

TENAYA III - UNIT 1

A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, T. 20S., R. 60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

PLASTER DEVELOPMENT COMPANY, INC., A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF TENAYA III - UNIT 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 4th DAY OF May, 1986.

PLASTER DEVELOPMENT COMPANY, INC., BY:

Richard H. Plaster
RICHARD H. PLASTER
PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers 4/18/86
COMMUNITY CABLE T.V., INC. ROBERT J. WITHERS DATE

Joseph P. Fielding 4/17/86
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

S. G. Turner 4/17/86
CENTRAL TELEPHONE COMPANY - S. G. TURNER DATE

Thomas J. Hosea 4/17/86
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

David A. Donnelly 4/18/86
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY DATE

Carl P. Malone 16 May 1986
CITY OF LAS VEGAS - CARL P. MALONE DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 4th DAY OF MAY, 1986, PERSONALLY APPEARED BEFORE ME PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RICHARD H. PLASTER, PLASTER DEVELOPMENT COMPANY, INC. KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT ~~THEY~~ HE ~~SHE~~ EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1989

CITY ENGINEER'S CERTIFICATE

I, CARL P. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF TENAYA III - UNIT 1 THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY 8-21-86 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278

Carl P. Malone
CARL P. MALONE, R.P.E. NO. 4410
CITY ENGINEER, LAS VEGAS, NEVADA

MAY 16, 1986
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 4-22-86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 4-25-86
CLARK COUNTY HEALTH DISTRICT - FELIX H. HAVIS DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 8th DAY OF AUGUST 1982, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER
SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie 8-21-85 Carol Ann Hawley 8-21-85
MAYOR PRO-TEM DATE ATTEST: CAROL ANN HAWLEY DATE
RON LURIE CITY CLERK

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PLASTER DEVELOPMENT
- THE LANDS SURVEYED LIE WITHIN THE S1/2 OF THE SE1/4 OF THE SW1/4 OF SECTION 27, T.20S., R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3/16/84
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-21-86, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

4/11/86
DATE

LEGAL DESCRIPTION

TENAYA III - UNIT 1

That portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 27, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

BEGINNING at the Southeast Corner (SE Cor.) of said South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); thence N.89°36'13"W., along the South line thereof, 359.86 feet; thence N.00°23'47"E., 225.00 feet; thence N.11°21'14"W., 81.71 feet; thence N.05°25'47"W., 80.42 feet; thence N.02°38'55"E., 80.06 feet; thence N.06°52'55"E., 80.52 feet; thence N.09°26'44"E., 51.46 feet; thence N.00°23'53"E., 30.00 feet; thence S.89°36'07"E., 348.84 feet to a point on the East line of said South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); thence S.01°01'49"E., along said East line, 626.00 feet to the POINT OF BEGINNING.

Containing 5.200 acres, more or less.

BASIS OF BEARINGS

N.89°36'13"W., being the North line of the Northwest Quarter (NW1/4) of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, as shown by a map of Charleston Rainbow - Unit 25 on file in the County Recorder's Office, in Book 21 of Plats, Page 88.

W.O. No. 3158 III-1

NO. 00526
FILED AT THE REQUEST OF:
VTN nevada
DATED 5/22/86 AT M
BOOK 34 PAGE 84
OF PLATS
OFFICIAL RECORDS BOOK, NO. 66522
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY