

LEWIS HOMES - RAINBOW VISTA NO.-2

BEING A PORTION OF THE (NE 1/4) OF SECTION 26, T.20 S. R. 60 E. M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THE PLAT OF " LEWIS HOMES-RAINBOW VISTA NO. 2 ",
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT
AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC;
FURTHERMORE, I, THE UNDERSIGNED AGENT OF THE WITHIN PLATTED LANDS,
HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, LAS VEGAS VALLEY
WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY,
CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE T.V., JOINTLY AND
SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE
UTILITY EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT (5') WIDE UTILITY EASEMENT ON ALL PROPERTY
LINES ABUTTING PUBLIC STREETS, AND ABOVE GROUND TRANSFORMER PADS
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION
AND FINAL REMOVAL OF UNDERGROUND WATER, GAS, POWER, TELEPHONE AND T.V.
CABLE AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS
THERETO.

DATED THIS 5th DAY OF October, 1984.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

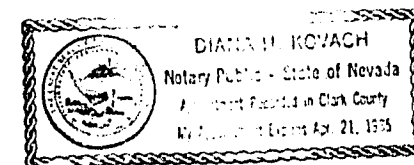
Robert E. Lewis
ROBERT E. LEWIS, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 5th DAY OF October IN THE YEAR 1984, BEFORE ME,
DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED ROBERT E. LEWIS, PERSONALLY KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1985



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Howard Vander Meer 9-24-84
LAS VEGAS VALLEY WATER DISTRICT
HOWARD VANDER MEER DATE

Barry W. Rich 9/28/84
SOUTHWEST GAS CORPORATION
BARRY W. RICH DATE

Joseph P. Fielding 9-20-84
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

James F. Gordon 10/4/84
CENTRAL TELEPHONE COMPANY
JAMES F. GORDON DATE

Betty L. Clark 9/20/84
COMMUNITY CABLE T.V.
BETTY L. CLARK DATE

CITY ENGINEER'S CERTIFICATE

I, CARL F. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY
THAT I HAVE EXAMINED THE FINAL MAP OF " LEWIS HOMES-RAINBOW VISTA
NO. 2 " THAT IT IS SUBSTANTIALLY
AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT
PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT. THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING
THE MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED
WILL BE SET ON OR BEFORE THE 25th OF OCTOBER, 1985.

Carl F. Malone
CARL F. MALONE, CITY ENGINEER
NEVADA CERTIFICATE NO. 4416

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 26, TOWNSHIP 20
SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SAID
SECTION 26; THENCE NORTH 88°20'09" WEST ALONG THE SOUTH LINE THEREOF, 1652.06
FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 01°39'51" EAST, 1082.56 FEET
TO A POINT BEING THE NORTHWEST CORNER OF LEWIS HOMES - RAINBOW VISTA NO. 1
AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 41
OF BOOK 20 OF PLATS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE
TANGENT TO A BEARING OF NORTH 89°09'01" WEST, CURVING TO THE RIGHT ALONG A
CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 1940.00 FEET, THROUGH
A CENTRAL ANGLE OF 07°25'01", AN ARC LENGTH OF 251.13 FEET TO A POINT (A
RADIAL LINE TO SAID POINT BEARS SOUTH 08°16'00" WEST); THENCE NORTH 04°34'20"
EAST, 343.30 FEET; THENCE NORTH 66°23'10" EAST, 71.75 FEET; THENCE TANGENT TO
A BEARING OF SOUTH 83°09'32" EAST, CURVING TO THE LEFT ALONG A CURVE BEING
CONCAVE NORTHERLY AND HAVING A RADIUS OF 1560.00 FEET, THROUGH A CENTRAL
ANGLE OF 24°04'02", AN ARC LENGTH OF 655.28 FEET TO A POINT (A RADIAL LINE
TO SAID POINT BEARS SOUTH 17°13'34" EAST); THENCE NORTH 74°27'47" EAST, 89.18
FEET; THENCE SOUTH 81°16'24" EAST, 108.06 FEET; THENCE SOUTH 10°45'40" EAST,
297.74 FEET TO A POINT ON THE NORTHERLY LINE OF THE AFOREMENTIONED LEWIS
HOMES - RAINBOW VISTA NO. 1; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING
DESCRIBED COURSES: SOUTH 70°43'45" WEST, 84.68 FEET; THENCE SOUTH 19°16'15"
EAST, 30.00 FEET; THENCE TANGENT TO A BEARING OF SOUTH 70°43'45" WEST,
CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE NORTHERLY AND HAVING A
RADIUS OF 1940.00 FEET, THROUGH A CENTRAL ANGLE OF 20°07'14", AN ARC LENGTH
OF 681.27 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 8.232 ACRES.

BASIS OF BEARING

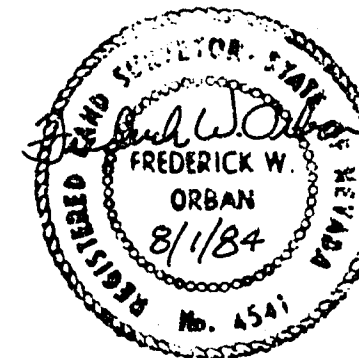
NORTH 01°31'24" WEST, BEING THE BEARING OF THE EAST LINE OF THE NE 1/4
OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS,
NEVADA, AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S
OFFICE AS HILLVIEW SUBDIVISION, BOOK 22, PAGE 17.

SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A REGISTERED LAND SURVEYOR IN THE STATE OF
NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.
AND THE SURVEY WAS COMPLETED ON August 1, 1984.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE
POSITIONS INDICATED BY OCTOBER 2, 1985 AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING
BODY TO ASSURE THEIR INSTALLATION.

Frederick W. Orban
FREDERICK W. ORBAN, R.L.S.
NEVADA CERTIFICATE NO. 4541



APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 13th DAY
OF SEPTEMBER, 1984, BY THE PLANNING COMMISSION OF THE
CITY OF LAS VEGAS.

Harold P. Poster
HAROLD P. POSTER - SECRETARY

APPROVED AND ACCEPTED THIS 30th DAY OF OCTOBER, 1984, BY
THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY - CITY CLERK

CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR
THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A
PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Pick Reynolds 10-4-84
CLARK COUNTY HEALTH DISTRICT
PICK REYNOLDS DATE

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

Thomas J. Smales 10-4-84
DIVISION OF WATER RESOURCES
THOMAS J. SMALES DATE

NO	<u>1969761</u>
FILED AT THE REQUEST OF	<u>LEWIS HOMES</u>
DATE	<u>10/25/84</u> AT <u>3:19 PM.</u>
BOOK	<u>02</u> PAGE <u>31</u>
OF PLATS	
OFFICIAL RECORDS BOOK NO.	<u>2010</u>
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$ <u>38.00</u>	DEPUTY <u>Ar. G.</u>