

940323

01263

OWNER'S CERTIFICATE & DEDICATION

PACIFIC SOUTHWEST SUMMIT LTD., A CALIFORNIA LIMITED PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF THE SUMMIT AT PECCOLE RANCH PHASE VI AND DOES HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND SET FORTH HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE TV, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA WITHIN PLOTTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND DATA & UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANTS AND STREET LIGHTING PURPOSES. * AND TELEPHONE EQUIPMENT PADS,

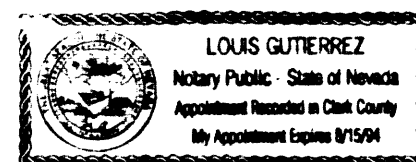
[Signature]
PACIFIC SOUTHWEST SUMMIT LTD.
BY: MR. RONALD R. EVANS, PRESIDENT OF
PACIFIC SOUTHWEST HOLDING CO., GENERAL PARTNER OF
SUMMIT MANAGEMENT CO., GENERAL PARTNER OF
PACIFIC SOUTHWEST SUMMIT LTD., A CALIFORNIA
LIMITED PARTNERSHIP.

11-19-93
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11-19-93 BY
MR. RONALD R. EVANS, PRESIDENT OF PACIFIC SOUTHWEST HOLDING CO.,
GENERAL PARTNER OF SUMMIT MANAGEMENT CO., GENERAL PARTNER OF
PACIFIC SOUTHWEST SUMMIT LTD., A CALIFORNIA LIMITED PARTNERSHIP.



[Signature]
LOUIS GUTIERREZ

MY COMMISSION EXPIRES 8-15-94

UTILITY AGENCIES & APPROVALS

"WE THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS."

[Signature]
DENNIS ANDERSON
CITY ENGINEER, P.E. CERTIFICATE No. 9160

3-18-94
DATE

[Signature]
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY

2/17/94
DATE

[Signature]
CLARK COUNTY WATER CORPORATION
CLARK G. MC CARRELL JR.

2/18/94
DATE

[Signature]
RAE H. HELLER

2-18-94
DATE

[Signature]
COMMUNITY CABLE TV, INC.
BEN CRAVEY

2/23/94
DATE

[Signature]
CENTRAL TELEPHONE-NEVADA
S.G. TURNER

2-18-94
DATE

DIVISION OF WATER RESOURCES

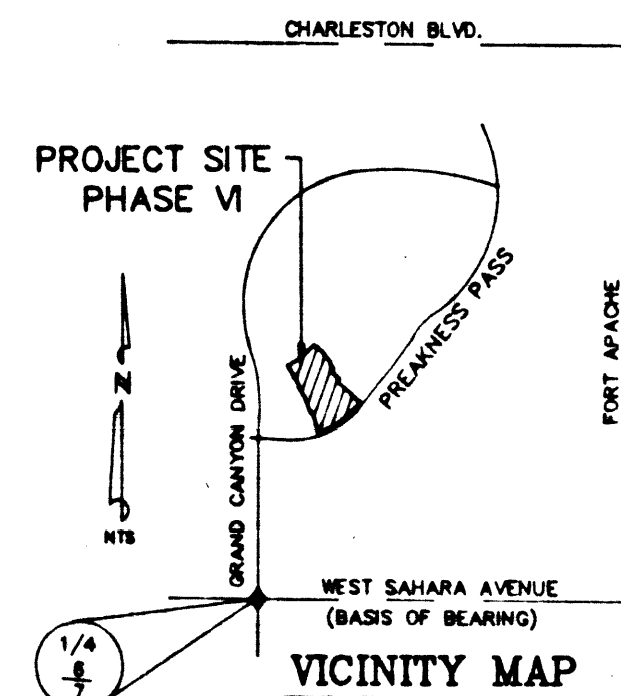
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

[Signature]
DIVISION OF WATER RESOURCES
GEORGE W. QUINN

3/1/94
DATE

THE
SUMMITAT PECCOLE RANCH
PHASE VI

A SUBDIVISION OF A PORTION OF LOT 13, PECCOLE RANCH, BOOK 44, PAGE 72, BEING A PART OF THE SOUTH HALF (S. 1/2) OF SECTION 6, TOWNSHIP 21 SOUTH, (T.21 S.) RANGE 60 EAST, (R. 60 E.) M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.



BASIS OF BEARING

S 89° 47' 47" W. BEING THE SOUTH LINE OF THE SE. 1/4 OF SEC. 6, T.21 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY THE PLAT OF PECCOLE RANCH, BOOK 44, PAGE 72, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.

