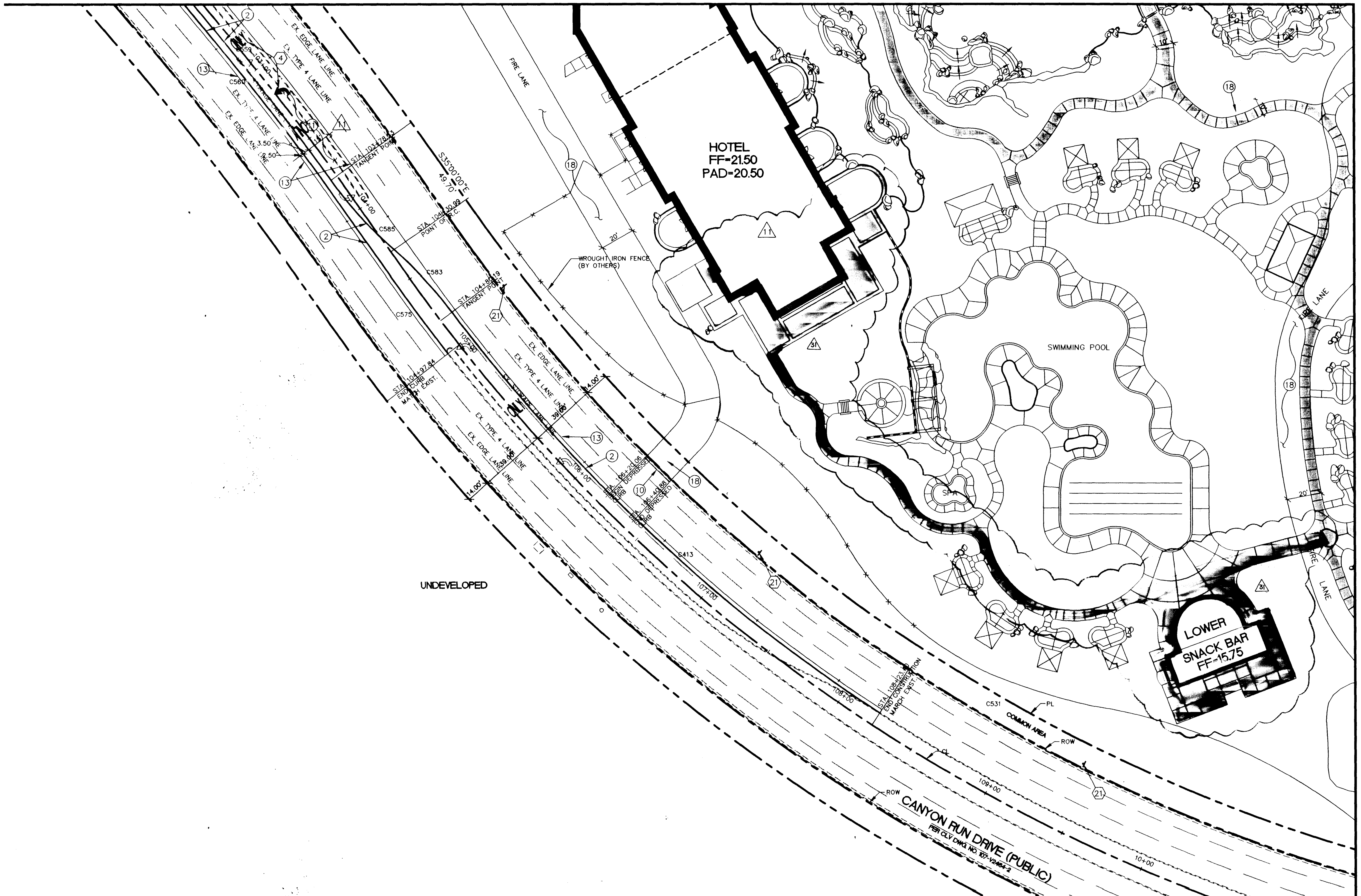
MATCH LINE SEE SHEET C2.07



REVISIONS

31 7-23-98 ADDED HANDICAP ACCESSIBLE ROUTE PER CLV

GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.

