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13-17-12

RAINBOW PARK II - UNIT 2

A PORTION OF THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26, T.20S., R.60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

DESERT LEASING, A GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF RAINBOW PARK II - UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS AND RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT IN ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER HANDS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER HAND AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER HAND AND ABOVE GROUND TELEPHONE EQUIPMENT PAUL WITHIN THE PLATTED LINES FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V. LINES, AND APPROPRIATELY, TOGETHER WITH THE RIGHT OF EGRESS AND EGRESS THEREON.

DESERT LEASING, A GENERAL PARTNERSHIP, BY:

HOWARD WEISS

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF RAINBOW PARK II - UNIT 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE

DENNIS ANDERSON, R.P.E. 9160
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES - JASON KIRBY, P.E.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC, PRIVATE, WATER SUPPLY AND A COMMUNITY, INDIVIDUALS SYSTEM FOR DISPOSAL OF SEWAGE.

CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMITZ

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMplies WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT THE MAP COMplies WITH APPLICABLE STATUTES AND REGULATORY PROVISIONS AND THAT ALL CONDITIONS IMPROVED UPON THE FINAL MAP HAVE BEEN MET.

NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR REGULATION ARE ACCEPTED THIS 12th DAY OF OCTOBER, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, STEPHEN P. GJRLIDES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KAUFMAN & BROAD

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SEC. 26, T. 20 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 2/10/93.

3. THIS PLAT COMplies WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NEVADA'S PUBLIC AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

STEPHEN P. GJRLIDES, P.L.S.
NEVADA CERTIFICATE NO. 9105

LEGAL DESCRIPTION

RAINBOW PARK II - UNIT 2

THAT PORTION OF THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER (NW COR.) OF SAID SECTION 26; THENCE S.00°19'13"E., ALONG THE WEST LINE THEREOF, 1213.88 FEET; THENCE N.89°50'47"E., 50.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF RAINBOW BOULEVARD (100.00 FEET WIDE), BEING THE TRUE POINT OF BEGINNING; THENCE N.00°09'13"W., ALONG SAID RIGHT-OF-WAY LINE, 548.23 FEET; THENCE S.89°27'28"E., DEPARTING SAID RIGHT-OF-WAY LINE, 717.52 FEET; THENCE N.28°12'21"E., 15.81 FEET; THENCE S.89°27'28"E., 301.54 FEET; THENCE S.07°34'44"E., 145.51 FEET; THENCE S.00°04'18"E., 70.00 FEET; THENCE S.13°30'52"W., 123.45 FEET; THENCE S.00°04'18"E., 113.82 FEET; THENCE S.89°55'42"W., 146.00 FEET; THENCE S.00°04'18"E., 27.13 FEET; THENCE S.89°55'42"W., 102.26 FEET; THENCE S.08°02'46"E., 30.79 FEET; THENCE S.89°55'42"W., 98.39 FEET TO A POINT ON A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 1949.50 FEET, TO WHICH POINT A RADIAL LINE BEARS S.85°29'28"W.; THENCE NORTHERLY, ALONG SAID CURVE, AN ARC DISTANCE OF 8.73 FEET, THROUGH A CENTRAL ANGLE OF 00°15'23", TO A POINT OF NON-TANGENCY TO WHICH A RADIAL LINE BEARS S.85°44'51"W.; THENCE S.85°44'51"W., 51.00 FEET; THENCE S.76°54'21"W., 58.53 FEET; THENCE S.84°13'52"W., 175.60 FEET; THENCE S.86°52'50"W., 216.80 FEET TO A POINT ON A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 1974.50 FEET TO WHICH POINT A RADIAL LINE BEARS S.86°28'33"W.; THENCE NORTHERLY ALONG SAID CURVE, AN ARC DISTANCE OF 1.94 FEET, THROUGH A CENTRAL ANGLE OF 00°03'23", TO A POINT OF NON-TANGENCY, TO WHICH A RADIAL LINE BEARS S.86°31'56"W.; THENCE S.86°31'56"W., 173.75 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 11.96 ACRES, MORE OR LESS.

BASIS OF BEARINGS
N.00°09'13"W., BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN FILE 67 OF PARCEL MAPS, PAGE 4.

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 12th DAY OF OCTOBER, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, [Signature] KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 03-17-95

W.O. 4426-2

NO. 01944
FILED AT THE REQUEST OF:
VTN Nevada
DATED 10-22-93 AT 10:00 AM
BOOK 58 PAGE 88
OF PLATS 931022
OFFICIAL RECORDS BOOK, NO. 4426-2
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$61.85 DEPUTY 6-15

SHEET 1 OF 3

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