

Book No. 900109

THE SHORES NO. 1-C BY LEWIS HOMES

Instrument No. 00900

A RESIDENTIAL PLANNED DEVELOPMENT

BEING A SUBDIVISION OF A PORTION OF LOTS 5, 6 & H OF "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE
IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADASITUATED IN SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, AND A & G RENTALS, INC.
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THIS MAP OF "THE SHORES NO. 1-C BY LEWIS HOMES"
AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY
AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR
THE USE OF THE PUBLIC.

WE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND
CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V.,
INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO
METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING
PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET
AROUND TRANSFORMER PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON
AREA (LOTS A, B AND C), WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION,
MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND
UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREON. FURTHERMORE, WE HEREBY GRANT AND CONVEY TO THE CITY OF
LAS VEGAS A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT & STREET LIGHT PURPOSES.

DATED THIS 21ST DAY OF September, 1989.

William N. Dane
WILLIAM N. DANE, AGENT
LEWIS HOMES OF NEVADA, A PARTNERSHIP

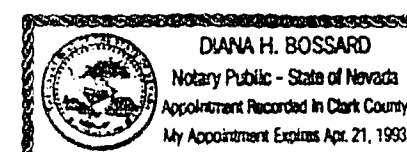
David M. Gubler
DAVID M. GUBLER, PRESIDENT
A & G RENTALS, INC.

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

ON THIS 21ST DAY OF September, 1989, BEFORE ME,
DIANA H. BOSSARD, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED WILLIAM N. DANE AND DAVID M. GUBLER
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THIS INSTRUMENT.

Diane H. Bossard
DIANA H. BOSSARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 21, 1993



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	<u>9-25-89</u>
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY	DATE
<u>Douglas E. Gapp</u>	<u>9-26-89</u>
SOUTHWEST GAS CORPORATION DOUGLAS E. GAPP	DATE
<u>Joseph R. Fielding</u>	<u>9-26-89</u>
NEVADA POWER COMPANY SUSAN R. HO FOR JOSEPH R. FIELDING	DATE
<u>S.G. Turner</u>	<u>9-27-89</u>
CENTRAL TELEPHONE COMPANY S.G. TURNER	DATE
<u>Gary L. Moore</u>	<u>9-28-89</u>
COMMUNITY CABLE T.V. INC. GARY L. MOORE	DATE
<u>Gary A. Presswood</u>	<u>12-13-89</u>
CITY OF LAS VEGAS - GARY A. PRESSWOOD	DATE

BASIS OF BEARING

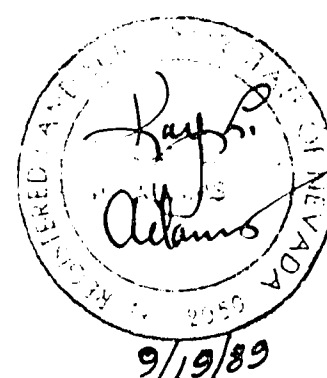
SOUTH 02°14'24" EAST, BEING THE BEARING OF THE EAST LINE OF SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN
CLARK COUNTY, NEVADA RECORDER'S OFFICE, AS FILE 54, PAGE 09 OF PARCEL MAPS.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY
THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: LEWIS HOMES OF NEVADA, A PARTNERSHIP
AND A & G RENTALS, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 21
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON SEPT. 19 1989.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY AUGUST 24, 1990 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050



