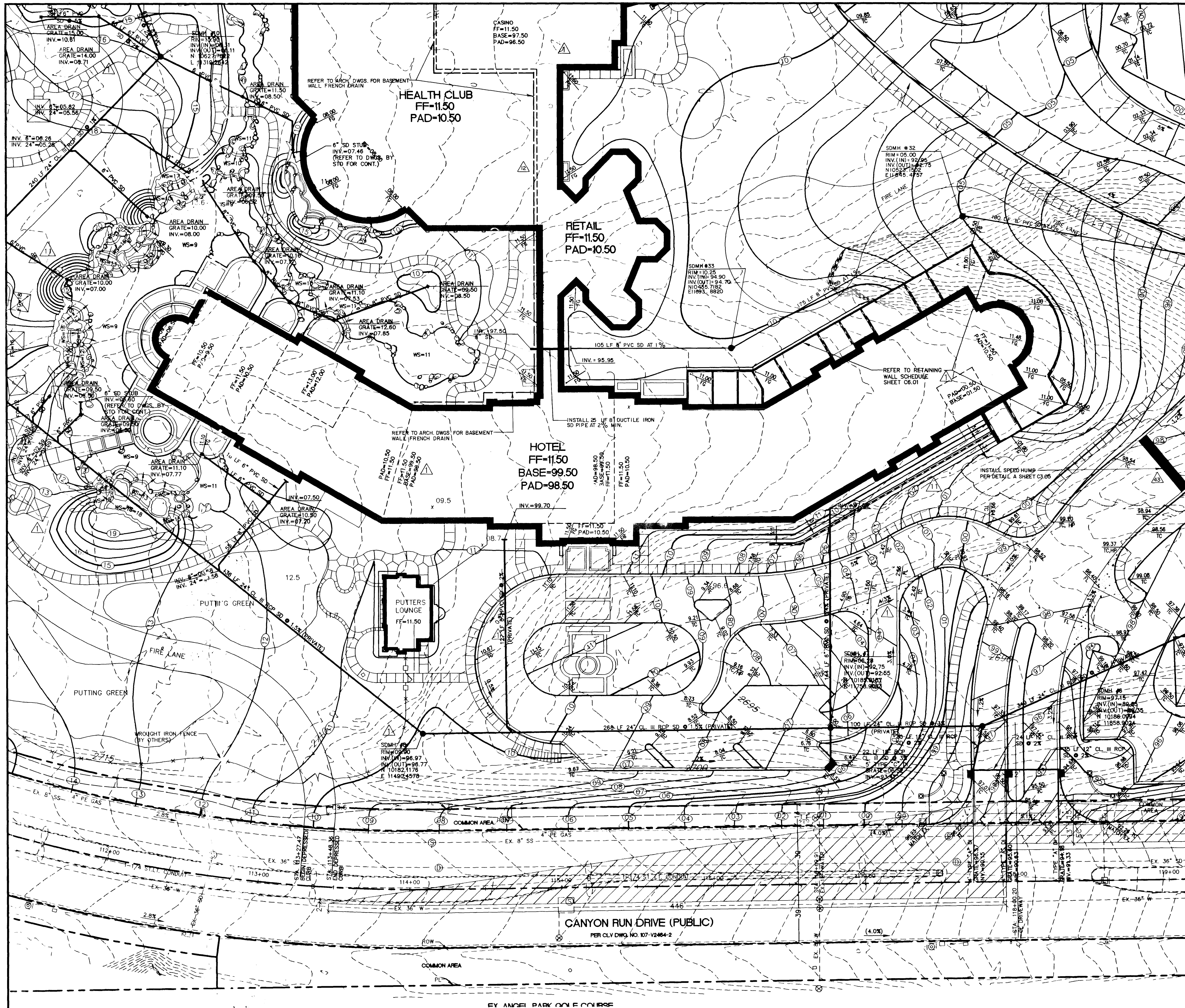
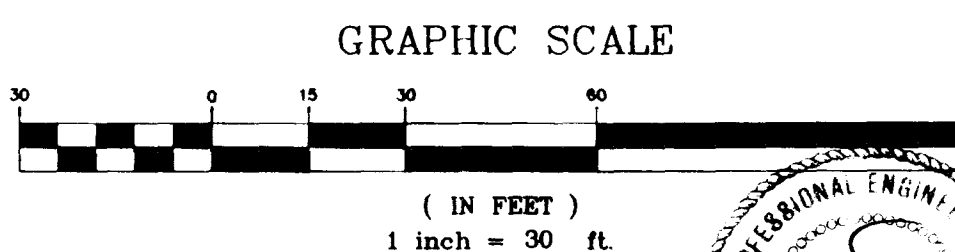
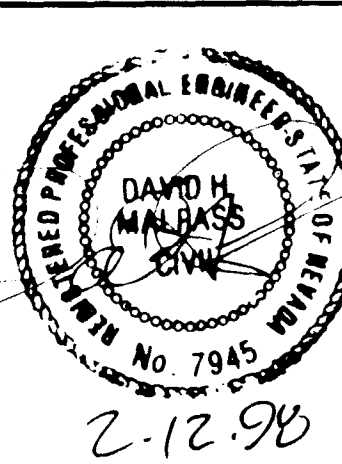


