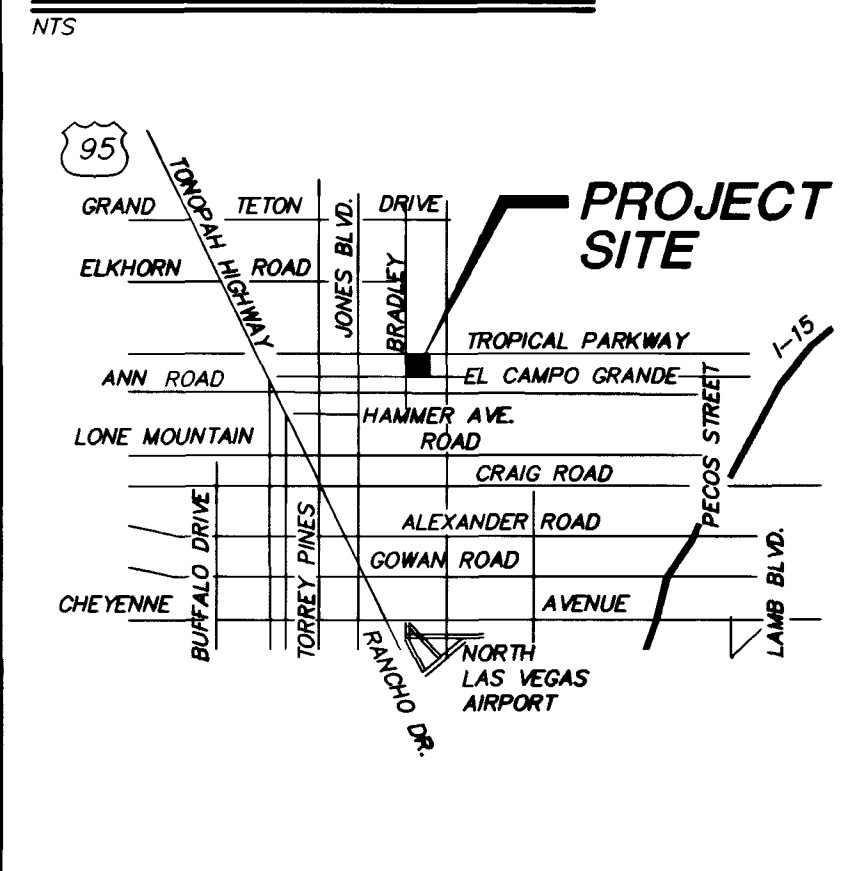


CENTERLINE CURVE DATA

NO.	DELTA/BRG	RADIUS	LENGTH	TANGENT
1	95°22'52"	55.00'	91.56'	60.42'
2	04°47'42"	1000.00'	38.15'	41.87'

VICINITY MAP



Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

CALL BEFORE YOU DO OVERHEAD
1-702-593-6111

LEGEND

- FF= 98.0 FINISH FLOOR
- 97.2 PAD ELEV.
- 97.2 FUTURE PAD ELEV.
- TC TOP OF CURB
- FG FINISH GRADE
- FL FLOW LINE
- EP EDGE OF PAVEMENT
- 97.00 FINISH ELEV.
- 97.00 EXISTING ELEV.
- 97.00 FUTURE ELEV.
- High Point of Swale
- MATCH LINE
- RETAINING WALL

BASIS OF BEARING

NORTH 00°00'59" EAST, BEING THE CENTERLINE OF BRADLEY ROAD FROM ANN ROAD TO TROPICAL PARKWAY, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN PER BOOK 77, PAGE 26 OF PLATS ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE.

BENCHMARK

C.L.V. BENCHMARK NO. 38 (STATION 1190 3684)
RIVET & PLATE IN SOUTH TOP OF CURB
ANN ROAD AT CURB ANGLE POINT,
1530 FT. EAST OF CALVERTS STREET.
ELEVATION = 696.2262 METERS (NAV88)
ELEVATION = 2284.20 FEET

GRADING CERTIFICATION

"I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT."
Mark W. Johnson
LICENSED CIVIL ENGINEER NO. 12729

S.V.R.E. DETAIL

NO.	BRNG/DELTA	RADIUS	LENGTH
L1	N72°50'31"E	—	8.31'
L2	N42°19'16"E	—	22.84'
L3	N06°32'44"E	—	23.18'
L4	N00°00'59"E	—	17.17'
L5	N84°37'34"E	—	3.31'

TYP LOT GRADING

THE RIDGE II

GRADING PLAN NO. 3

SHEET 8/16/98 7/11/98

DESIGNED BY: FJG CHECKED BY: MJ

PROJECT NO: 75067

SCALE: 1" = 40' HORZ. 1" = 4' VERT.

DATE: 7/11/98

DRAWING NO. 1074-4606-2

PROF. 09/27/98 09:25 AM DRAWING: 08/12/98 BY: FJG

Robert Deitz, William Frost & Associates
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