LEGAL DESCRIPTION

THAT PORTION OF LOT 5 AND THAT PORTION OF LOT 6 AND THAT PORTION OF COMMON LOT H OF
"SOUTH SHORES," AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42 OF PLATS, PAGE 02 IN THE
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION
21, BEING THE SOUTHEAST CORNER OF SAID "SOUTH SHORES"; THENCE WESTERLY ALONG THE
SOUTHERLY LINE OF SAID TRACT, THE FOLLOWING FIVE (5) COURSES: SOUTH 87°45'36"
WEST, 80.00 FEET; CURVING TO THE RIGHT ALONG A 1450.00 FOOT RADIUS CURVE,
CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 22°04'00", AN ARC LENGTH OF
558.45 FEET; THENCE NORTH 70°10'24" WEST, 200.00 FEET; THENCE CURVING TO THE LEFT
ALONG A 4000.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF
07°55'21", AN ARC LENGTH OF 506.55 FEET TO THE INTERSECTION WITH THE CENTERLINE OF
HARRISON DRIVE AS SHOWN BY SAID PLAT; THENCE CONTINUING WESTERLY ALONG SAID CURVE,
THROUGH A CENTRAL ANGLE OF 18°03'21", AN ARC LENGTH OF 1260.54 FEET TO A POINT TO
WHICH A RADIAL LINE BEARS NORTH 05°29'06" WEST; THENCE DEPARTING THE SOUTHERLY LINE
OF SAID "SOUTH SHORES", NORTH 05°29'06" WEST ALONG THE NORTHERLY PROLONGATION OF
SAID RADIAL LINE, 84.50 FEET TO THE POINT OF BEGINNING; THENCE FROM A TANGENT BEARING
SOUTH 84°30'54" WEST, CURVING TO THE LEFT ALONG A 4084.50 FOOT RADIUS CURVE,
CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 00°39'14", AN ARC LENGTH OF 46.61
FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 06°08'20" WEST; THENCE SOUTH
06°08'20" EAST ALONG SAID RADIAL LINE, 6.00 FEET; THENCE FROM A TANGENT BEARING
SOUTH 83°19'12" WEST, CURVING TO THE LEFT ALONG A 4078.50 FOOT RADIUS CURVE,
CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°50'43", AN ARC LENGTH OF
131.35 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 07°59'03" WEST; THENCE
NORTH 07°59'03" WEST, 6.00 FEET; THENCE FROM A TANGENT BEARING NORTH 82°00'57" WEST,
CURVING TO THE LEFT ALONG A 4084.50 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH
A CENTRAL ANGLE OF 00°42'24", AN ARC LENGTH OF 50.38 FEET TO A POINT TO WHICH A
RADIAL LINE BEARS NORTH 08°41'27" WEST; THENCE FROM A TANGENT BEARING NORTH
34°38'12" WEST, CURVING TO THE LEFT ALONG A 60.00 FOOT RADIUS CURVE, CONCAVE
SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 45°51'38", AN ARC LENGTH OF 48.02 FEET TO
A POINT TO WHICH A RADIAL LINE BEARS NORTH 09°30'12" EAST; THENCE SOUTH 74°26'59"
WEST, 56.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE ALONG THE SOUTHERLY
BOUNDARY LINE OF SAID LOT 6 THE FOLLOWING (14) COURSES: CONTINUING SOUTH 74°26'59"
WEST, 56.77 FEET; THENCE FROM A TANGENT BEARING SOUTH 60°33'40" WEST, CURVING TO
THE LEFT ALONG A 60.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL
ANGLE OF 45°02'49", AN ARC LENGTH OF 47.17 FEET; THENCE SOUTH 79°50'05" WEST,
39.50 FEET; THENCE SOUTH 10°09'55" EAST, 6.00 FEET; THENCE SOUTH 79°50'05" WEST,
150.00 FEET; THENCE NORTH 10°09'55" WEST, 6.00 FEET; THENCE SOUTH 79°50'05" WEST,
11.53 FEET; THENCE CURVING TO THE RIGHT ALONG A 3686.50 FOOT RADIUS CURVE, CONCAVE
NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 02°09'06", AN ARC LENGTH OF 138.48 FEET
TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 08°00'47" EAST; THENCE SOUTH
08°00'47" EAST, 6.00 FEET; THENCE FROM A TANGENT BEARING SOUTH 81°59'13" WEST,
CURVING TO THE RIGHT ALONG A 3692.50 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY,
THROUGH A CENTRAL ANGLE OF 02°19'39", AN ARC LENGTH OF 150.00 FEET TO A POINT TO
WHICH A RADIAL LINE BEARS SOUTH 05°41'08" EAST; THENCE NORTH 05°41'08" WEST, 6.00
FEET; THENCE FROM A TANGENT BEARING SOUTH 84°18'52" WEST, CURVING TO THE RIGHT
ALONG A 3686.50 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF
02°09'58", AN ARC LENGTH OF 139.34 FEET TO A POINT TO WHICH A RADIAL LINE BEARS
SOUTH 03°31'12" EAST; THENCE NORTH 03°31'12" WEST, 5.00 FEET; THENCE FROM
TANGENT BEARING SOUTH 86°28'48" WEST, CURVING TO THE RIGHT ALONG A 3681.50 FOOT
RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 02°21'21", AN ARC
LENGTH OF 151.37 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 01°09'51" EAST;
SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 6; THENCE ALONG THE WESTERLY
BOUNDARY LINE OF SAID LOT 6 THE FOLLOWING (2) COURSES: NORTH 01°09'51" WEST, 172.84
FEET; THENCE CURVING TO THE RIGHT ALONG AN 1155.00 FOOT RADIUS CURVE, CONCAVE
SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 21°53'57", AN ARC LENGTH OF 441.46 FEET
TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 69°15'54" WEST; THENCE DEPARTING SAID
WESTERLY BOUNDARY LINE, SOUTH 69°15'54" EAST, 140.50 FEET; THENCE FROM A TANGENT
BEARING NORTH 20°44'06" EAST, CURVING TO THE RIGHT ALONG A 1014.50 FOOT RADIUS
CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°23'26", AN ARC LENGTH
OF 77.74 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 64°52'28" WEST; THENCE
SOUTH 64°52'28" EAST, 25.50 FEET; THENCE NORTH 89°45'19" EAST, 442.16 FEET;
THENCE CURVING TO THE RIGHT ALONG AN 1130.50 FOOT RADIUS CURVE, CONCAVE SOUTHERLY,
THROUGH A CENTRAL ANGLE OF 01°56'26", AN ARC LENGTH OF 38.29 FEET; THENCE SOUTH
88°18'15" EAST, 219.38 FEET; THENCE FROM A TANGENT BEARING SOUTH 15°00'30" WEST,
CURVING TO THE RIGHT ALONG A 536.50 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH
A CENTRAL ANGLE OF 01°39'48", AN ARC LENGTH OF 15.57 FEET TO A POINT THROUGH WHICH
A RADIAL LINE BEARS NORTH 73°19'42" WEST; THENCE SOUTH 73°19'42" EAST, 140.50
FEET; THENCE FROM A TANGENT BEARING SOUTH 16°40'18" WEST, CURVING TO THE LEFT ALONG
A 1047.13 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF
02°15'58", AN ARC LENGTH OF 41.41 FEET TO A POINT TO WHICH A RADIAL LINE BEARS
NORTH 75°35'40" WEST; THENCE SOUTH 75°35'40" EAST, 130.50 FEET; THENCE FROM A
TANGENT BEARING SOUTH 14°24'20" WEST, CURVING TO THE LEFT ALONG A 916.63 FOOT
RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 20°32'51", AN ARC
LENGTH OF 328.72 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 83°51'29" WEST,
AND THE POINT OF BEGINNING.