MATCH LINE

SEE SHEET C3.04



REVISIONS
2-26-98 ADDED BASEMENT WALL N/A BB
6-25-98 SIDEWALK ADDITION H/A BB
12-11-98 ADD SPEED HUMP N/A BB



BASIS OF BEARING

NORTH 01°53'54" WEST, BEING THE CENTERLINE OF
RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 64
OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

BENCHMARK

OLV00 305E6, BEING A RIVET AND PLATE, NEVADA
POWER VAULT #U-795, 9201, SUMMERLIN PARKWAY.
ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

NOTE:

FOR DETAILS OF THE LANDSCAPE AREAS, SEE
THE LANDSCAPE ARCHITECT PLANS.

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE
APPROVED DRAINAGE STUDY ON RECORD WITH THE CITY
OF LAS VEGAS.
DAVID H. MALPASS, P.E. NO. 7945 DATE 2-12-98

NOTE:

THE PUBLIC SIDEWALK ALONG CANYON RUN
DRIVE WILL BE CONSTRUCTED BY THE HOWARD
HUGHES CORPORATION, THE RESORT AT
SUMMERLIN CONTRACTOR WILL ROUGH GRADE
PER PLAN ONLY, BETWEEN EXISTING BACK OF
CURB AND BACK OF SIDEWALK.

NOTE:
REFER TO HORIZONTAL CONTROL
PLANS FOR CONSTRUCTION NOTES.

LEGEND

EXISTING	PROPOSED	EXISTING	PROPOSED
--- RIGHT-OF-WAY	--- RIGHT-OF-WAY	--- SCREEN / RETAINING WALL	--- SCREEN / RETAINING WALL
--- CENTERLINE	--- CENTERLINE	--- CHAIN LINK FENCE	--- CHAIN LINK FENCE
--- WATER LINE	--- WATER LINE	--- TRASH ENCLOSURE	--- TRASH ENCLOSURE
--- SANITARY SEWER LINE	--- SANITARY SEWER LINE	--- GRADE BREAK	--- GRADE BREAK
--- GAS LINE	--- GAS LINE	--- FINISH FLOOR	--- FINISH FLOOR
--- STORM DRAIN	--- STORM DRAIN	--- FT=0.00	--- FT=0.00
--- POWER LINE / POWER POLE	--- POWER LINE / POWER POLE	--- C.O. INV.	--- C.O. INV.
--- TELEPHONE LINE	--- TELEPHONE LINE	--- C.O. INV.	--- C.O. INV.
--- FIRE HYDRANT	--- FIRE HYDRANT	--- FINISH GRADE	--- FINISH GRADE
--- WATER VALVE	--- WATER VALVE	--- Meters / Pull Boxes	--- Meters / Pull Boxes
--- REDUCER	--- REDUCER	--- TOP OF CURB	--- TOP OF CURB
--- MANHOLE	--- MANHOLE	--- TOP OF WALL	--- TOP OF WALL
--- CLEANOUT	--- CLEANOUT	--- A.C. PAVING	--- A.C. PAVING
--- CONTOUR	--- CONTOUR	--- TYPE "A" CURB	--- TYPE "A" CURB
--- STREET LIGHTS	--- STREET LIGHTS	--- CONCRETE	--- CONCRETE
100 W.H.P.S.	100 W.H.P.S.	--- RIP RAP	--- RIP RAP
150 W.H.P.S.	150 W.H.P.S.	WS = WATER SURFACE	WS = WATER SURFACE
200 W.H.P.S.	200 W.H.P.S.		
250 W.H.P.S.	250 W.H.P.S.		

SIGHT DISTANCE EASEMENT, NO
OBSTRUCTION OVER 30" ABOVE
TOP OF CURB ALLOWED IN THE
SHADED AREA

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER
LINE CONTACT
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS
AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED
FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S
RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES
PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD
VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT
EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE
FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

PAUL STEELMAN LTD
ARCHITECTURE PLANNING
1000 SOUTH JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8006
FAX (702) 248-8007

MARTIN & MARTIN
CIVIL ENGINEERS
1000 SOUTH JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8006

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA
DATE 2-11-98
SHEET NO. 14 OF 32
REVISION: ADDED BASEMENT LOCATION, AND IF AND
CRG-13, SLOPE INFO, REVISED GRADES AROUND
PUTTING GREEN AND POOL AT A REUSE
BY: J. BULLIEN, P.E. (SEE NARRATIVE, 2-11-98)

DATE 2-11-98
SHEET NO. 14 OF 32
REVISION: ADDED BASEMENT LOCATION, AND IF AND
CRG-13, SLOPE INFO, REVISED GRADES AROUND
PUTTING GREEN AND POOL AT A REUSE
BY: J. BULLIEN, P.E. (SEE NARRATIVE, 2-11-98)

GRADING PLAN

SHEET NUMBER
C3.03
SHEET 14 OF 32
REVISION
ISSUED FOR
CONTRACT
BULLEIN, J.
107-V-2830