LEGAL DESCRIPTION

A PORTION OF LOT 13, PECCOLE RANCH, BOOK 44, PAGE 72 OF PLAT MAPS, BEING A PORTION OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 89°47'47" WEST 2869.22 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6 TO THE SOUTH QUARTER CORNER OF SAID SECTION 6; THENCE NORTH 01°43'29" WEST 940.00 FEET; THENCE NORTH 88°16'31" EAST 350.00 FEET TO A 1100.00 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 01°43'29" WEST); THENCE ALONG THE ARC OF SAID CURVE 445.07 FEET THROUGH A CENTRAL ANGLE OF 23°10'56"; THENCE NORTH 24°54'29" WEST 50.00 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT 13; THENCE ALONG THE SOUTHERLY BOUNDARY OF THE SUMMIT AT PECCOLE RANCH PHASE III AS SHOWN ON THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 58 OF PLATS ON PAGE 38 THE FOLLOWING COURSES; NORTH 24°43'42" WEST 124.14 FEET TO A 925.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 24°43'42" WEST); THENCE ALONG THE ARC OF SAID CURVE 19.82 FEET THROUGH A CENTRAL ANGLE OF 01°13'39"; THENCE NORTH 23°30'04" WEST 124.85 FEET; THENCE SOUTH 88°03'55" WEST 15.20 FEET; THENCE NORTH 21°56'11" WEST 124.00 FEET TO A 675.00 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 21°56'10" WEST); THENCE ALONG THE ARC OF SAID CURVE 3.16 FEET THROUGH A CENTRAL ANGLE OF 00°16'04" TO THE POINT OF BEGINNING ON THE WESTERLY BOUNDARY OF THE SUMMIT AT PECCOLE RANCH PHASE IV AS SHOWN ON OFFICIAL PLAT THEREOF IN THE OFFICE OF CLARK COUNTY RECORDER IN BOOK 58 OF PLATS ON PAGE 43 THE FOLLOWING COURSES; NORTH 27°12'37" WEST 78.34 FEET; THENCE NORTH 30°46'05" WEST 52.81 FEET; THENCE NORTH 27°04'22" WEST 52.53 FEET; THENCE NORTH 30°22'23" WEST 49.38 FEET; THENCE NORTH 34°10'41" WEST 120.18 FEET TO A 1325.50 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 34°10'41" WEST); THENCE ALONG THE ARC OF SAID CURVE 12.64 FEET THROUGH A CENTRAL ANGLE OF 00°32'47"; THENCE NORTH 33°37'54" WEST 125.50 FEET TO A 1200.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 33°37'54" WEST); THENCE DEPARTING THE WESTERLY BOUNDARY OF SUMMIT AT PECCOLE RANCH PHASE IV ALONG ARC OF SAID CURVE 213.29 FEET THROUGH A CENTRAL ANGLE OF 10°11'02"; THENCE SOUTH 23°26'52" EAST 125.50 FEET TO 1325.50 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 23°26'52" WEST); THENCE ALONG THE ARC OF SAID CURVE 5.83 FEET THROUGH A CENTRAL ANGLE OF 00°15'07"; THENCE SOUTH 23°41'59" EAST 125.50 FEET; THENCE SOUTH 79°31'59" WEST 20.86 FEET; THENCE SOUTH 06°57'06" EAST 122.02 FEET; THENCE NORTH 88°16'32" EAST 111.65 FEET TO A 675.00 FOOT RADIUS TO THE LEFT (RADIUS POINT BEARS NORTH 01°43'28" WEST); THENCE ALONG THE ARC OF SAID CURVE 241.27 FEET THROUGH A CENTRAL ANGLE OF 20°28'46" TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINS 2.66 ACRES (116,070 SQ. FT.)

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature]
LONNIE C. EMPEY

3-1-94
DATE

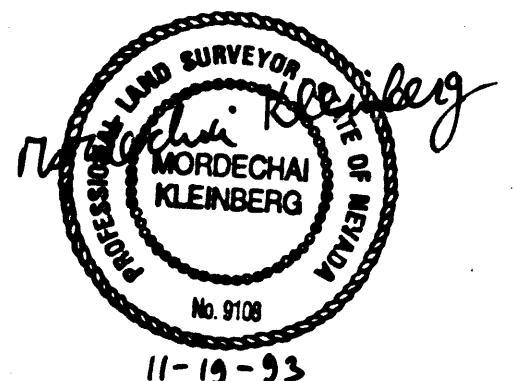
SURVEYOR'S CERTIFICATE

I, MORDECHAI KLEINBERG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PACIFIC SOUTHWEST SUMMIT, LTD.
2. THE LANDS SURVEYED LIE WITHIN THE S.1/2 OF SEC. 6, T21S, R60E, M.D.M., CITY OF LAS VEGAS, NEVADA.
AND THE SURVEY WAS COMPLETED ON 10-8-93
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY March 24, 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PROFESSIONAL LAND SURVEYOR, NEVADA CERTIFICATE No. 9108

MORDECHAI KLEINBERG

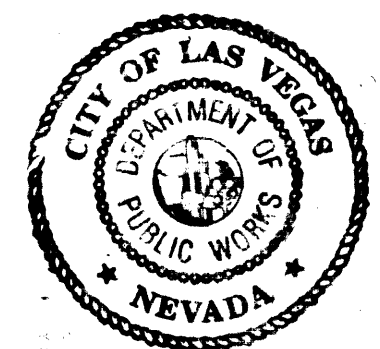


CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I EXAMINED THE FINAL SUBDIVISION MAP OF THE SUMMIT AT PECCOLE RANCH - PHASE VI AND THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE 24 March, 19 95

DATED THIS 8 DAY OF March, 19 94.

