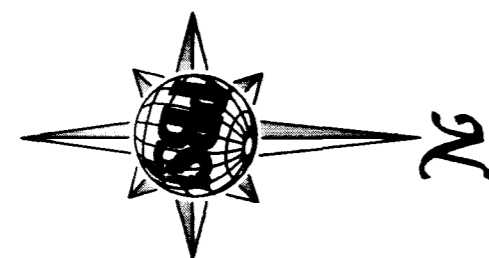
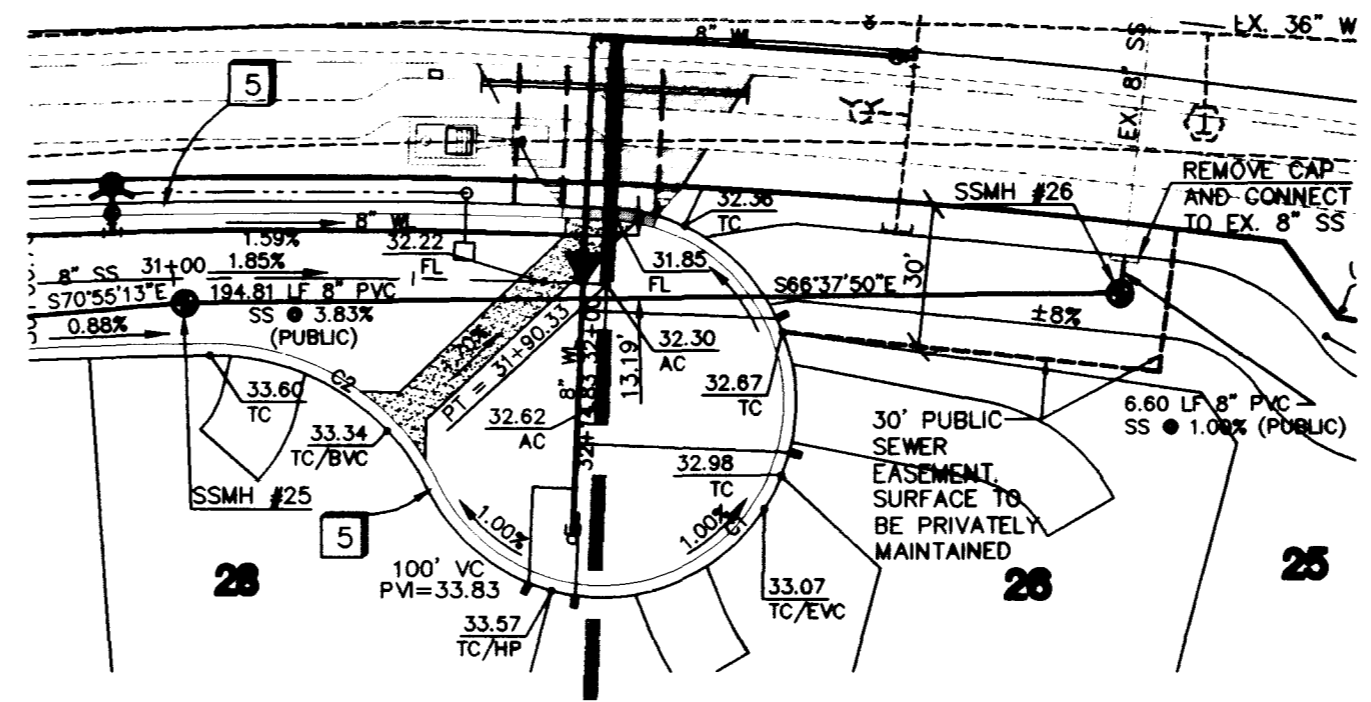


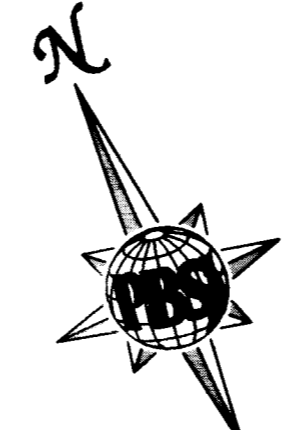
PASA TIEMPO CT. - PLAN VIEW
HORIZONTAL SCALE: 1" = 40'
(PRIVATE)



