

LEWIS HOMES - RAINBOW PARK N° 3

A PORTION OF THE NORTHWEST QUARTER(NW1/4) OF THE NORTHEAST QUARTER(NE1/4) OF SECT.27, T.20S., R.60E., MDM.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

1708058

15-2-133

OWNER'S CERTIFICATE AND DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF LEWIS HOMES-RAINBOW PARK NO. 3, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE T.V., JOINTLY AND SEVERALLY AND A THREE FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A FIVE FOOT (5') UTILITY EASEMENT ON ALL FRONT PROPERTY LINES, AND ABOVE GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, AND GAS LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 28 DAY OF April, 1983.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

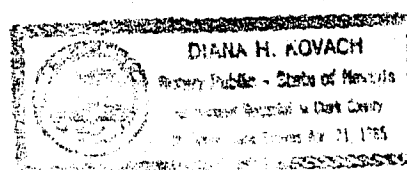
Earl W. Monson
EARL W. MONSON - AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 28th DAY OF April, 1983 PERSONALLY APPEARED BEFORE, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EARL W. MONSON, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Diana H. Kovach
DIANA H. KOVACH, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1985



UTILITY COMPANIES & AGENCIES APPROVAL

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES,
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Howard Vander Meer 5-3-83
LAS VEGAS VALLEY WATER DISTRICT DATE
HOWARD VANDER MEER

Barry W. Rich 5-9-83
SOUTHWEST GAS CORPORATION DATE
BARRY W. RICH

Joseph P. Fielding 5/13/83
NEVADA POWER COMPANY DATE
JOSEPH P. FIELDING

Dennis Alen Doullder 5-9-83
CENTRAL TELEPHONE COMPANY DATE
DENNIS ALLEN DOULDER

Dennis L. Garlington 5/13/83
COMMUNITY CABLE T.V. DATE
DENNIS L. GARLINGTON

CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES-RAINBOW PARK NO. 3" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF: THAT PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 2ND OF FEBRUARY, OF 1984.

C. E. Gilpin 2-2-83
C. E. GILPIN, CITY ENGINEER DATE
NEVADA REGISTRATION NO. 5977

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 27; THENCE SOUTH 89°21'58" EAST, ALONG THE NORTH LINE THEREOF, 586.99 FEET; THENCE DEPARTING SAID NORTH LINE, SOUTH 00°38'02" WEST, 197.00 FEET; THENCE SOUTH 89°21'58" EAST, 2.80 FEET; THENCE SOUTH 00°38'02" WEST, 106.00 FEET; THENCE NORTH 89°21'58" WEST, 275.77 FEET; THENCE SOUTH 00°51'45" EAST, 149.96 FEET; THENCE SOUTH 89°08'15" WEST, 151.00 FEET; THENCE NORTH 00°51'45" WEST, 2.63 FEET; THENCE SOUTH 89°08'15" WEST, 155.00 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 27; THENCE NORTH 00°51'45" WEST, ALONG SAID WEST LINE, 458.43 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.1345 ACRES.

CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRE- DICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 5-5-83
CLARK COUNTY HEALTH DISTRICT DATE
C.A. SCHMUTZ

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEWS OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 5-12-83
DIVISION OF WATER RESOURCES DATE
THOMAS J. SMALES

BASIS OF BEARING

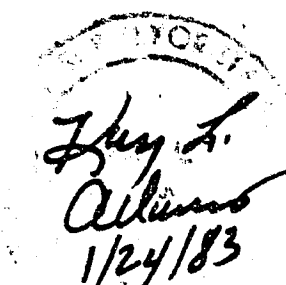
NORTH 89°21'58" WEST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 62 OF FILE 37 OF RECORDS OF SURVEY.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN - THE NORTHWEST QUARTER (NW 1/4), OF THE NORTHEAST QUARTER (NE 1/4), OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 24th OF Jan, 1983.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY THE 2nd OF FEBRUARY, 1984, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams 1/24/83
KAY L. ADAMS DATE
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050



APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 13th OF JANUARY, 1983, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER-SECRETARY

APPROVED AND ACCEPTED THIS 2nd DAY OF FEBRUARY, 1983, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE-MAYOR

ATTEST: Sandra R. LeBoeuf
SANDRA R. LEBOEUF - ACTING CITY CLERK

No. 1708058
FILED AT THE REQUEST OF
G.C. WALLACE
DATE 6-10-83 AT 11:32
BOOK 29 PAGE 59
OF SUBDIVISIONS
OFFICIAL RECORDS BY 1749
CLARK COUNTY, NEVADA
RECORDS
JOAN L. SWIFT, RECORDER
FEE 22 DEPUTY 10
SHEET 1 OF 2