

930914

OWNER'S CERTIFICATE & DEDICATION

PACIFIC SOUTHWEST SUMMIT LTD., A CALIFORNIA LIMITED PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF THE SUMMIT AT PECCOLE RANCH PHASE III AND DOES HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP DOES OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE TV, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA WITHIN PLOTTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND CATV & UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS ANDEGRESS THERETO. FURTHERMORE, THE UNDERSIGNED HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANTS AND STREET LIGHTING PURPOSES.

Ronald R. Evans
PACIFIC SOUTHWEST SUMMIT LTD.
BY: MR. RONALD R. EVANS, PRESIDENT OF
PACIFIC SOUTHWEST HOLDING CO., GENERAL PARTNER OF
SUMMIT MANAGEMENT CO., GENERAL PARTNER OF
PACIFIC SOUTHWEST SUMMIT LTD., A CALIFORNIA
LIMITED PARTNERSHIP.

7-12-93
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA

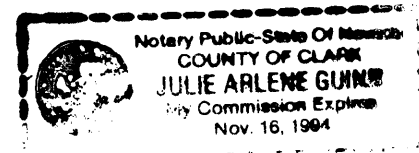
COUNTY OF CLARK

ON THIS 12th DAY OF JULY, 1993, PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RONALD R. EVANS
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING
INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND
VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Julie Arlene Guinn
JULIE ARLENE GUINN

NOTARY PUBLIC

MY APPOINTMENT EXPIRES THE 16th DAY OF NOV., 1994



UTILITY AGENCIES & APPROVALS

"WE THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS."

Dennis Anderson
DENNIS ANDERSON
CITY ENGINEER, P.E. CERTIFICATE No. 9160
9-3-93
DATE

George A. Jacoby
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY
7/08/93
DATE

John P. Hazard
SOUTHWEST GAS CORPORATION
JOHN P. HAZARD
7-8-93
DATE

Sharon McShea
NEVADA POWER CORPORATION
SHARON MCSHEA
7-8-93
DATE

T. Treadway
COMMUNITY CABLE TV, INC.
T. TREADWAY
7-8-93
DATE

Dean T. Whitman
CENTRAL TELEPHONE COMPANY
DEAN T. WHITMAN
7-8-93
DATE

DIVISION OF WATER RESOURCES

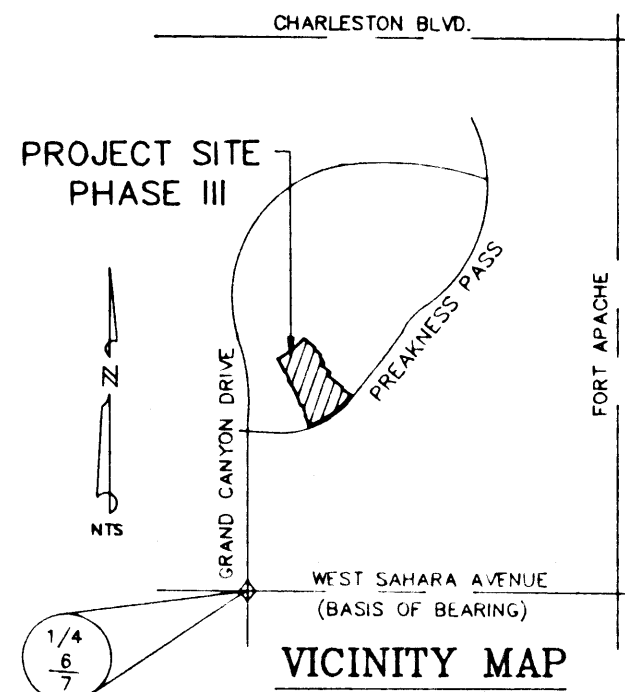
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Jason King P.E.
DIVISION OF WATER RESOURCES
JASON KING P.E.
7/7/93
DATE

THE SUMMIT

AT PECCOLE RANCH PHASE III

A SUBDIVISION OF A PORTION OF LOT 13, PECCOLE RANCH, BOOK 44, PAGE 72, BEING A PART OF THE SOUTH HALF (S. 1/2) OF SECTION 6, TOWNSHIP 21 SOUTH, (T.21 S.) RANGE 60 EAST, (R. 60 E.) M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.



BASIS OF BEARING

S 89° 47' 47" W, BEING THE SOUTH LINE OF THE SE. 1/4 OF SEC. 6, T.21 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY THE PLAT OF PECCOLE RANCH, BOOK 44, PAGE 72, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.

