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00504

LEWIS HOMES - RAINBOW VISTA NO. - 4

BEING A PORTION OF THE (NE 1/4) OF SECTION 26, T. 20 S. R. 60 E. M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THE PLAT OF "LEWIS HOMES - RAINBOW VISTA NO. 4",
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT
AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC;
FURTHERMORE, I, THE UNDERSIGNED AGENT OF THE WITHIN PLATTED LANDS,
HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, LAS VEGAS VALLEY
WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY,
CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE T.V., INC. JOINTLY AND
SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE
UTILITY EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT (5') WIDE UTILITY EASEMENT ON ALL PROPERTY
LINES ABUTTING PUBLIC STREETS, AND ABOVE GROUND TRANSFORMER PADS
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION
AND FINAL REMOVAL OF UNDERGROUND WATER, GAS, POWER, TELEPHONE AND T.V.
CABLE AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS
THERE TO.

DATED THIS 18TH DAY OF AUGUST, 1986.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

William N. Dane
WILLIAM N. DANE, AGENT

ACKNOWLEDGEMENT

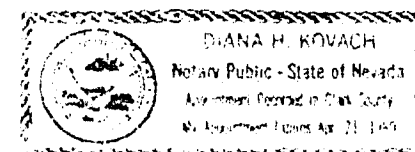
STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 18TH DAY OF AUGUST, IN THE YEAR 1986, BEFORE ME,
DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED WILLIAM N. DANE, PERSONALLY KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN-NAMED PUBLIC UTILITY COMPANIES AND AGENCIES
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 8/11/86
LAS VEGAS VALLEY WATER DISTRICT
DATE

Thomas J. Hosen 8/12/86
SOUTHWEST GAS CORPORATION
DATE

Joseph P. Fielding 9/4/86
NEVADA POWER COMPANY
DATE

Dean T. Whitman 8/11/86
CENTRAL TELEPHONE COMPANY
DATE

Robert J. Withers 8-11-86
COMMUNITY CABLE T.V., INC. - Robert J. Withers
DATE

C.L.V. Charles Kajhomshi, Jr. - Acting City Engineer 8/6/86
DATE

CITY ENGINEER'S CERTIFICATE

I, CHARLES KAJHOMSHI, ACTING CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY
THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES - RAINBOW VISTA
NO. 4" THAT IT IS SUBSTANTIALLY
AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERNATIONS THEREOF; THAT
PROVISIONS OF N.R.S. 278.01 THROUGH 278.630 AND ANY LOCAL ORDINANCE
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT. THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING
THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED
WILL BE SET ON OR BEFORE THE 6TH OF AUGUST, 1987.

Charles Kajhomshi, Jr. - Acting City Engineer 8/6/86
DATE
NEVADA CERTIFICATE NO. 4784

LEGAL DESCRIPTION

Being a portion of the Northeast Quarter (NE 1/4) of Section 26, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

Commencing at the Southeast corner of the Northeast Quarter (NE 1/4) of said Section 26; thence North 88°20'09" West, along the South line thereof, 210.33 feet to a point; said point being the Southwest corner of "Hillview Subdivision" as shown by a map on file in the Clark County, Nevada, Recorder's Office as Book 22, Page 17 of Plats; thence departing said South line, North 01°31'24" West, along the Westerly Boundary Line of the above mentioned "Hillview Subdivision", 311.13 feet to the TRUE POINT OF BEGINNING; thence departing said Westerly Boundary Line, South 88°28'36" West, 100.00 feet; thence South 01°31'24" East, 5.77 feet; thence South 88°28'36" West, 60.00 feet; thence North 88°20'09" West, 129.01 feet; thence South 01°39'51" West, 13.50 feet; thence North 88°20'09" West, 150.50 feet; thence North 01°39'51" East, 10.00 feet; thence North 88°20'09" West, 100.00 feet; thence South 01°39'51" West, 5.28 feet; thence North 88°20'09" West, 155.50 feet; thence South 01°39'51" West, 192.22 feet; thence North 88°20'09" West, 130.00 feet; thence North 01°39'51" East, 450.00 feet to a point; said point being the Southeast corner of "Lewis Homes - Rainbow Vista No. 3" as shown by a map on file in the Clark County, Nevada, Recorder's Office as Book 33, Page 49 of Plats; thence continuing North 01°39'51" East, along the Easterly Boundary Line of said "Lewis Homes - Rainbow Vista No. 3", 157.08 feet to a point; said point being the Southwesterly corner of "Lewis Homes - Rainbow Vista No. 1" as shown by a map on file in the Clark County, Nevada, Recorder's Office as Book 30, Page 41 of Plats; thence South 88°20'09" East, along the Southerly Boundary Line of said "Lewis Homes - Rainbow Vista No. 1", 30.00 feet to a point of a non-tangent curve (a radial line to said point bears South 00°14'34" West); thence tangent to a bearing of South 89°45'26" East, curving to the left along a curve being concave Northwesterly and having a radius of 2321.00 feet, through a central angle of 19°30'49", an arc length of 790.48 feet; thence North 70°43'45" East, 24.24 feet; thence South 19°16'15" East, 150.50 feet; thence North 70°43'45" East, 10.54 feet; thence South 01°39'51" West, 179.44 feet; thence South 88°20'09" East, 363.03 feet; thence North 88°28'36" East, 60.00 feet; thence North 01°31'24" West, 14.87 feet; thence North 88°28'36" East, 100.00 feet to a point on the Westerly Boundary Line of the aforementioned "Hillview Subdivision"; thence South 01°31'24" East, along said Westerly Boundary Line, 260.50 feet to the TRUE POINT OF BEGINNING.

Containing 13.185 Acres.

BASIS OF BEARING

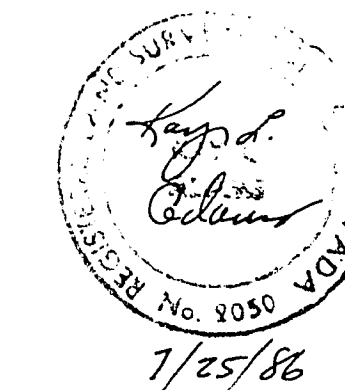
SOUTH 01°31'24" WEST, BEING THE BEARING OF THE EAST LINE OF THE NE 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, NEVADA, AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS HILLVIEW SUBDIVISION, BOOK 22, PAGE 17.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- AND THE SURVEY WAS COMPLETED ON 7/25/86.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY AUGUST 6TH, 1987 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS, R. - S.
NEVADA CERTIFICATE NO. 2154



APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 10TH DAY OF JULY, 1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 6TH DAY OF AUGUST, 1986, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY - CITY CLERK

CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 9-11-86
CLARK COUNTY HEALTH DISTRICT - Lonnie C. Empey DATE

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Conche 8-19-86
DIVISION OF WATER RESOURCES - Robert Conche DATE

"LEWIS HOMES -
RAINBOW VISTA NO. 4"

NO.	00504
FILED AT THE REQUEST OF	G.C. WALLACE
DATE	11/12/80 AT 9:04 AM.
BOOK	35
PAGE	92
OF PLATS	
OFFICIAL RECORDS BOOK NO.	861112
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	44.50 DEPUTY VC 9p

SHEET 1 OF 3

2032-4

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