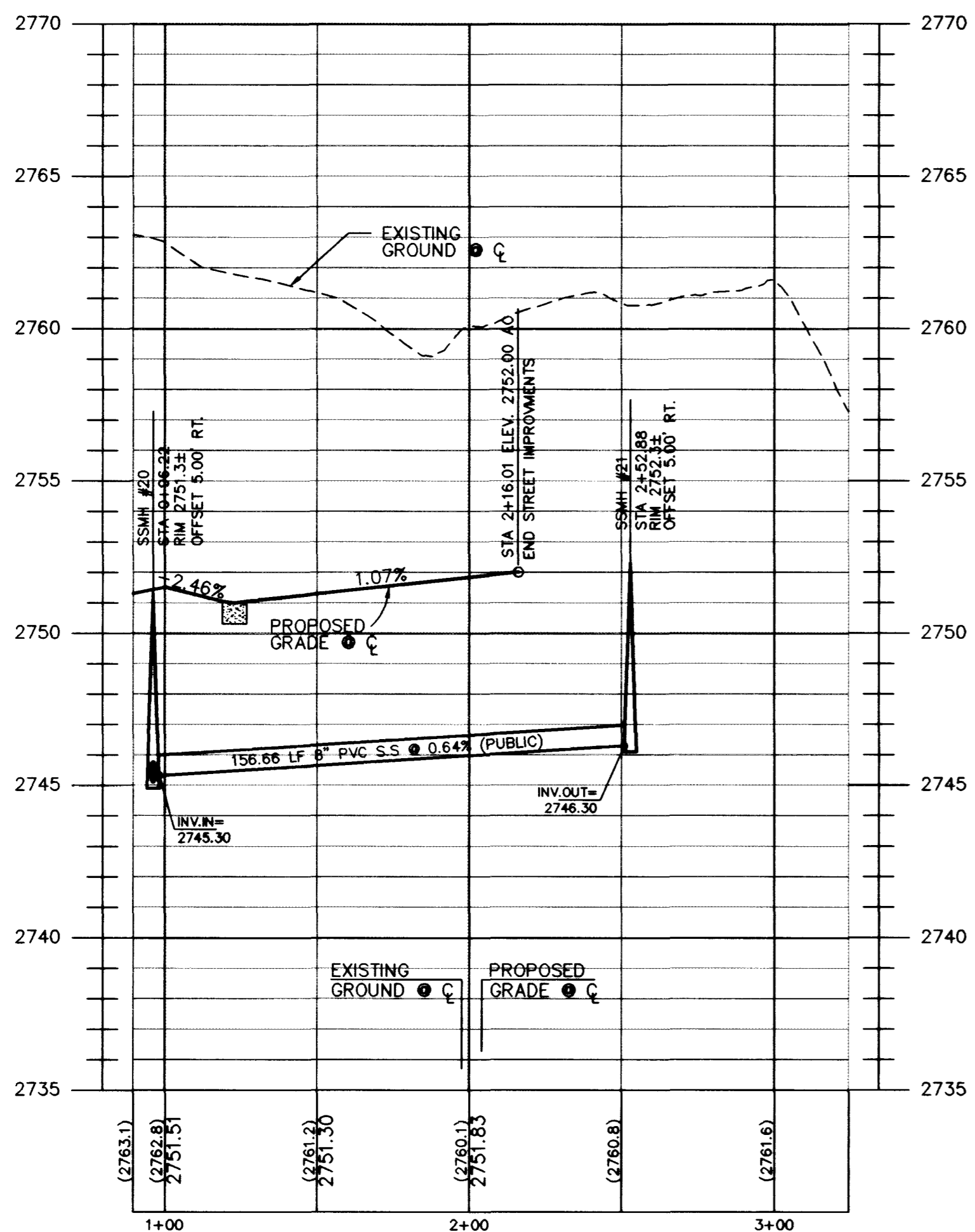
NOTE:
SANITARY SEWER MANHOLES PER
U.D.S. PLATE NO. SD-1



