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NEVADA POWER CORPORATION
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DEPARTMENT

BASIS OF BEARINGS
NORTH 89°26'21" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, AS SHOWN ON THE CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, IN BOOK 45 OF PLATS, AT PAGE 83

BENCHMARK
NATIONAL GEODETIC VERTICAL DATUM OF 1929 (DATUM USED)
OLV0031SSW, RIVET & PLATE IN TOP OF CURB ON CHARLESTON BLVD.
1690' WEST OF GRAND CANYON DRIVE, NORTH CURB LINE AT DROP INLET.
CITY OF LAS VEGAS DATUM
ELEVATION = 2865.191
(FOR CONVERSION TO 1988 DATUM, ADD 2.46')

APPROVAL NOTE
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY FOR THIS PROJECT ON FILE AT THE CITY OF LAS VEGAS.
Dennis P. Wertzler
DENNIS P. WERTZLER, P.E.
12-18-98
DATE

HANDICAP ACCESS RAMP
PER STD. DWG # 235 - CASE 1

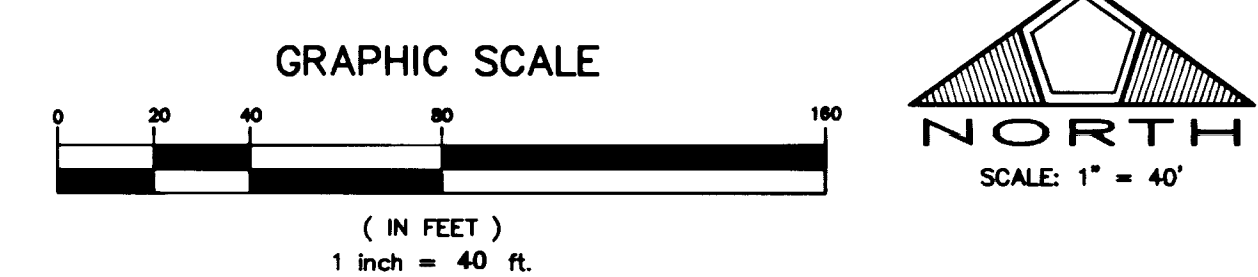
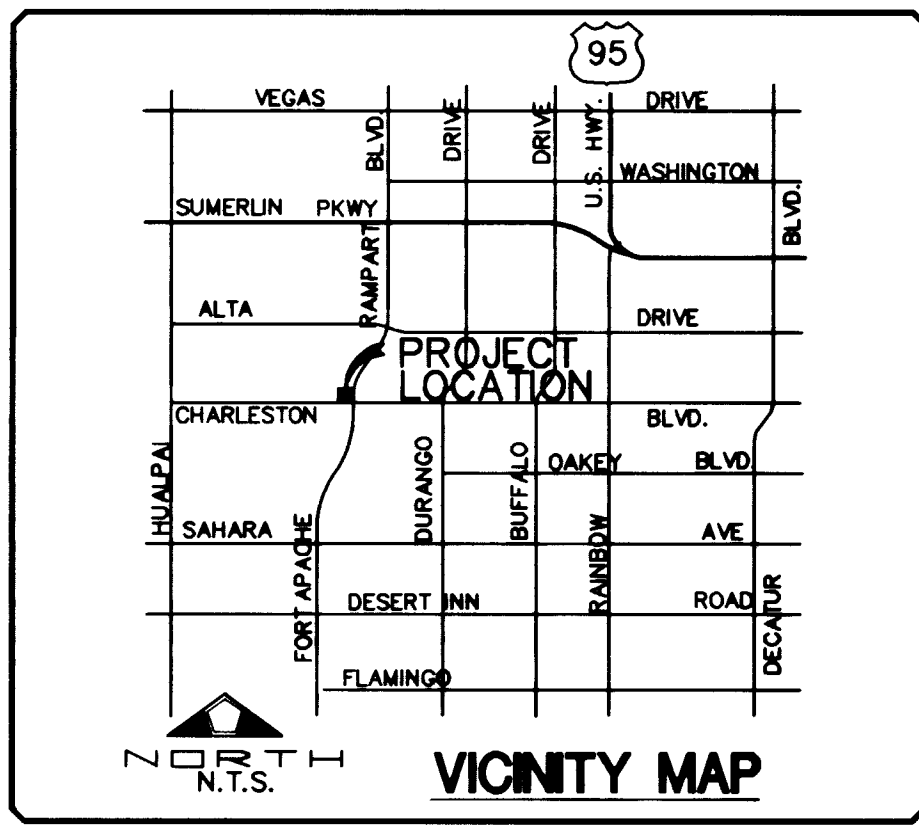
	A	B
H-1	8.0'	8.0'
H-2	8.0'	8.0'
H-3	15.0'	4.5'
H-4	8.0'	8.0'
H-5	15.0'	4.5'
H-6	8.0'	8.0'

ENGINEER'S NOTES
1) SEE ARCHITECT'S PLANS FOR ADDITIONAL HANDICAP ACCESSIBILITY INFORMATION AND DETAILS.
2) THE PROPOSED A.C. GRADES ARE 0.5' LOWER THAN TOP OF CURB GRADES UNLESS OTHERWISE NOTED.
3) CONTRACTOR TO VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION.
4) CONTRACTOR IS RESPONSIBLE FOR DUST AND EROSION CONTROL DURING CONSTRUCTION.
5) SEE LANDSCAPE PLANS FOR LANDSCAPING AND ONSITE IRRIGATION. CONTRACTOR TO PROTECT EXISTING LANDSCAPING.
6) SEE DETAIL SHEET FOR ONSITE PAVEMENT SECTIONS. CONTRACTOR TO VERIFY WITH SOILS REPORT.
7) ENGINEER TO BE NOTIFIED OF ANY DISCREPANCIES IMMEDIATELY.
8) THESE PLANS SHALL NOT, IN PART OR IN WHOLE, BE USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY THE GOVERNING AGENCIES.

