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961101

THE AMENDED PLAT OF
RANCH HOUSE ESTATES PARCEL 7 - PHASE 1
 (A COMMON INTEREST COMMUNITY)
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
 BOOK 65, PAGE 3 OF PLATS

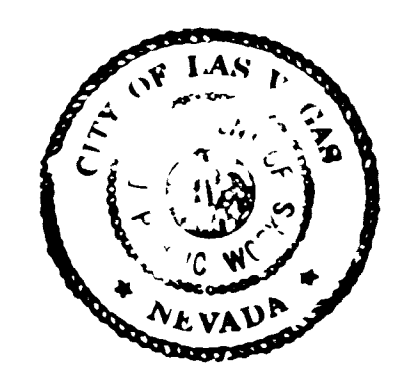
CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

WE, RECO CONSTRUCTION, INC., A CALIFORNIA CORPORATION AND CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF RANCH HOUSE ESTATES PARCEL 7 - PHASE 1 AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS AMENDED PLAT, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT/CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE TV, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND FOR UNDERGROUND SERVICE TO METER PANELS (II) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS AND COMMON ELEMENT LOT "A", TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (III) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 27 DAY OF Jan. 1995.
 RECO CONSTRUCTION, INC., A CALIFORNIA CORPORATION A GENERAL PARTNER
Tommy Cook
 TOMMY COOK - PRESIDENT
 CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP
R. Schulman
 THE SCHULMAN GROUP AS GENERAL PARTNER
 ROBERT H. SCHULMAN - PRESIDENT

CITY SURVEYOR'S CERTIFICATE

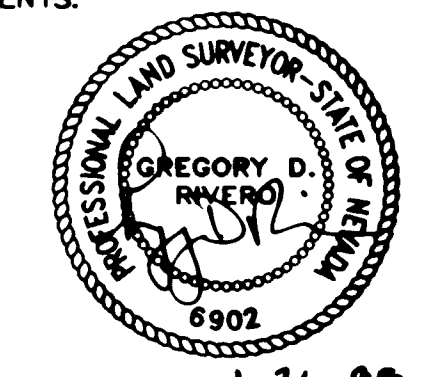
I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED FINAL SUBDIVISION MAP OF RANCH HOUSE ESTATES PARCEL 7 - PHASE 1 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE DECEMBER 15, 1995.
Rita M. Lumos 7/12/95
 RITA M. LUMOS
 CITY SURVEYOR PLS 5094



SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT:
 1 THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RECO CONSTRUCTION, INC., A CALIFORNIA CORPORATION AND CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
 2 THE LANDS SURVEYED LIE WITHIN SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON July 7, 1994.
 3 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4 THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12-15-95 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

G. Rivero
 GREGORY D. RIVERO, PLS 6902



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS AMENDED FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13 DAY OF April 1995.
John L. Schlegel 7.6.95
 JOHN L. SCHLEGEL
 ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
 CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF WATER RESOURCES DIVISION

THIS AMENDED FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.
Richard A. Moles, PE 7.3.95
 DIVISION OF WATER RESOURCES - RICHARD A. MOLES, PE DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS AMENDED FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.
Felix H. Havis 6-27-95
 FELIX H. HAVIS DATE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERLY LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 86°19'44" WEST AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDER IN FILE 53 ON PAGE 56 OF SURVEYS.

TITLE COMPANY CERTIFICATE

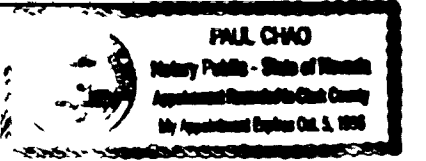
NEVADA TITLE COMPANY, DOES HEREBY CERTIFY THAT RECO CONSTRUCTION, INC., A CALIFORNIA CORPORATION AND CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP OWNS OF RECORD AN INTEREST IN THE LAND AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE AMENDED FINAL MAP. FURTHER, THERE ARE NO LIEN OR MORTGAGE HOLDER OF RECORD AND THERE ARE NO LIENS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS RECORDED IN CLARK COUNTY NEVADA OFFICIAL RECORDS. NEVADA TITLE'S LIABILITY HEREIN IS LIMITED TO \$1,000.00.
Kobbie D. Graham 10/27/95
 Kobbie D. Graham, Vice-President DATE

