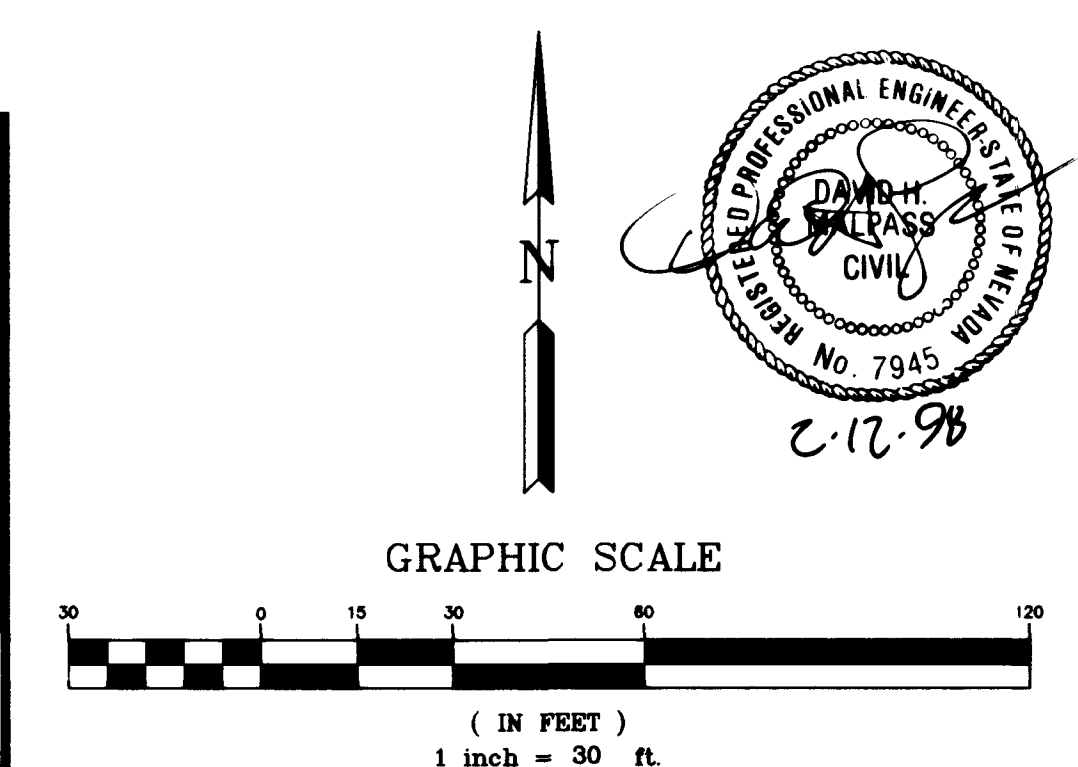




NORTH 01°53'54" WEST, BEING THE CENTERLINE OF
RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 64,
OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

OLV00 30SEE6, BEING A RIVET AND PLATE, NEVADA
POWER VAULT #UU-795, 9201, SUMMERLIN PARKWAY.
ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

SEE SHEET C2-1

- 1 INSTALL "L" TYPE CURB AND GUTTER PER SUMMERLIN STD. DWG. NO. S-47.
- 2 INSTALL "A" TYPE CURB PER SUMMERLIN STD. DWG. NO. S-52.
- 3 INSTALL 8" CROSS GUTTER PER SUMMERLIN STD. DWG. NO. S-64
- 4 INSTALL 2" A.C. PAVEMENT OVER 4" TYPE II AGG. BASE COURSE, AND 6" TYPE I AGG. SUBGRADE. (COMPACTED 95%).
- 5 INSTALL 3" A.C. PAVEMENT OVER 4" TYPE II AGG. BASE COURSE AND 6" TYPE II AGG. SUBGRADE. (COMPACTED 95%).
- 6 INSTALL 2' CONCRETE CHANNEL PER DETAIL 1
C5.01
- 7 INSTALL 10" WIDE GROUTED RIP RAP (RIVER ROCK, $D_{50} = 6"$) CHANNEL WITH DEPRESSED CURB ON EITHER END. SEE DETAIL 3
C5.01
- 8 INSTALL 3' CONCRETE VALLEY GUTTER PER DETAIL 2
C5.01
- 9 INSTALL 4" CONCRETE SIDEWALK PER SUMMERLIN STD. DWG. NO. S-72. (MIN. CROSS SLOPE=2%).
- 10 A INSTALL 20 LF OF DEPRESSED "L" TYPE CURB AND GUTTER PER SUMMERLIN STD. DWG. NO. S-47.
- 11 INSTALL 4" A.C. PAVEMENT, OVER 4" TYPE II AGG. BASE, OVER 9" TYPE I AGG. BASE PER SUMMERLIN STD. DWG. NO. S-5
- 12 INSTALL CASE I SIDEWALK RAMP PER SUMMERLIN STD. NO. S-77. (A&B DIMENSIONS AS SHOWN). SEE DETAIL 4
C5.01
- 13 SAWCUT AND MATCH EXISTING A.C. PAVEMENT.
- 14 INSTALL 5'x5' TYPE"A" CURB PER SUMMERLIN STD. DWG. NO. S-52 FOR PLANTER.
- 15 INSTALL SIDEWALK UNDERDRAIN PER CLARK COUNTY AREA STD. DWG. NO. 236.
- 16 INSTALL SIDEWALK RAMP (MAXIMUM SLOPE=12:1).
- 17 INSTALL 6" CONCRETE WITH 6"x6"-10/10 W.W.F. ON 6" TYPE II AGGREGATE BASE. (JOINT SPACING TO BE MAXIMUM 12").
- 18 CONSTRUCT FIRE LANE WITH NETLON ADVANCED TURF PER DETAIL 7