[Signature]
DENNIS ANDERSON, P.E. CERTIFICATE No. 9160



PLANNING COMMISSION APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR THE DEDICATION ARE ACCEPTED THIS 13th DAY OF JANUARY, 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

[Signature]
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

COMMUNITY PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY ALTERATION THEREOF; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

[Signature]
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS

RECORDERS NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

JHR ASSOCIATES
CONSULTING ENGINEERS / LAND SURVEYORS
P.O. BOX 28631
LAS VEGAS, NEVADA 89126
COVERS 11-17-93 WK

INSTRUMENT NO. 01263
FILED AT THE REQUEST OF
JHR ASSOCIATES
DATE 3/23/94 AT 11:15 A.M.
BOOK 001 PAGE 5
OF PLATS
OFFICIAL RECORDS
BOOK NO. 940324
CLARK COUNTY, NEVADA RECORDS
JUAN L. SWIFT, RECORDER
FEE 39.90 DEPUTY AHH

OWNER'S CERTIFICATE & DISCLOSURE

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[illegible]

NAME: JOHN J. GILBERT
 DOB: 01/01/1941
 ADDRESS: 1000 10TH AVE N
 CITY: MINNEAPOLIS
 STATE: MINN
 ZIP: 55412

ACKNOWLEDGEMENTS

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C. 20250
OFFICE OF THE CHIEF, BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C. 20250
TELEPHONE: 475-1234
FAX: 475-1234
MAILING ADDRESS: BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C. 20250
INTERNET: WWW.ASIS-USA.GOV

UTILITY AGENCIES & APPROVALS

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DIVISION OF WATER RESOURCES

THE FIRM HAS A COMMITMENT TO THE PRINCIPLE OF OPEN DISCLOSURE OF THE SIGNIFICANCE OF INFORMATION AND FINANCIAL INFORMATION. INFORMATION IS NOT RELEASED TO THE PUBLIC UNLESS IT IS FIRST DISCLOSED TO ALL INVESTORS.

THE SUMMIT

AT FIDELLE RANCH
MAY 1971

© 1999 by The American Psychological Association, 0893-3200/99/\$12.00 DOI: 10.1037/0893-3200.13.4.555



FACTOR OF HEALING

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 395–402

LOCAL DESCRIPTION

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The first part of the paper discusses the importance of the
 Journal of Management Education in the field of management
 education. It highlights the journal's role in providing
 a platform for the dissemination of research findings and
 the advancement of the discipline. The second part of the
 paper focuses on the journal's commitment to diversity and
 inclusion, emphasizing the need for a more equitable and
 representative body of research. The third part of the paper
 discusses the journal's efforts to promote the use of research
 in management education, highlighting the importance of
 evidence-based practice. The fourth part of the paper
 discusses the journal's commitment to the highest standards
 of academic excellence, emphasizing the need for rigorous
 peer review and high-quality research. The fifth part of the
 paper discusses the journal's commitment to the advancement
 of the field of management education, highlighting the
 importance of ongoing research and innovation. The sixth
 part of the paper discusses the journal's commitment to the
 development of the management education profession,
 highlighting the importance of ongoing education and
 professional development. The seventh part of the paper
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 professional development. The ninth part of the paper
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 the field of management education, highlighting the
 importance of ongoing research and innovation. The tenth
 part of the paper discusses the journal's commitment to the
 development of the management education profession,
 highlighting the importance of ongoing education and
 professional development.

DISTRICT BOARD OF HEALTH CERTIFICATE

THE NEW YORK TIMES MAGAZINE, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654,

100

ACTIVE MEMBER'S CERTIFICATE

[illegible]

PERFORMING LEVEL: EXCELLENCE, SPANISH: EXCELENTE No. 946

CITY ENGINEER'S CERTIFICATION

1. NAME _____, 2750 STREET _____, ST. LOUIS _____, MO. 63103
2. DATE _____, 1968
3. REASON _____
4. REMARKS _____
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100. REMARKS _____

D

PLANNING COMMISSION APPROVAL

THIS CARD IS LOANED FROM THE NATIONAL ARCHIVES RECORDS FOR THE NATIONAL ARCHIVES AND
 RETURNED TO THE NATIONAL ARCHIVES, 8601 KENNEDY BLVD., COLLEGE PARK, MD 20740

[Signature] 2/14/94

COMMUNITY PLANNING APPROPRIATE

1. *Journal of the American Medical Association*, 2000; 283: 2669-2675.

James E. Smith

REFERENCES

[illegible]

PREPARED BY

400-400-4000
 400-400-4000 / 400-400-4000
 400-400-4000
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