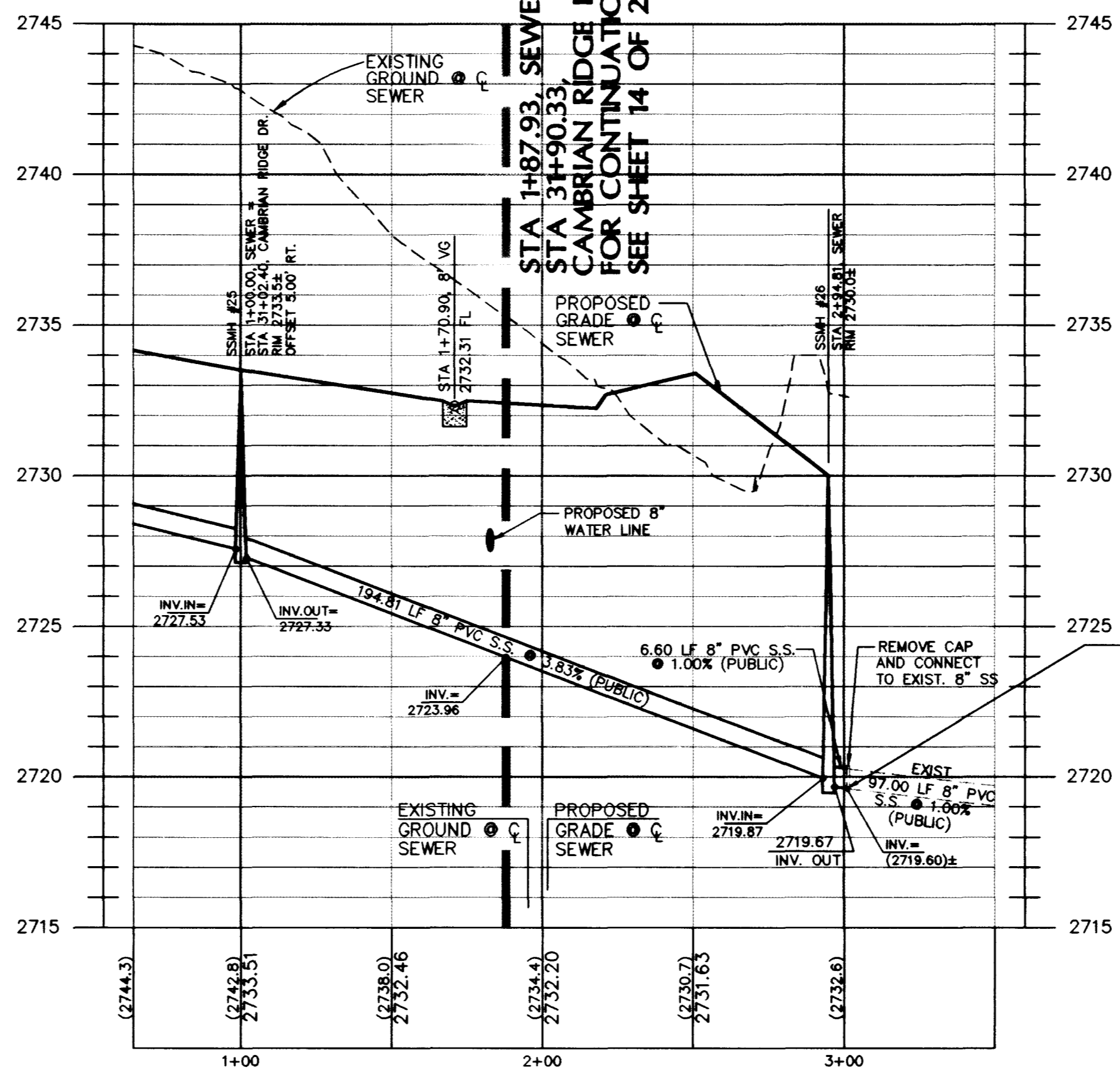
CAMBRIAN RIDGE DR.-PLAN VIEW
HORIZONTAL SCALE: 1" = 40'
(PRIVATE)



NOTE:
SEWER STATIONING IS ALONG
C OF SEWER.



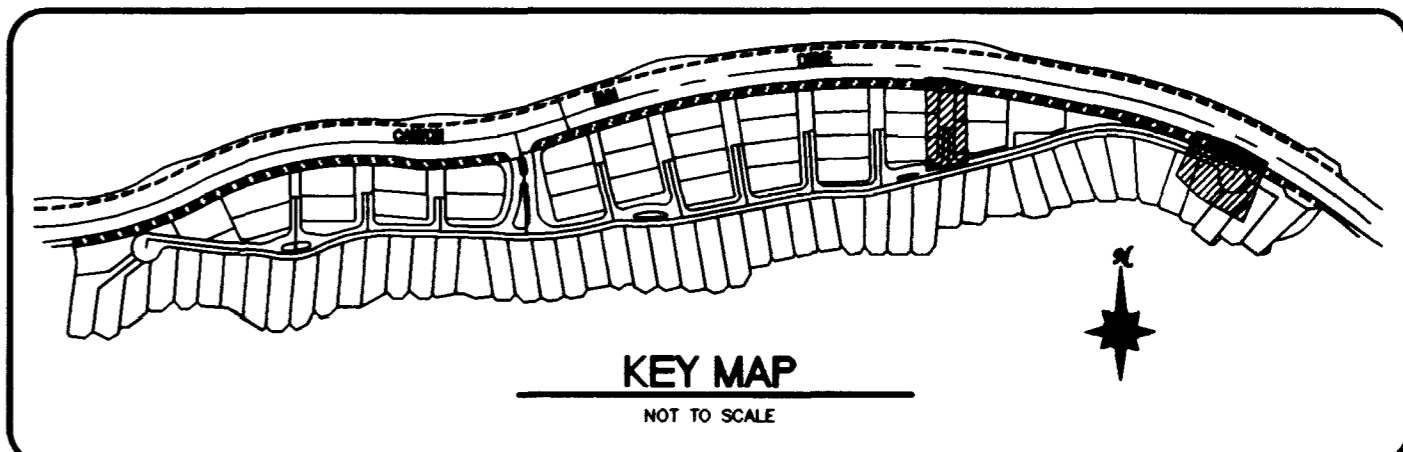
PASA TIEMPO CT. - PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'
(PRIVATE)