BASIS OF BEARING

NORTH 01°53'54" WEST, BEING THE CENTERLINE OF RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 64 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

OLVOO 30SEE6, BEING A RIVET AND PLATE, NEVADA POWER VAULT #UU-795, 9201, SUMMERLIN PARKWAY.

ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

5-27-99

SEE SHEET C2.03

CONSTRUCTION NOTES 11

1. INSTALL "L" TYPE CURB AND GUTTER PER SUMMERLIN STD. DWG. NO S-47.
2. INSTALL "A" TYPE CURB PER SUMMERLIN STD. DWG. NO. S-52.
3. INSTALL 8' CROSS GUTTER PER SUMMERLIN STD. DWG. NO. S-64
4. INSTALL 2" A.C. PAVEMENT OVER 4" TYPE II AGG. BASE COURSE, AND 6" TYPE I AGG. SUBGRADE. (COMPACTED 95%).
5. INSTALL 3" A.C. PAVEMENT OVER 4" TYPE II AGG. BASE COURSE AND 6" TYPE II AGG. SUBGRADE. (COMPACTED 95%).
6. INSTALL 2' CONCRETE CHANNEL PER DETAIL 1/C5.01
7. INSTALL 10' WIDE GROUTED RIP RAP (RIVER ROCK, D_{50} =6") CHANNEL WITH DEPRESSED CURB ON EITHER END. SEE DETAIL 3/C5.01
8. INSTALL 3' CONCRETE VALLEY GUTTER PER DETAIL 2/C5.01
9. INSTALL 4" CONCRETE SIDEWALK PER SUMMERLIN STD. DWG. NO. S-72. (MIN. CROSS SLOPE=2%).
10. (11) INSTALL 20 LF OF DEPRESSED "L" TYPE CURB AND GUTTER PER SUMMERLIN STD. DWG. NO. S-47.
11. INSTALL 4" A.C. PAVEMENT , OVER 4" TYPE II AGG. BASE, OVER 9" TYPE I AGG. BASE PER SUMMERLIN STD. DWG. NO. S-5
12. INSTALL CASE I SIDEWALK RAMP PER SUMMERLIN DWG. NO. S-77. (A&B DIMENSIONS AS SHOWN). SEE DETAIL 4/C5.01
13. SAWCUT AND MATCH EXISTING A.C. PAVEMENT.
14. INSTALL 5'x5' TYPE"A" CURB PER SUMMERLIN STD. DWG. NO. S-52 FOR TREE PLANTER.
15. INSTALL SIDEWALK UNDERDRAIN PER CLARK COUNTY AREA STD. DWG. NO. 236.
16. INSTALL SIDEWALK RAMP (MAXIMUM SLOPE=12:1).
17. INSTALL 6" CONCRETE WITH 6"x6"-10/10 W.W.F. ON 6" TYPE II AGGREGATE BASE. (JOINT SPACING TO BE MAXIMUM 12').
18. CONSTRUCT FIRE LANE WITH NETLON ADVANCED TURF PER DETAIL 7/C5.01

MATCH LINE

SIGNAGE AND STRIPING NOTES

1. INSTALL 4" WHITE PAINTED PARKING STALL LINES (TYPICAL PARKING STALL=9'x19')
2. INSTALL 10' WIDE CROSSWALK USING 12" WHITE COLD POLYMER FILM.
3. INSTALL 12" WHITE COLD POLYMER FILM STOP BAR.
4. INSTALL COLD POLYMER FILM PAVEMENT MARKING.
5. INSTALL R1-1 "STOP: SIGN (30"x30").
6. INSTALL R3-7(R) SIGN (30"x30").
7. INSTALL W4-2(R) SIGN (30"x30").
8. INSTALL TYPE 4 LANE LINE PER CLARK COUNTY AREA STD. DWG. NO. 244A.
9. INSTALL ADDED TURN LANE PER CLARK COUNTY AREA STD. DWG. NO. 246.
10. INSTALL TYPE I CENTERLINE PER CLARK COUNTY AREA STD. DWG. NO. 244.
11. INSTALL R4-7(R) SIGN (24"x30") AND R4-7P(R) (24"x18").
12. INSTALL TYPE II CENTERLINE PER CLARK COUNTY AREA STD. DWG. NO. 244.
13. INSTALL R6-1(R) SIGN (36"x12").
14. INSTALL R3-2A(L) SIGN (24"x30").
15. (11) INSTALL 4" WHITE PAINTED MOTORCYCLE PARKING STALL LINES. (TYPICAL MOTORCYCLE PARKING STALL = 4'x8')
16. INSTALL RED PAINT ON CURB FOR FIRELANE.
17. INSTALL "FIRELANE-NO PARKING" SIGN (18"x24") REFER TO DETAIL. 6/C5.01
18. INSTALL R3-4 SIGN (30"x30")
19. INSTALL R7-8 SIGN (12"x18") "$100.00 IF USED BY OTHERS."
20. INSTALL 8' WIDE AISLE WITH 4" WHITE PAINTED HATCH LINES 3' O.C. @ 45°.
21. INSTALL R8-3A SIGN (24"x24") EVER 150' MINIMUM.

