

Book 1782

LEWIS HOMES - RAINBOW PARK N° 5

1741343

A PORTION OF THE NORTHWEST QUARTER(NW1/4) OF THE NORTHEAST QUARTER(NE1/4) OF SECT. 27, T20S., R.60E., M.D.M.
CITY OF LAS VEGAS,

OWNER'S CERTIFICATE AND DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF LEWIS HOMES RAINBOW PARK NO. 5, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE TV, JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO AND THIS INCLUDES A 3 FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A FIVE FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, AND ABOVE GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, TV CABLE AND GAS LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 22 DAY OF APRIL, 1983.

LEWIS HOMES OF NEVADA, A PARTNERSHIP

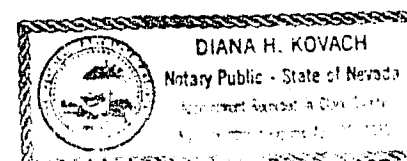
Earl W. Monson
EARL W. MONSON, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 28th DAY OF April, 1983, PERSONALLY APPEARED BEFORE, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EARL W. MONSON, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Diana H. Kovach
DIANA H. KOVACH, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1985



UTILITY COMPANIES & AGENCIES APPROVAL

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES,
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Howard Vander Meer 5-18-83
LAS VEGAS VALLEY WATER DISTRICT DATE
HOWARD VANDER MEER

Barry W. Rich 6/1/83
SOUTHWEST GAS CORPORATION DATE
BARRY W. RICH

Joseph P. Fielding 6/1/83
NEVADA POWER COMPANY DATE
JOSEPH P. FIELDING

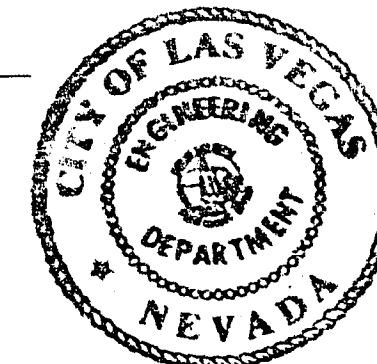
James F. Gordon 6/1/83
CENTRAL TELEPHONE COMPANY DATE
JAMES F. GORDON

Dennis L. Garlington
COMMUNITY CABLE TV DATE
DENNIS L. GARLINGTON

CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES-RAINBOW PARK NO. 5" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF: THAT PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 1st OF JUNE, OF 1984.

C. E. Gilpin 6-1-83
C. E. GILPIN, CITY ENGINEER DATE
NEVADA REGISTRATION NO. 5977



LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 27, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LEWIS HOMES - RAINBOW PARK NO. 2 AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 29 PAGE 5 OF PLATS; THENCE NORTH 00°51'45" WEST ALONG THE WEST LINE THEREOF, 130.04 FEET; THENCE DEPARTING SAID WEST LINE SOUTH 89°22'41" EAST ALONG THE NORTH LINE OF SAID RAINBOW PARK NO. 2, A DISTANCE OF 306.10 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°22'41" EAST, 266.09 FEET; THENCE DEPARTING SAID NORTH LINE NORTH 00°51'45" WEST, 384.32 FEET TO A POINT ON THE WEST LINE OF LEWIS HOMES - RAINBOW PARK NO. 6 AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 29 PAGE 20 OF PLATS; THENCE ALONG THE WEST LINE THEREOF THE FOLLOWING FOUR DESCRIBED COURSES, NORTH 86°00'00" EAST, 29.06 FEET; THENCE NORTH 00°38'02" EAST, 103.65 FEET; THENCE NORTH 89°21'58" WEST, 26.28 FEET; THENCE NORTH 00°38'02" EAST, 157.00 FEET TO A POINT ON THE SOUTH LINE OF LEWIS HOMES - RAINBOW PARK NO. 1 AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 28 PAGE 71 OF PLATS; THENCE NORTH 89°21'58" WEST ALONG THE SOUTH LINE OF SAID RAINBOW PARK NO. 1, A DISTANCE OF 275.65 FEET; THENCE DEPARTING SAID SOUTH LINE SOUTH 00°51'45" EAST, 647.47 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 4.054 ACRES.

CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 7-19-83
CLARK COUNTY HEALTH DISTRICT DATE
C.A. SCHMUTZ

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEWS OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 7-18-83
DIVISION OF WATER RESOURCES DATE
THOMAS J. SMALES

BASIS OF BEARING

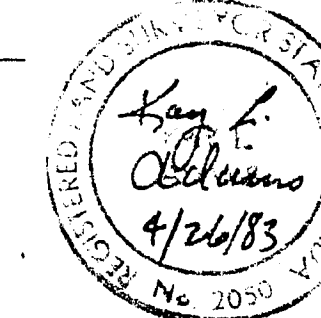
NORTH 00°51'45" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 62 OF FILE 37 OF RECORDS OF SURVEY.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN - THE NORTHWEST QUARTER (NW 1/4), OF THE NORTHEAST QUARTER (NE 1/4), OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 26th OF April, 1983.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY THE 1st OF JUNE, 1984, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams 4/26/83
KAY L. ADAMS DATE
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050



APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 12th OF MAY, 1983, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster 6/1/83
HAROLD P. FOSTER-SECRETARY
ROBERT C. CLEMMER - ACTING SECRETARY

APPROVED AND ACCEPTED THIS 1st DAY OF JUNE, 1983, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE-MAYOR

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY-CITY CLERK

NO. 1741343
FILED AT THE REQUEST OF
G.C. WALLACE
DATE 8-4-83 AT 9:08 AM.
BOOK 29 PAGE 95
OF PLATS
OFFICIAL RECORDS BK 1782
CLARK COUNTY, NEVADA
RECORDS
JOAN L. SWIFT, RECORDER
FEES 31.25 DEPUTY JSW

SHEET 1 OF 2

BOOK 29 PAGE 95

2030-5