CONSTRUCTION NOTES
① CONSTRUCT "A" TYPE CURB. SEE DETAILS SHEET 6.
② CONSTRUCT "L" TYPE CURB AND GUTTER. SEE DETAILS SHEET 6.
③ CONSTRUCT 3' WIDE CONCRETE FLUME SEE DETAIL (B) ⑥
④ CONSTRUCT PAVEMENT. SEE DETAILS SHEET 6.
⑤ CONSTRUCT 3' CROSS GUTTER. SEE DETAIL (A) ⑥
⑥ CONSTRUCT TRASH ENCLOSURE (Z) ⑥
⑦ CONSTRUCT HANDICAP RAMP PER STD. NO. 235 CASE 1, FOR "A" AND "B" - SEE HANDICAP ACCESS RAMP TABLE.
⑧ CONSTRUCT HANDICAP RAMP PER N.D.O.T. STD. R-5.1.1.2(613)-TYPE "D"
⑨ CONSTRUCT 5' SIDEWALK PER C.C. AREA STD. DWG. NO. 234
⑩ CONSTRUCT RETAINING WALL PER SECTION
⑪ CONSTRUCT ROCK RETAINING WALL PER SECTION
⑫ SAWCUT & REMOVE EXISTING CURB, GUTTER, & SIDEWALK
⑬ CONSTRUCT SIDEWALK UNDERDRAIN PER C.C. AREA STD. DWG. NO. 236

GRADING LEGEND

---	PROPERTY LINE
---	STREET CENTERLINE
---	EXISTING IMPROVEMENTS
---	PROPOSED CONTOUR
---	EXISTING CONTOUR
---	PROPOSED FINISH FLOOR ELEV.
FL	FLOW LINE
FG	FINISHED GRADE
GB	GRADE BREAK
TRW	TOP OF RETAINING WALL
TF	TOP OF FOOTING
TC	TOP OF CURB
---	SWALE
---	CONCRETE
00.00 TC	TOP OF CURB
(59.21) EX TC	EXISTING TOP OF CURB
00.00 FG	FINISHED GRADE
(59.21) EX FG	EXISTING FINISHED GRADE
00.00 FL	FLOW LINE



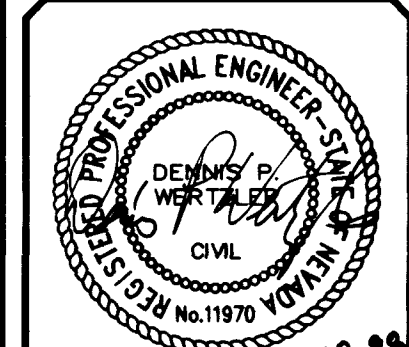
PECCOLE NEVADA CORP.
851 SOUTH RAMPART, SUITE 100
LAS VEGAS, NEVADA, 89128
(702)933-1111

PENTACORE
CIVIL ENGINEERING - LAND SURVEYING - PLANNING
CONSULTING - 6035 WEST CHARLESTON BLVD., 2ND FLOOR
LAS VEGAS, NEVADA 89102 (702)256-0015

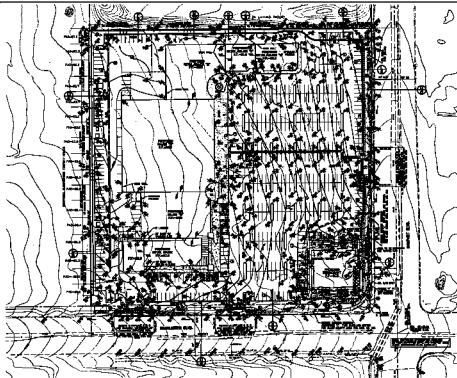
GRADING PLAN

RAMPART COMMONS
PECCOLE WEST COMMERCIAL CENTER

DATE: AUGUST '98
DWG: DPW
DRAWN BY:
DESIGNED BY:
CHECKED BY:
JOB NO.: 0145.0038
SCALE: 1" = 40'



SHEET **5** OF 8
C.L.W. DWG.#

[illegible]

ADDITIONAL QUESTIONS

1. What is the purpose of the **ADDITIONAL QUESTIONS** section?

2. How many questions are there in this section?

3. What is the time limit for this section?

4. What is the maximum score for this section?

5. What is the minimum score for this section?

6. What is the average score for this section?

7. What is the standard deviation for this section?

8. What is the correlation coefficient for this section?

9. What is the coefficient of determination for this section?

10. What is the p-value for this section?

11. What is the t-statistic for this section?

12. What is the F-statistic for this section?

13. What is the chi-square statistic for this section?

14. What is the probability for this section?

15. What is the confidence interval for this section?

16. What is the margin of error for this section?

17. What is the standard error for this section?

18. What is the test statistic for this section?

19. What is the critical value for this section?

20. What is the decision rule for this section?

21. What is the conclusion for this section?

22. What is the interpretation for this section?

23. What is the implication for this section?

24. What is the recommendation for this section?

25. What is the final answer for this section?

[illegible]

NAME OF SUBJECT
 NAME OF THE STUDENT
 NAME OF THE INSTRUCTOR

ENCLOSURE
 2025 RELEASE UNDER E.O. 14176
 NATIONAL ARCHIVES
 COLLEGE PARK, MARYLAND 20740-6001
 TEL: 301 837 1110 FAX: 301 837 1111

[illegible]