HANDICAP ACCESSABLE ROUTE

LEGEND

EXISTING / PROPOSED
- RIGHT-OF-WAY
- CENTERLINE
- WATER LINE
- SANITARY SEWER LINE
- GAS LINE
- STORM DRAIN
- POWER LINE / POWER POLE
- TELEPHONE LINE
- FIRE HYDRANT
- WATER VALVE
- METERS / PULL BOXES
- REDUCER
- MANHOLE
- CLEANOUT
- CONTOUR

STREET LIGHTS
- 100 W H.P.S.
- 150 W H.P.S.
- 200 W H.P.S.
- 250 W H.P.S.

EXISTING / PROPOSED
- SCREEN / RETAINING WALL
- CHAIN LINK FENCE
- TRASH ENCLOSURE
- GRADE BREAK
- FENCE
- FF=0.00 FINISH FLOOR
- (0.00) C.O. INV. / 0.00 C.O. INV. CLEANOUT VERT ELEV.
- (0.00) / 0.00 FLOW LINE
- 1863.99 OR (0.00) F.G. / 0.00 F.G. FINISH GRADE
- (0.00) B.S.W. / 0.00 B.S.W. BACK OF SIDEWALK
- (0.00) / 0.00 T.C. TOP OF CURB
- (0.00) T.O.W. / 0.00 T.O.W. TOP OF WALL
- A.C. PAVING
- TYPE "L" CURB & GUTTER
- TYPE "A" CURB
- CONCRETE
- RIP RAP
- WS = WATER SURFACE

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.	AVOID OVERHEAD POWER LINE CONTACT
Call before you Dig- 1-800-227-2600 UNDERGROUND SERVICE ALERT (U.S.A.)	Call before you OVERHEAD 1-702-593-6111 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

2/18/98
CITY OF LAS VEGAS FIRE MARSHALL DATE

REFER TO C2.09 FOR CURVE TABLE

PAUL STEELMAN LTD
ARCHITECTURE PLANNING
3330 W. DESERT INN RD. LAS VEGAS, NEVADA 89102
PHONE 702-873-0221 FAX 702-367-3565

MARTIN & MARTIN
CIVIL ENGINEERS
1909 SOUTH JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT. THE DRAWINGS AND SPECIFICATIONS SHALL NOT BE USED ON OTHER PROJECTS, FOR ADDITIONS TO THIS PROJECT OR FOR COMPLETION OF THIS PROJECT BY OTHERS EXCEPT BY AGREEMENT IN WRITING WITH THE ARCHITECT. ANY USE OR REPRODUCTION OF THIS DRAWING IN WHOLE OR PART BY ANY MEANS STRICTLY PROHIBITED EXCEPT WITH SPECIFIC WRITTEN CONSENT OF PAUL STEELMAN LTD., A NEVADA PROFESSIONAL CORPORATION