MATCH LINE

- ① INSTALL 4" WHITE PAINTED PARKING STALL LINES
(TYPICAL PARKING STALL=9'x19')
- ② INSTALL 10' WIDE CROSSWALK USING 12" WHITE COLD
POLYMER FILM.
- ③ INSTALL 12" WHITE COLD POLYMER FILM STOP BAR.
- ④ INSTALL COLD POLYMER FILM PAVEMENT MARKING.
- ⑤ INSTALL R1-1 "STOP: SIGN (30"x30").
- ⑥ INSTALL R3-7(R) SIGN (30"x30").
- ⑦ INSTALL W4-2(R) SIGN (30"x30").
- ⑧ INSTALL TYPE 4 LANE LINE PER CLARK COUNTY AREA
STD. DWG. NO. 244A.
- ⑨ INSTALL ADDED TURN LANE PER CLARK COUNTY AREA
STD. DWG. NO. 246.
- ⑩ INSTALL TYPE I CENTERLINE PER CLARK COUNTY AREA
STD. DWG. NO. 244.
- ⑪ INSTALL R4-7(R) SIGN (24"x30") AND R4-7P(R) (24"x18").
- ⑫ INSTALL TYPE II CENTERLINE PER CLARK COUNTY AREA
STD. DWG. NO. 244.
- ⑬ INSTALL R6-1(R) SIGN (36"x12").
- ⑭ INSTALL R3-2A(L) SIGN (24"x30").
- ⑮ INSTALL 4" WHITE PAINTED MOTORCYCLE PARKING STALL LINES.
(TYPICAL MOTORCYCLE PARKING STALL = 4'x8')
- ⑯ INSTALL RED PAINT ON CURB FOR FIRELANE.
- ⑰ INSTALL "FIRELANE-NO PARKING" SIGN (18"x24")
REFER TO DETAIL.
- ⑱ INSTALL R3-4 SIGN (30"x30")
- ⑲ INSTALL R7-8 SIGN (12"x18") "\$100.00 IF USED BY OTHERS."
- ⑳ INSTALL 8' WIDE AISLE WITH 4" WHITE PAINTED HATCH LINES
3" O.C. @ 45'.
- ㉑ INSTALL R8-3A SIGN (24"x24") EVER 150' MINIMUM.

<u>EXISTING</u>	<u>PROPOSED</u>		<u>EXISTING</u>	<u>PROPOSED</u>	
--	--	RIGHT-OF-WAY	- - - -	- - - -	SCREEN / RETAINING WALL
- - - -	- - - -	CENTERLINE	→ ←	→ ←	CHAIN LINK FENCE
- W -	- W -	WATER LINE	□ □	□ □	TRASH ENCLOSURE
- S -	- S -	SANITARY SEWER LINE	⊗ ⊗	⊗ ⊗	GRADE BREAK
- G -	- G -	GAS LINE	→ ←	→ ←	FIRE FENCE
- SD -	- SD -	STORM DRAIN	(0.00)	(0.00)	FINISH FLOOR
- P -	- P -	POWER LINE / POWER POLE	C.O. INV.	C.O. INV.	CLEANOUT INVERT ELEV.
- T -	- T -	TELEPHONE LINE	(0.00)	(0.00)	FLOW LINE
⊙	●	FIRE HYDRANT	1863.99(0.00)	0.00	FINISH GRADE
⊕	⊕	WATER VALVE	F.G.	F.G.	
▢	▢	METERS / PULL BOXES	(0.00)	(0.00)	BACK OF SIDEWALK
▶	▶	REDUCER	B.S.W.	B.S.W.	TOP OF CURB
○	○	MANHOLE	(0.00)	(0.00)	TOP OF WALL
- - - -	- - - -	CLEARCUT CONTOUR	T.O.W.	T.O.W.	
STREET LIGHTS					A.C. PAVING
		100 W.H.P.S.			TYPE "L" CURB & GUTTER
		150 W.H.P.S.			TYPE "A" CURB
		200 W.H.P.S.			CONCRETE
		250 W.H.P.S.			RIP RAP
WS = WATER SURFACE					

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. Call before you Dig— 1-800-227-2600 UNDERGROUND SERVICE ALERT (U.S.A.)	AVOID OVERHEAD POWER LINE CONTACT Call before you OVERHEAD 1-702-593-6111 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT
--	---

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

REFER TO C2.09 FOR CURVE TABLE

PAUL STEELMAN LTD
ARCHITECTURE PLANNING
3330 W. DESERT INN RD.
LAS VEGAS, NEVADA 89102
PHONE 702-873-0221 FAX 702-367-3565

MARTIN & MARTIN
CIVIL ENGINEERS
1909 SOUTH JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA

DATE: 2-11-98
SCALE: 1"=30'
JOB NO.: 1570
REVISION:  CLV FIRE COMMENTS 8-29-97 R.W.
 BULLSEYE  (SEE NARRATIVE) 2-11-98

SHEET TITLE AND LOCATION

HORIZONTAL CONTROL

SHEET NUMBER
C2.06
SHEET 8 OF 32
REVISION
ISSUED FOR
CONTRACT
BULLETIN #8
2.11.08

