

Book No. 900116

THE SHORES NO. 2-A BY LEWIS HOMES

Instrument No. 00762

A RESIDENTIAL PLANNED DEVELOPMENT

BEING A SUBDIVISION OF A PORTION OF LOT 4 OF "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE
IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

LYING WITHIN SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THIS MAP OF "THE SHORES NO. 2-A BY LEWIS HOMES"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY
AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR
THE USE OF THE PUBLIC.
I, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND
CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V.,
INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO
METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING
PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET
AROUND TRANSFORMER PADS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION,
MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND
UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THERETO, FURTHERMORE, I HEREBY GRANT AND CONVEY TO THE CITY OF
LAS VEGAS A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT & STREET LIGHT PURPOSES.

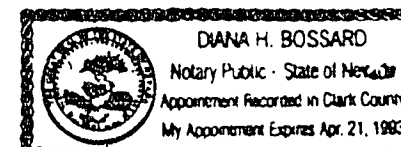
DATED THIS 15TH DAY OF September, 1989.

William N. Dane
WILLIAM N. DANE, AGENT
LEWIS HOMES OF NEVADA, A PARTNERSHIP

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 15TH DAY OF September, 1989, BEFORE ME,
DIANA H. BOSSARD, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED William N. Dane
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Diana H. Bossard
DIANA H. BOSSARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 21, 1993



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	<u>9-7-89</u>
LAS VEGAS VALLEY WATER DISTRICT	DATE
<u>Douglas E. Gapp</u>	<u>9-11-89</u>
SOUTHWEST GAS CORPORATION	DATE
<u>Susan R. Ho for Joseph P. Fielding</u>	<u>9-11-89</u>
NEVADA POWER COMPANY	DATE
<u>S. G. Turner</u>	<u>9-11-89</u>
CENTRAL TELEPHONE COMPANY	DATE
<u>Gary L. Moore</u>	<u>9-11-89</u>
COMMUNITY CABLE T.V. INC.	DATE
<u>Gary A. Presswood</u>	<u>1-8-90</u>
CITY OF LAS VEGAS	DATE

BASIS OF BEARING

SOUTH 02°14'24" EAST, BEING THE BEARING OF THE EAST LINE OF SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY A MAP ON FILE IN
CLARK COUNTY, RECORDER'S OFFICE AS FILE 54, PAGE 08 OF PARCEL MAPS.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY
THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: LEWIS HOMES OF NEVADA, A PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 21,
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON SEPT. 6, 1989
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY AUGUST 28, 1990 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050



LEGAL DESCRIPTION

THAT PORTION OF LOT 4 OF "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42,
PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING
WITHIN SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF NORTHEAST QUARTER (NE 1/4), OF SAID SECTION 21,
BEING THE SOUTHEAST CORNER OF SAID "SOUTH SHORES"; THENCE WESTERLY ALONG THE
SOUTHERLY LINE OF SAID TRACT THE FOLLOWING FOUR (4) COURSES: SOUTH 87°45'36" WEST,
80.00 FEET; THENCE CURVING TO THE RIGHT ALONG A 1450.00 FOOT RADIUS CURVE, CONCAVE
NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 22°04'00", AN ARC LENGTH OF 558.45 FEET;
THENCE NORTH 70°10'24" WEST, 200.00 FEET; THENCE CURVING TO THE LEFT ALONG A
4000.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF
07°15'21", AN ARC LENGTH OF 506.55 FEET TO THE INTERSECTION WITH THE CENTERLINE OF
MARINER DRIVE AS SHOWN BY SAID PLAT; THENCE NORTHERLY ALONG SAID CENTERLINE, THE
FOLLOWING TWO (2) COURSES: NORTH 12°34'15" EAST, 770.00 FEET; THENCE CURVING TO THE
LEFT ALONG A 1000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE
19°00'14", AN ARC LENGTH OF 331.68 FEET TO A POINT TO WHICH A RADIAL LINE BEARS
NORTH 83°34'01" EAST; THENCE DEPARTING SAID CENTERLINE, SOUTH 83°34'01" WEST
ALONG SAID RADIAL LINE, 50.00 FEET TO THE POINT OF BEGINNING; THENCE FROM A TANGENT
BEARING SOUTH 77°10'10" WEST CURVING TO THE RIGHT ALONG A 7097.00 FOOT RADIUS
CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 08°43'10", AN ARC LENGTH
OF 1080.04 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 04°06'40" EAST;
THENCE NORTH 04°06'40" WEST, 262.00 FEET; THENCE NORTH 85°53'20" EAST, 130.50
FEET; THENCE NORTH 04°06'40" WEST, 24.72 FEET; THENCE NORTH 85°53'20" EAST,
125.50 FEET; THENCE NORTH 04°06'40" WEST, 220.25 FEET TO A POINT TO WHICH A RADIAL
LINE BEARS SOUTH 06°20'08" EAST, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 281
IN BLOCK E OF "THE SHORES NO. 2-B BY LEWIS HOMES", AS SHOWN BY MAP THEREOF ON FILE IN
BOOK 44, PAGE 57 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID TRACT, THE FOLLOWING
FOUR (4) COURSES: FROM A TANGENT BEARING NORTH 83°39'52" EAST, CURVING TO THE LEFT
ALONG A 6595.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF
04°16'59", AN ARC LENGTH OF 493.00 FEET TO A POINT TO WHICH A RADIAL LINE BEARS
SOUTH 10°37'07" EAST; THENCE NORTH 55°27'33" EAST, 35.50 FEET; THENCE SOUTH
34°32'27" EAST, 117.54 FEET; THENCE NORTH 55°27'33" EAST, 125.50 FEET TO A POINT
ON THE SOUTHWESTERLY LINE OF LOT 1 OF SAID "SOUTH SHORES"; THENCE SOUTHERLY ALONG
SAID SOUTHWESTERLY LINE FROM A TANGENT BEARING SOUTH 34°32'27" EAST, CURVING TO THE
RIGHT ALONG A 950.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL
ANGLE OF 28°06'28", AN ARC LENGTH OF 466.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.254 ACRES.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"THE SHORES NO. 2-A BY LEWIS HOMES"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR
BEFORE THE 28TH DAY OF AUGUST, 1990.

Gary A. Presswood 1-8-90
GARY A. PRESSWOOD, CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 07569 DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 10-27-89
CLARK COUNTY HEALTH DISTRICT
CLARE A. SCHMUTZ DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 11/1/89
DIVISION OF WATER RESOURCES
GEORGE W. QUINN DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE
MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH
APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS
IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster
DATE HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND
DEVELOPMENT, CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION
ARE ACCEPTED THIS 8TH DAY OF JUNE, 1989, BY THE PLANNING COMMISSION
OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY

Harold P. Foster
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 00762
OFFICIAL RECORDS BOOK NO. 900116
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 1-16-90 AT 16:42
BOOK 44 PAGE 85
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SHIFF, RECORDER
FEE \$6.00 DEPUTY M. A.

SHEET 1 OF 3

Book 44 Page 85
4066-2A

AMENDED BY CERTIFICATE OF AMENDMENT
INST. 900507-00965 SEE SHEET 3 OF 3