

SUMMERSPRINGS - UNIT 5

SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

STANPARK CONSTRUCTION CO. INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF SUMMERSPRINGS - UNIT 5 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, AND TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND ELECTRIC TRANSFORMERS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, COMMUNITY CABLE T.V., INC., LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

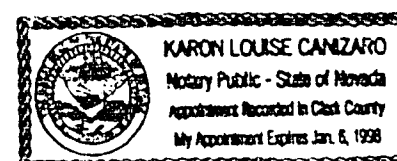
STANPARK CONSTRUCTION CO. INC., A NEVADA LIMITED PARTNERSHIP BY:

Kevin Parkinson 6-21-94
KEVIN PARKINSON, VICE-PRESIDENT DATE

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 6, 1994
BY KEVIN PARKINSON AS VICE PRESIDENT OF STANPARK CONSTRUCTION CO., INC.,
A NEVADA CORPORATION.



Karen Louise Canizaro
Karen Louise Canizaro
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 01-06-98.

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Frank Cardenas 6-30-94
COMMUNITY CABLE T.V., INC. - Frank Cardenas DATE
Dee Ann Kirk 6-30-94
NEVADA POWER COMPANY - DEE ANN KIRK DATE
Nyles Smith 6-30-94
SPRINT CENTRAL TELEPHONE - NEVADA - Nyles Smith DATE
John P. Hazard 6-30-94
SOUTHWEST GAS CORPORATION - John P. Hazard DATE
Laura B. Jacobsen 6-30-94
LAS VEGAS VALLEY WATER DISTRICT - Laura B. Jacobsen DATE
Dennis Anderson 2-15-95
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF SUMMERSPRINGS - UNIT 5, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 4, 1996.

Rita M. Lumos 2/7/95
RITA M. LUMOS, R.L.S. 5094 DATE
CITY SURVEYOR, LAS VEGAS, NEVADA.