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.
Mark G. McCannell, Jr. 3-1-95
 (SOUTHWEST GAS CORPORATION) MARK G. MCCANNELL, JR. DATE
Sharon McShea 7.95
 NEVADA POWER COMPANY - SHARON MCSHEA DATE
Nyles Smith 3-1-95
 SPRINT/CENTRAL TELEPHONE-NEVADA - NYLES SMITH DATE
Teresa Parker 3-1-95
 COMMUNITY CABLE TV, INC - TERESA PARKER DATE
George A. Jacoby 3/11/95
 LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE
Dennis Anderson 7.10.95
 CITY OF LAS VEGAS - DENNIS ANDERSON, CITY ENGINEER
 DAVE SEEVERS FOR DATE

ACKNOWLEDGMENT

STATE OF NEVADA) SS
 COUNTY OF CLARK)
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 27, 1995 BY TOMMY COOK, PRESIDENT OF RECO CONSTRUCTION, INC., A CALIFORNIA CORPORATION AND ROBERT H. SCHULMAN, AS PRESIDENT OF THE SCHULMAN GROUP AS GENERAL PARTNER FOR CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
Paul Chao
 PAUL CHAO
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES Dec. 5, 1996



DATE	REVISION DESCRIPTION	CHK. BY	FILE #
5/24/95	Add Date in Surveyor Cert.	PKB	
5/24/95	Surveyor's Certificate to Add Common Easements & Public Streets	PKB	
7/17/95	Remove Surveyor's Cert. to Add for A	PKB	
6/27/95	Remove Second Easement Book 4496	PKB	
10/25/95	Remove Beneficiary, E.V. Title Company Cert.	PKB	

LEGAL DESCRIPTION APN: 125-27-101-004, 101-005, & 201-001

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (NW 1/4); THENCE ALONG THE WESTERLY THEREOF, NORTH 00°55'30" EAST, 1038.83 FEET; THENCE DEPARTING SAID LINE, SOUTH 89°04'20" EAST, 488.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°55'40" EAST, 364.00 FEET TO A POINT OF CURVATURE, THENCE NORTHERLY ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE EASTERLY, HAVING A RADIUS OF 504.50 FEET, THROUGH A CENTRAL ANGLE OF 44°43'37", AN ARC DISTANCE OF 393.83 FEET; THENCE NORTH 45°39'17" EAST, 126.91 FEET; THENCE SOUTH 44°20'43" EAST, 616.50 FEET; THENCE SOUTH 45°39'17" WEST, 37.82 FEET TO A POINT OF CURVATURE, THENCE SOUTHWESTERLY, ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 649.95 FEET, THROUGH A CENTRAL ANGLE OF 37°03'52", AN ARC DISTANCE OF 420.45 FEET TO A POINT ON SAID CURVE; THENCE NORTH 86°19'44" WEST, 464.92 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 8.56 ACRES, MORE OR LESS.

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDED PLAT IS TO CHANGE THE LOT WIDTH OF THE LOTS WITHIN THE SUBDIVISION.

RECORDER'S NOTE:
 ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
 NRS 278.5645

No. <u>00732</u> FILED AT THE REQUEST OF ENGINEERS & SURVEYORS, INC. DATE <u>11-1-95</u> AT <u>9:26 A.M.</u> BOOK <u>60</u> PAGE <u>47</u> OFFICIAL RECORDS BOOK No. <u>961101</u> CLARK COUNTY, NEVADA RECORDER JUDITH A. VANDEVER, RECORDER FEE <u>49.00</u> DEPUTY <u>PAC</u>	<u>02016</u> FILED AT THE REQUEST OF: ENGINEERS & SURVEYORS, INC. DATE <u>11-23-95</u> AT <u>6:42 P.M.</u> BOOK <u>63</u> PAGE <u>3</u> OFFICIAL RECORDS BOOK No. <u>941123</u> CLARK COUNTY, NEVADA RECORDER JUDITH A. VANDEVER, RECORDER FEE <u>449.35</u> DEPUTY <u>ISJ</u>
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SHEET 1 OF 2

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