LEGAL DESCRIPTION

A PORTION OF LOT 13, PECCOLE RANCH, BOOK 44, PAGE 72 OF PLAT MAPS, BEING A PORTION OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 89°47'47" WEST 2669.22 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6 TO THE SOUTH QUARTER CORNER OF SAID SECTION 6; THENCE NORTH 01°43'29" WEST 940.00 FEET; THENCE NORTH 88°16'31" EAST 350.00 FEET TO A 1100.00 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 01°43'29" WEST); THENCE ALONG THE ARC OF SAID CURVE 445.07 FEET THROUGH A CENTRAL ANGLE OF 23°10'56"; THENCE NORTH 24°54'29" WEST 50.00 FEET TO THE POINT OF BEGINNING ON THE SOUTHEASTERLY BOUNDARY OF SAID LOT 13; SAID POINT BEING ON A 1050.00 FEET RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 24°54'29" WEST); THENCE ALONG THE ARC OF SAID CURVE 325.44 FEET NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 17°45'29" TO A POINT ON THE MOST SOUTHERLY BOUNDARY OF THE SUMMIT AT PECCOLE RANCH PHASE II A, AS SHOWN ON THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 55 OF PLATS ON PAGE 32 THENCE DEPARTING THE SOUTHEASTERLY BOUNDARY OF SAID LOT 13 ALONG THE SOUTHWESTERLY LINE OF SAID SUMMIT PHASE II A THE FOLLOWING COURSES: NORTH 42°30'34" WEST 123.18 FEET TO A POINT ON A 925.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 42°30'34" WEST); THENCE ALONG THE ARC OF SAID CURVE 24.00 FEET THROUGH A CENTRAL ANGLE OF 01°29'12"; THENCE NORTH 41°01'22" WEST 123.87 FEET; THENCE NORTH 49°46'11" EAST 18.33 FEET; THENCE NORTH 41°55'12" WEST 97.50 FEET; THENCE NORTH 41°57'19" WEST 51.00 FEET TO A POINT ON A 649.50 FEET RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 41°55'02" WEST) THENCE DEPARTING THE SOUTHWESTERLY LINE OF SAID SUMMIT PHASE II A ALONG THE ARC OF SAID CURVE 50.84 FEET THROUGH A CENTRAL ANGLE OF 04°29'07" TO A POINT ON A 15.00 FEET CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 37°25'55" WEST); THENCE ALONG THE ARC OF SAID CURVE 24.49 FEET THROUGH A CENTRAL ANGLE OF 93°32'07"; THENCE SOUTH 56°18'03" WEST 51.00 FEET TO A 15.00 FEET RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS SOUTH 56°06'13" WEST); THENCE ALONG THE ARC OF SAID CURVE 24.55 FEET THROUGH A CENTRAL ANGLE OF 93°47'02"; TO A POINT ON A 649.50 FEET RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 30°06'45" WEST); THENCE ALONG THE ARC OF SAID CURVE 91.88 FEET THROUGH A CENTRAL ANGLE OF 08°06'19"; THENCE SOUTH 27°12'37" EAST 25.60 FEET TO A POINT ON A 675.00 FT. RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS NORTH 22°12'15" WEST); THENCE ALONG THE ARC OF SAID CURVE 3.16 FEET SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 00°16'04" ; THENCE SOUTH 21°56'11" EAST 124.00 FEET; THENCE NORTH 66°03'55" EAST 15.20 FEET; THENCE SOUTH 23°30'04" EAST 124.85 FEET TO A POINT ON A 925.00 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 23°30'04" WEST); THENCE ALONG THE ARC OF SAID CURVE 19.82 FEET NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 01°13'39"; THENCE SOUTH 24°43'42" EAST 124.14 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.50 ACRES, MORE OR LESS

CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, AIR QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis
FELIX H. HAVIS
CLARK COUNTY HEALTH DISTRICT

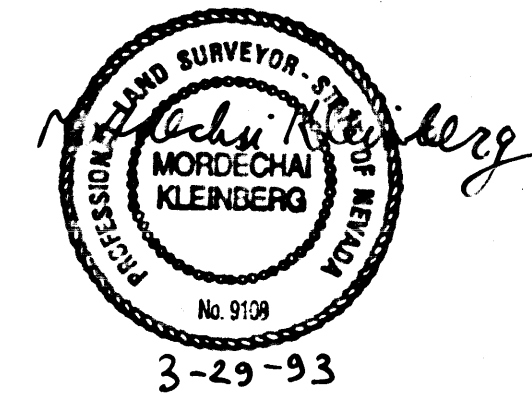
7-16-93
DATE

SURVEYOR'S CERTIFICATE

I, MORDECHAI KLEINBERG, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PACIFIC SOUTHWEST SUMMIT, LTD.
- THE LANDS SURVEYED LIE WITHIN THE S.1/2 OF SEC. 6, T21S, R60E, M.D.M., CITY OF LAS VEGAS, NEVADA.
THE SURVEY WAS COMPLETED ON 3-28-93
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10/10/94 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