CONTAINING 14.190 ACRES.

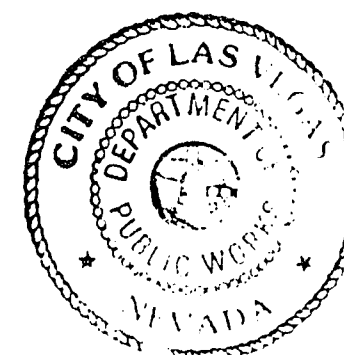
CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"THE SHORES NO. 1-C BY LEWIS HOMES"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR
BEFORE THE 21ST DAY OF AUGUST, 1990.

Gary A. Presswood 12-13-89
GARY A. PRESSWOOD DATE
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 07569



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 10-27-89
CLARK COUNTY HEALTH DISTRICT DATE
CLARE A. SCHMUTZ

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 11/1/89
DIVISION OF WATER RESOURCES DATE
GEORGE W. QUINN

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE
MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH
APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS
IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 12/27/89
DATE
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND
DEVELOPMENT, CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION
ARE ACCEPTED THIS 27TH DAY OF JUNE, 1989, BY THE PLANNING COMMISSION
OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY

Harold P. Foster
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO.	<u>00900</u>
OFFICIAL RECORDS BOOK NO.	<u>900109</u>
FILED AT THE REQUEST OF	
G.C. WALLACE INC.	
DATE	<u>01-09-90</u> AT <u>14:45</u>
BOOK	<u>44</u> PAGE <u>76</u>
OF PLATS	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SMITH, RECORDER	
FEE \$	<u>77.50</u> DEPUTY <u>GMA</u>

SHEET 1 OF 3

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