DATE: 2-11-98
SCALE: 1"=30'
JOB NO.: 1570
REVISION: CLV FIRE COMMENTS 8-29-97 JRW
BULLETIN #8 (SEE NARRATIVE) 2-11-98

SHEET TITLE AND LOCATION
HORIZONTAL CONTROL

SHEET NUMBER
C2.06
SHEET 8 OF 32

REVISION
ISSUED FOR CONTRACT BULLETIN #8

107-V2830

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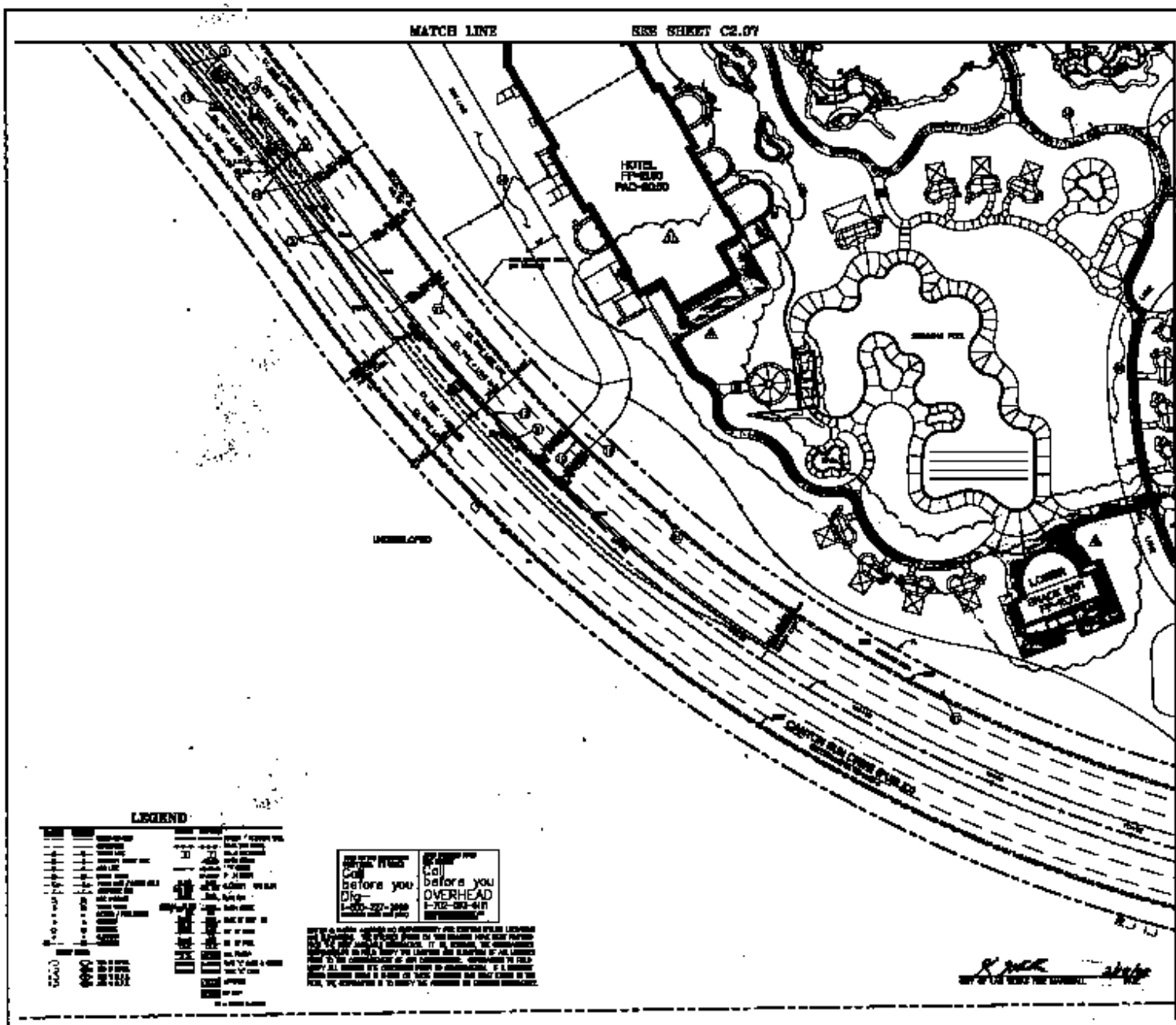

PAUL STEELMAN LTD
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LAND SURVEYORS

THE RESORT AT SUMMERLIN
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HORIZONTAL CONTROL

C2.06

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