MORDECHAI KLEINBERG
PROFESSIONAL LAND SURVEYOR, NEVADA CERTIFICATE No. 9108

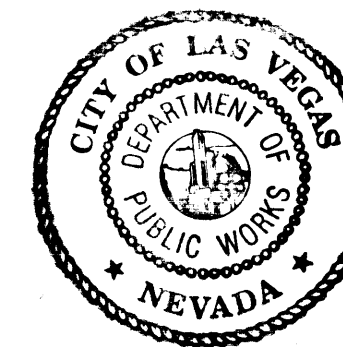


CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY: THAT I EXAMINED THE FINAL SUBDIVISION MAP OF THE SUMMIT AT PECCOLE RANCH - PHASE III AND THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE October 10, 1994.

DATED THIS 3 DAY OF Sept., 1993

Dennis Anderson
DENNIS ANDERSON, P.E. CERTIFICATE No. 9160



PLANNING COMMISSION APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR THE DEDICATION ARE ACCEPTED THIS 22nd DAY OF APRIL, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS
8/26/93
DATE

COMMUNITY PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY ALTERATION THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS
8/26/93
DATE

RECORDERS NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

JHR ASSOCIATES
CONSULTING ENGINEERS / LAND SURVEYORS
P.O. BOX 28631
LAS VEGAS, NEVADA 89126
COVERS 06-07-93 WK

INSTRUMENT NO.	
FILED AT THE REQUEST OF	
DATE	<u>9-14-93</u> AT <u>14:16</u> .M.
BOOK	<u>58</u> PAGE <u>38</u>
OF PLATS	
OFFICIAL RECORDS	
BOOK NO.	<u>930914</u>
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEES	<u>29.00</u> DEPUTY <u>GLS</u>

OWNER'S CERTIFICATE & DEDICATION

I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

The undersigned hereby certifies that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public. The undersigned hereby certifies that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public. The undersigned hereby certifies that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

ACKNOWLEDGEMENT

DATE OF REVIEW

ON THIS DAY OF MAY, 1998, I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

 Mayor, City of Clark, Oregon

ON THIS DAY OF MAY, 1998, I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

 City Engineer, City of Clark, Oregon

UTILITY AGREEMENT & APPROVALS

THE UNDERSIGNED HEREBY AGREES TO MAINTAIN THE UTILITY LINES AND TO REPAIR AND REPLACE THE SAME AS NECESSARY.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

DIVISION OF WATER RECOMMENDATION

THE UNDERSIGNED HEREBY RECOMMENDS THAT THE ABOVE DESCRIBED PROPERTY BE DEDICATED TO THE USE OF THE PUBLIC.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

THE SUMMIT

AT PECKLE BEACH
 PHASE III

A MEMORANDUM OF A PROCEEDING OF THE BOARD OF CLARK COUNTY, OREGON, HELD ON THE 14TH DAY OF MAY, 1998, AT THE CLARK COUNTY BOARD OF CLARK COUNTY, OREGON.



BASIC OF MAKING

THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

LEGAL DESCRIPTION

A MEMORANDUM OF A PROCEEDING OF THE BOARD OF CLARK COUNTY, OREGON, HELD ON THE 14TH DAY OF MAY, 1998, AT THE CLARK COUNTY BOARD OF CLARK COUNTY, OREGON. THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC. THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC. THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

CLARK COUNTY HEALTH DISTRICT

THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

SURVEYOR'S CERTIFICATE

1. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.
2. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.
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4. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.
5. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

 City Engineer, City of Clark, Oregon



CITY ENGINEER'S CERTIFICATE

1. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.
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4. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.
5. I, the undersigned, hereby certify that the above described property is the property of the City of Clark, Oregon, and that the same is dedicated to the use of the public.

 City Engineer, City of Clark, Oregon



PLANNING COMMISSION APPROVAL

THE PLANNING COMMISSION HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

COMMUNITY PLANNING APPROVAL

THE COMMUNITY PLANNING COMMISSION HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

 Mayor, City of Clark, Oregon

 City Engineer, City of Clark, Oregon

RECOMMENDATION NOTE

THE BOARD OF CLARK COUNTY, OREGON, HAS REVIEWED THE ABOVE DESCRIBED PROPERTY AND HAS DETERMINED THAT THE SAME IS DEDICATED TO THE USE OF THE PUBLIC.

PREPARED BY

 City Engineer, City of Clark, Oregon

 Mayor, City of Clark, Oregon

RECEIVED BY: _____
 DATE: _____
 BY: _____
 TITLE: _____
 OFFICE: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____
 ZIP: _____