LEGAL DESCRIPTION

SUMMERSPRINGS - UNIT 5

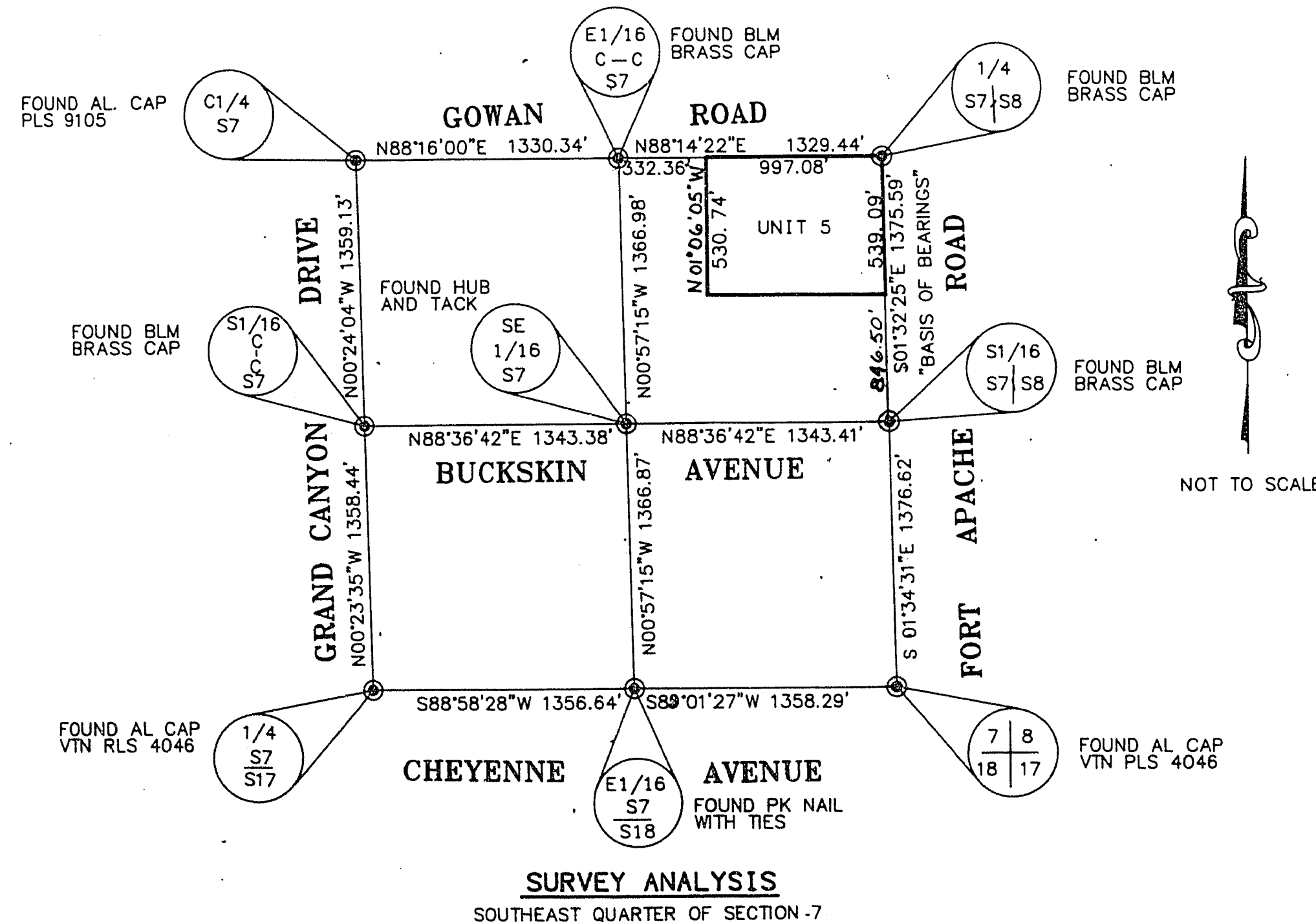
THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER (NE 1/4) ALSO BEING THE CENTERLINE INTERSECTION OF FUTURE FORT APACHE ROAD (100 FEET WIDE), AND FUTURE GOWAN ROAD (80 FEET WIDE); THENCE SOUTH 01°32'25" EAST ALONG SAID FUTURE CENTERLINE OF FORT APACHE ROAD COINCIDENT WITH THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4), 539.09 FEET; THENCE, SOUTH 88°27'35" WEST, DEPARTING SAID FUTURE CENTERLINE AND SAID EAST LINE, 201.00 FEET; THENCE, SOUTH 01°32'25" EAST, 3.69 FEET; THENCE SOUTH 88°14'22" WEST, 649.22 FEET; THENCE NORTH 01°06'05" WEST, 9.56 FEET; THENCE SOUTH 88°53'55" WEST, 151.00 FEET; THENCE NORTH 01°06'05" WEST, 530.74 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) ALSO BEING THE FUTURE CENTERLINE OF SAID GOWAN ROAD; THENCE NORTH 88°14'22" EAST, ALONG SAID NORTH LINE AND SAID CENTERLINE, 997.08 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.381 ACRES (539,301 S.F.), MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

SOUTH 01°32'25" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, PAGE 80.



SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STANPARK CONSTRUCTION CO., INC., A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SEC. 7, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 09/01/93.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 4, 1996 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Brett K. Jefferson
BRETT K. JEFFERSON P.L.S.
NEVADA CERTIFICATE NO. 8421

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles 1/27/95
DIVISION OF WATER RESOURCES DATE
RICHARD A. MOLES, P.E.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

G. Robert Yager, R.S. 1-26-95
DISTRICT BOARD OF HEALTH - G. Robert Yager, R.S. DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HERIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 28th DAY OF JULY, 1994.

John L. Schlegel 2-2-95
JOHN L. SCHLEGEL DATE
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 4428-5
SHEET 1 OF 2

D. J. S.

NO.	01095
FILED AT THE REQUEST OF:	VTN nevada
DATED	02-23-95 AT 15:23 W
BOOK	666 PAGE 50
OF PLATS	
OFFICIAL RECORDS BOOK, NO.	950223
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEVER, RECORDER	
FEE \$16.60 DEPUTY	ALA