

15-12-135

CURVE DATA

| NO. | DELTA     | R     | L     | T     |
|-----|-----------|-------|-------|-------|
| 1.  | 88°30'56" | 20.00 | 30.90 | 19.49 |
| 2.  | 91°04'48" | 15.00 | 23.85 | 15.29 |

130.02  
0° 27' 29" E  
**SPRINGS DRIVE**  
UNDEVELOPED

NEW 1/16  
FND. 5/8" REBAR & AL.  
CAP R.L.S. NO. 2050

WILLOW TREE  
UNIT NO. 2  
BOOK 25  
PAGE 63

NORTH

SCALE: 1" = 50'

LEWIS HOMES OF NEVADA, A PARTNERSHIP,  
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE  
PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF 'LEWIS  
HOMES-RAINBOW PARK NO. 2,' AND HEREBY CONSENTS TO THE  
PREPARATION AND RECORDEATION OF THE PLAT AND DOES HEREBY OFFER AND  
GRANT TO THE CITY OF LAS VEGAS, NV, RIGHTS OF WAY AND EASEMENTS AS IN-  
DICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE,  
WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY  
GRANT AND CONVEY TO COMMUNITY CABLE TV, THE LAS VEGAS VALLEY  
WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY,  
AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS, ASSIGNS, A  
PERMANENT EASEMENT AS SHOWN BY THE PLAT MARKED "UTILITY EASE-  
MENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY  
LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO  
AND THIS INCLUDES A THREE FOOT (3') UTILITY EASEMENT ON ALL SIDE  
PROPERTY LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND  
TO PROVIDE FOR UTILITY EASEMENT FOR ALL FRONT PROPERTY LINES, AND ABOVE  
GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,  
OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, AND GAS LINES AND APPURTENANCES  
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.  
DATED THIS 10<sup>TH</sup> DAY OF FEBRUARY 1983.  
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

STATE OF NEVADA)  
COUNTY OF CLARK) SS

ON THIS 10th DAY OF February, 1983, PERSONALLY APPEARED  
BEFORE, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, EARL W. MONSON, KNOWN TO ME TO BE THE  
PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT,  
WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUN-  
TARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Diana H. Kovach  
DIANA H. KOVACH, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: APRIL 21, 1985

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES,  
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Jan. '83 2-10-83  
 COMMUNITY CABLE TV - KEIR A DAVIO DATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES-RAINBOW PARK NO. 2" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF, THAT PROVISIONS OF N.R.S. 226.010 THROUGH 226.015, AS AMENDED, AND ORDINANCES RELATIVE TO THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND QUANTITY OF THE CONDITIONS INDICATED WILL BE SET ON OR BEFORE THE 15TH OF DECEMBER, OF 1993

C. E. GILPIN, CITY ENGINEER  
NEVADA REGISTRATION NO. 5977

BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE NORTH 00°51'45" WEST, ALONG THE WEST LINE THEREOF, 130.04 FEET; THENCE DEPARTING SAID WEST LINE, SOUTH 89°22'41" EAST, 1294.13 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 27; THENCE SOUTH 00°27'29" EAST, ALONG SAID EAST LINE, 130.02 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°22'41" WEST, ALONG THE SOUTH LINE THEREOF, 1293.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.8607 ACRES

NORTH 89°22'41" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 71 OF FILE 33 OF RECORDS OF SURVEY.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES  
OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING  
WATER QUANTITY SUBJECT TO THE REVIEWS OF APPROVAL ON FILE IN  
THIS OFFICE.

THOMAS J. SMALES  
DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT,  
FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL  
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, PLANS FOR PUBLIC WATER SUPPLY AND  
A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 2-15-83  
C.A. SCHMUTZ DATE  
CLARK COUNTY HEALTH DISTRICT

C1 CURVE NUMBER  
1B LOT NUMBER  
A BLOCK NUMBER  
----- LEGAL BOUNDARY  
----- SETBACK: 20' MIN. FRONT YARD  
15' MIN. SIDE YARD CORNER  
O FND. MON. AS SHOWN  
O PRESENT MONUMENT WILL BE REMOVED DURING CONSTRUCTION  
AND WILL HAVE TO BE RESET PER THE MEMO

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA  
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON *The 5th Day of November, 1982*.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY *the 15th of December, 1982*, AND THAT AN APPROPRIATE PERFORMANCE MONUMENT HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

*Kay L. Adams* 11/5/82  
KAY L. ADAMS  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2050

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS  
23<sup>RD</sup> OF November, 1982, BY THE PLANNING COMMISSION  
OF THE CITY OF LAS VEGAS.

  
HAROLD P. FOSTER-SECRETARY

APPROVED AND ACCEPTED THIS 15<sup>TH</sup> DAY OF DECEMBER 1982, BY THE  
BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WILLIAM H. BRIARE

ATTEST: Carol A Hawley  
CAROL ANN HAWLEY-CITY CLERK

NO. 1654081  
FILED AT THE REQUEST OF  
G C WALLACE  
DATE 2-25-83 AT 4:34 PM  
BOOK 29 PAGE 5  
OF PLATS  
OFFICIAL RECORDS BOOK 1695  
CLARK COUNTY, NEVADA RECORDS  
JOAN L SWIFT, RECORDER  
FEE \$ 29<sup>00</sup> DEPUTY BW