

**REVERSIONARY MAP**

**OF  
A PORTION OF CLARK'S LAS VEGAS TOWNSITE  
BEING LOTS 17 AND 18 OF BLOCK 2**

AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 37,  
IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**LEGAL DESCRIPTION**

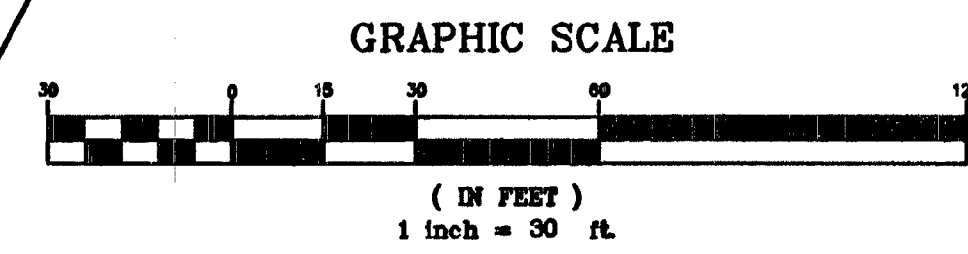
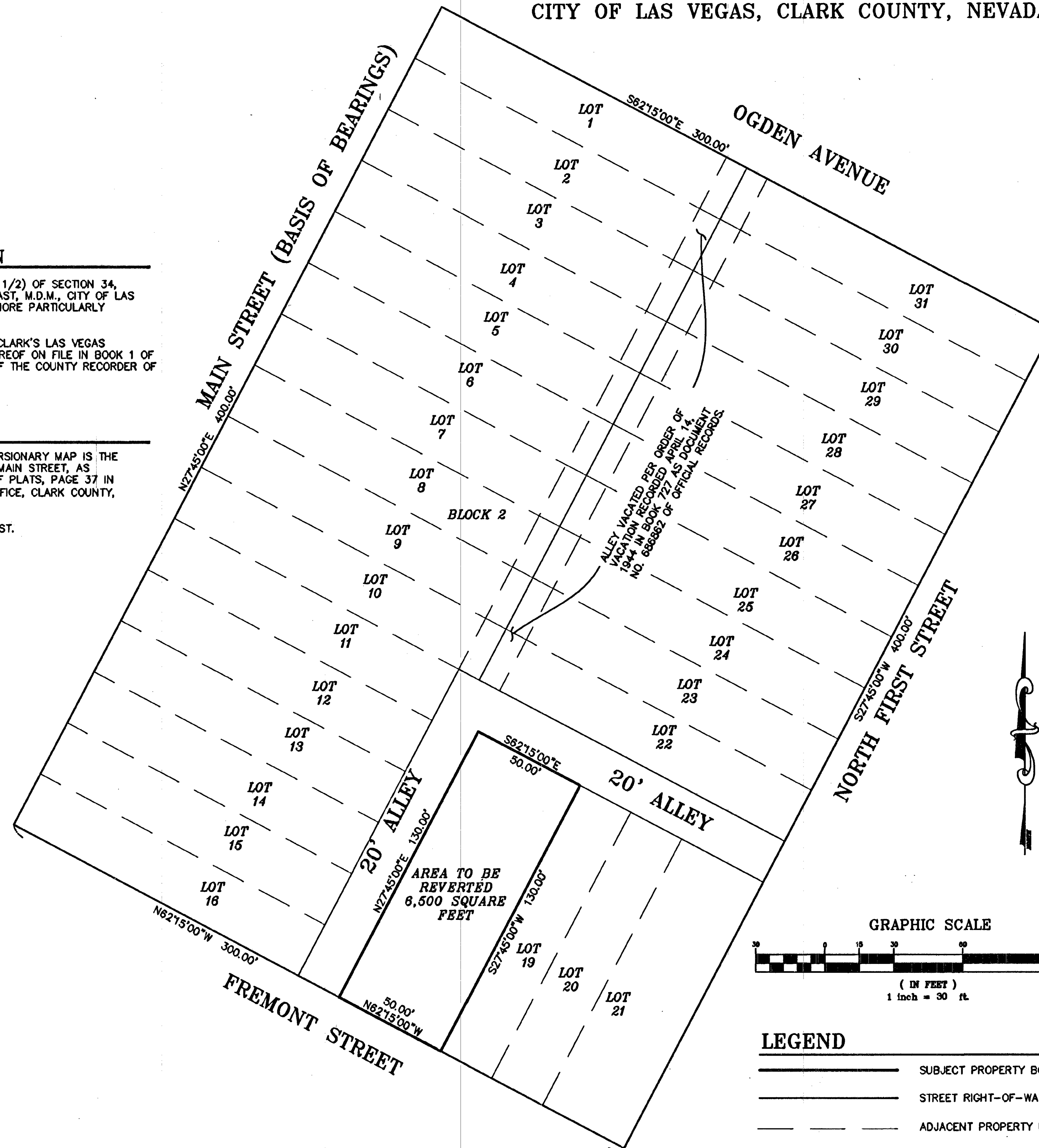
A PORTION OF THE WEST HALF (W 1/2) OF SECTION 34,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS  
VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

LOTS 17 AND 18 OF BLOCK 2 OF CLARK'S LAS VEGAS  
TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF  
PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF  
CLARK COUNTY, NEVADA.