CAMBRIAN RIDGE DR.-PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'
(PRIVATE)

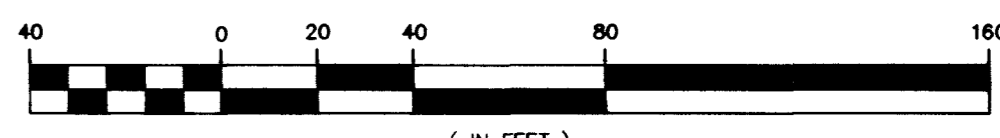
**BACK OF CURB & CENTERLINE
CURVE DATA TABLE**

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	40.50'	241°08'59"	170.46'	---
C2	50.00'	64°17'01"	56.10'	31.42'
C12	20.00'	105°48'00"	36.93'	25.44'
C13	20.00'	90°34'18"	31.62'	20.20'



KEY MAP
NOT TO SCALE

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

CONSTRUCTION NOTES

1. CONSTRUCT 8" CONCRETE VALLEY GUTTER PER SUMMERLIN STANDARD DWG. NO. S-64.
2. CONSTRUCT SIDEWALK RAMP (CASE I) PER SUMMERLIN STANDARD DWG. NO. S-77. (TRANSITION LENGTHS A & B SHOWN ON PLAN)
3. CONSTRUCT CONCRETE SIDEWALK PER SUMMERLIN STANDARD DWG. NO. S-72.
4. CONSTRUCT "L" TYPE CURB & GUTTER OR "A" TYPE CURB PER SUMMERLIN STANDARD DWG. NO. S-50.
5. CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER SUMMERLIN STANDARD DWG. NO. S-48.

GENERAL NOTES

1. ALL STATIONING IS CENTERLINE STATIONING UNLESS OTHERWISE NOTED.
2. SEWER LENGTHS ARE FROM CENTER OF MANHOLE TO CENTER OF MANHOLE.
3. "K" STA. INDICATES KNUCKLE STATIONING AT BACK OF CURB
4. "C" STA. INDICATES CUL-DE-SAC STATIONING AT BACK OF CURB
5. ALL ONSITE STREETS ARE TO BE PRIVATE WITH PUBLIC UTILITY EASEMENTS. PRIVATE STREETS TO BE MAINTAINED BY HOA.
6. ADD 2700 TO PLAN ELEVATIONS.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK
OLV0030566 RIVET & PLATE, NEVADA POWER VAULT #JU-795,
9201 SUMMERLIN PARKWAY
2714.586 NAVD 1929 DATUM. (ADD 2.46 FT. TO ELEVATIONS
SHOWN HEREON TO CORRESPOND TO 1988 DATUM - 2717.03 FEET,
828.1527 METER).

BASIS OF BEARING

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF
SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN
BY MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL MAPS IN
THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-593-6111
NEVADA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

WESTMARK HOMES

301 N. Green Valley Pkwy.
Suite 100
Las Vegas, NV 89014
Telephone: 702/263-7275
Fax: 702/263-7275



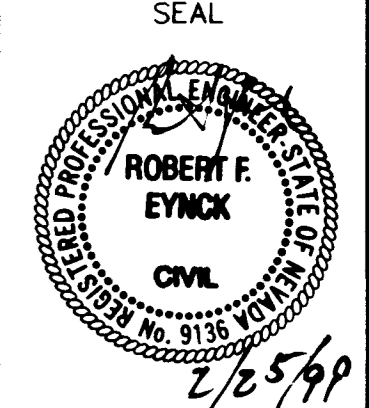
ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

**PASA TIEMPO CT. AND
CAMBRIAN RIDGE DR.
PLAN AND PROFILE**

**SUMMERLIN VILLAGE 3
PARCEL "C"
CANYON TERRACE**

DRAWN BY: MJP
DESIGNED BY:
CHECKED BY: MJP
PROJECT NO.: 51741

JAN. 1999
JAN. 1999
SCALE: 1" = 40'



SHEET
18 OF 21 SHEETS
DRAWING NO.
107Y-4603

