

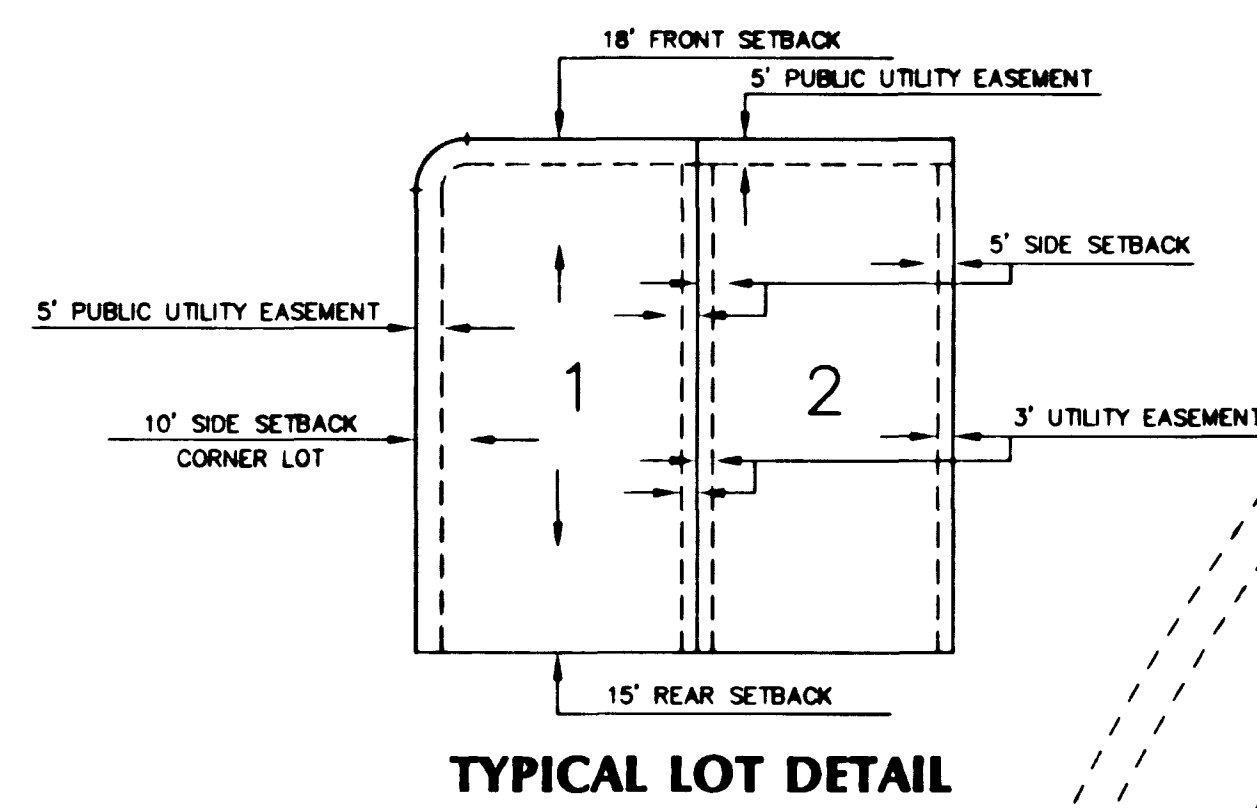
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RANCH HOUSE ESTATES PARCEL 7 - PHASE 1

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

- ▲ FND MONUMENT AS INDICATED
- FND TYPE III MONUMENT PLS 8431 PER BOOK 54, PAGE 95 OF PLATS.
- SET TYPE III MONUMENT PLS 6902
- ⊙ SET 5/8" REBAR W/ ALUM. CAP PLS 6902
- C5 CURVE DATA
- L5 LINE DATA
- PUE PUBLIC UTILITY EASEMENT
- R/W RIGHT-OF-WAY
- 27 LOT NUMBER (TOTAL THIS MAP = 41)
- ① BLOCK NUMBER
- SETBACK LINE (18' FRONT, 5' SIDE)
- PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE

NOTE: PURSUANT TO NRS 278.371 ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS PLS 6902 TAG ON THE BLOCK WALL AND ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC RIGHTS-OF-WAY AND PRIVATE STREETS SHALL BE MARKED BY THE SAWCUTTING OF THE BACK OF SIDEWALK.

