

IMPROVEMENT PLANS

FOR

THE RIDGE II

CITY OF LAS VEGAS
STATE OF NEVADA

A.P.N. 125-25-701-001

SIGNATURE HOMES

801 S. RANCHO DR. # E-4
LAS VEGAS, NEVADA
(702) 385-5031

APPROVALS

Charles Kuczkowski, Jr. 11-19-98
DATE
CHARLES KUCZKOWSKI, JR.: P.E. #1784
CITY PLANNING ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION ON ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.


Mark W. Johnson 11/5/98
DATE
MARK W. JOHNSON
CIVIL

LAS VEGAS VALLEY WATER DISTRICT DATE

John J. ... 11-5-98
DATE
NEVADA POWER COMPANY

Charles ... 11-5-98
DATE
SOUTHWEST GAS COMPANY

Night Smith 11-5-98
DATE
SPRINT TELEPHONE

DRAWN BY: C.W.W.	7/07/98	DESIGNED BY: C.W.W.	7/07/98	CHECKED BY: J.H.D.	8/04/98	PROJECT NO: 75067	SCALE: 1" = 1' HORIZ. 1" = 1/4" VERT.
	SHEET		TITLE				
COVER SHEET				THE RIDGE II			
SIGNATURE HOMES 801 S. RANCHO DRIVE # E-4 (702) 385-5031 * FAX (702) 384-9286				 Robert Bein, William Frost & Associates PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS 2280 SOUTH JONES BLVD, SUITE 100, LAS VEGAS, NV 89102 (702) 364-0180 * FAX (702) 364-0189			
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