg

**SUMMERLIN**  
 VILLAGE 20 - UNIT 1 IMPROVEMENTS  
 VISTA RUN DRIVE PLAN AND PROFILE  
 STA 102+50 TO 106+00

SHEET 16  
 16 OF 61 SHEETS

JOB NO. 62020221