LINE TABLE

No.	BEARING	DISTANCE
L1	N44°20'43"W	7.00'
L2	N48°13'42"W	9.02'
L3	S86°19'44"E	9.06'
L4	S86°19'44"E	7.01'
L5	S44°20'43"E	10.00'
L6	N78°57'21"W	7.00'
L7	S86°19'44"E	14.68'
L8	S45°39'17"W	5.18'
L9	S33°21'24"W	10.55'
L10	S33°38'13"W	20.49'
L11	N21°13'34"E	15.06'
L12	S32°28'18"W	43.00'
L13	S33°38'13"W	57.85'
L14	S37°21'24"W	57.88'
L15	N45°39'17"E	60.18'
L16	S86°19'44"E	23.46'
L17	S02°27'05"W	46.29'
L18	S00°55'40"W	14.52'

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	511.50	44°43'37"	399.29	210.44'
C2	678.00	35°38'58"	421.85	218.00'
C3	20.00	87°15'24"	30.46	19.06'
C4	110.00	52°38'40"	101.07	54.42'
C5	474.50	44°43'37"	370.41	195.22'
C6	464.50	44°43'37"	362.60	191.11'
C7	15.00	90°00'00"	25.56	15.00'
C8	360.00	44°43'37"	281.03	148.11'
C9	60.00	24°30'26"	21.39	10.86'
C10	61.00	136°16'15"	145.08	152.01'
C11	15.00	104°11'12"	27.28	19.28'
C12	715.00	05°26'52"	67.98	34.02'
C13	15.00	81°15'40"	21.27	12.87'
C14	15.00	69°08'34"	18.10	10.34'
C15	30.00	87°15'24"	45.69	28.60'
C16	309.00	44°43'37"	241.22	127.13'
C17	16.00	59°11'23"	16.53	9.09'
C18	45.50	27°21'24"	216.26	4.76'
C19	16.00	33°08'01"	9.25	4.76'
C20	15.00	86°52'04"	22.74	14.20'
C21	715.00	17°59'39"	224.55	113.21'
C22	504.50	10°06'59"	89.08	44.65'
C23	504.50	34°36'38"	304.75	157.19'
C24	504.50	44°43'37"	393.83	207.56'
C25	160.00	03°14'48"	9.07	4.53'
C26	160.00	09°58'11"	27.84	13.96'
C27	160.00	13°12'58"	36.91	18.54'
C28	687.00	12°06'38"	145.21	72.88'
C29	687.00	23°37'19"	283.24	143.66'
C30	334.50	44°43'37"	261.12	137.62'
C31	360.00	02°07'31"	13.35	6.68'
C32	360.00	07°05'12"	44.53	22.29'
C33	360.00	07°10'07"	45.04	22.55'

SHEET 2 OF 2

W.D.F. : 896-B580	LOTS : 41	DATE : 9/2/04	BY : PJM
10/27/04	REV. STREET NAMES PER FIRE DEPT.	CMF	
11/10/04	REV. PER CLV COMMENTS	PJM	

NW CORNER
SECTION 27
FND. BLM. ALCAP
REF. BOOK 54, PAGE 95 OF PLAT MAPS

PROPOSED "RANCH HOUSE ESTATES"
APN: 125-27-201-001

W 1/4 CORNER
SECTION 27
FND. ALCAP RLS #2050
REF. BOOK 54, PAGE 95 OF PLAT MAPS

TROPICAL PARKWAY
BASIS OF BEARING
PER FILE 53, PAGE 56 OF SURVEY MAPS

C 1/4 CORNER
SECTION 27
FND. ALCAP RLS #807
REF. BOOK 54, PAGE 95 OF PLAT MAPS

BOOK 65 PAGE 3
9917 4239-7-1