**BASIS OF BEARINGS**

BASIS OF BEARINGS FOR THIS REVERSIONARY MAP IS THE  
WESTERLY RIGHT-OF-WAY LINE OF MAIN STREET, AS  
SHOWN ON THAT MAP IN BOOK 1 OF PLATS, PAGE 37 IN  
THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,  
NEVADA.

SAID LINE BEARS: NORTH 27°45' EAST.



**LEGEND**

- SUBJECT PROPERTY BOUNDARY LINE
- STREET RIGHT-OF-WAY LINE
- ADJACENT PROPERTY LINE
- ALLEY RIGHT-OF-WAY

**NOTE**

THIS MAP DOES NOT RELINQUISH, RELEASE OR EXTINGUISH ANY EASEMENTS.

**REFERENCE MAPS**

(1) PLAT BOOK 1, PAGE 37

**CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL**

I CERTIFY THAT THE DIRECTOR PLANNING ON THIS 30th DAY OF July, 2014,  
DID APPROVE THIS MAP IN ACCORDANCE WITH NRS 278.010 TO 278.830, INCLUSIVE, FOR THE  
PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

FLINN FAGG, AICP  
DIRECTOR OF PLANNING  
CITY OF LAS VEGAS, NEVADA

**OWNER'S CERTIFICATE**

GRANITE PROPERTIES II, LLC DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE  
LAND WHICH IS SHOWN UPON THE PLAT OF

"REVERSIONARY MAP OF A PORTION OF CLARK'S LAS VEGAS TOWNSITE."

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.

DATED THIS 10th DAY OF July, 2014

GRANITE PROPERTIES II, LLC

STEVEN BURNSTINE

**ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Clark

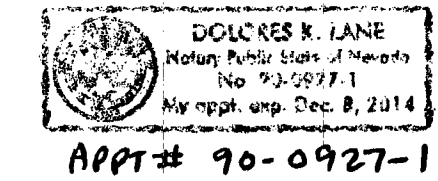
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 10, 2014

BY: Steven Burnstine

Dolores K. Lane Dolores K. Lane  
PRINT NAME

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MY COMMISSION EXPIRES: Dec. 8, 2014

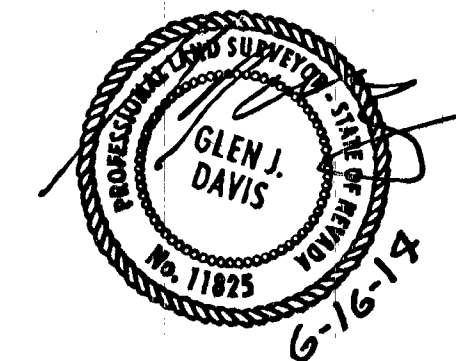


**SURVEYOR'S CERTIFICATE**

I, GLEN J. DAVIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,  
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT  
SUPERVISION AT THE INSTANCE OF GRANITE PROPERTIES II, LLC.
2. THE LAND SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST,  
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL  
ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL  
APPROVAL.
4. THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON MAP THEREOF ON  
FILE IN BOOK 1 OF PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF  
CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF  
THE MONUMENTS OR FOR CORRECTIONS OF OTHER INFORMATION SHOWN ON OR  
COPIED FROM SAID MAP(S).

GLEN J. DAVIS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 11825  
CERTIFICATE EXPIRES:  
DECEMBER 31, 2014



**CERTIFICATE OF CITY SURVEYOR**

I, ALAN R. RIEKKE, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY  
THAT I HAVE EXAMINED THIS REVERSIONARY FINAL MAP AND AM SATISFIED THAT THE  
MAP IS TECHNICALLY CORRECT.

ALAN RIEKKE, PLS  
LAS VEGAS CITY SURVEYOR  
NEVADA CERTIFICATE NO. 12469

9-3-14



**COUNTY RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE  
DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.  
N.R.S. 278.5695

S-2933.01

FMP-54148

<p>REVERSIONARY MAP OF A PORTION OF CLARK'S LAS VEGAS TOWNSITE</p>		<p>NO. <u>00576</u></p>
<p>BEING LOTS 17 AND 18 OF BLOCK 2 OF CLARK'S LAS VEGAS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.</p>		<p>FILED AT THE REQUEST OF LOCHSA SURVEYING DATE: <u>9.03.14</u> TIME <u>9:16:54</u> BOOK <u>147</u> PAGE <u>0062</u> OF PLATS OFFICIAL RECORDS BOOK NO. <u>20140903</u></p>
<p> LOCHSA SURVEYING 6345 SOUTH JONES BLVD., SUITE 200 LAS VEGAS, NEVADA 89118 PHONE: 702-365-8312 FAX: 702-365-8317 055-239-R</p>	<p>CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, COUNTY RECORDER FEE \$57. DEPUTY <u>AM</u></p>	